

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: [@bundyanglican](https://twitter.com/bundyanglican) <http://facebook.com/bundaberganglican>

bundaberganglican

Anglican Dorcas Society:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden,

Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Baptism of Our Lord—10th January 2021



Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 274

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.



Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

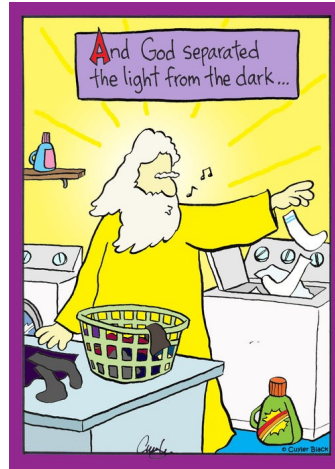
Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

Eternal God,
at the baptism of Jesus in the river Jordan
you proclaimed him your beloved Son,
and anointed him with the Holy Spirit:
grant that all who are baptised into his name
may keep the covenant they have made,
and boldly confess him as Lord and Saviour;
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. Amen.



God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. Acts 10.38

LITURGY OF THE WORD

Please sit

A Reading from the Book of Genesis

In the beginning when God created the heavens and the earth,
the earth was a formless void and darkness covered the face of the deep,
while a wind from God swept over the face of the waters.
Then God said, "Let there be light"; and there was light.
And God saw that the light was good; and God separated the light from the
darkness.
God called the light Day, and the darkness he called Night. And there was

This Week in the Parish

Monday 11th January 2021

8.30am Holy Eucharist (CC)
12.00 noon—1pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 12th January 2021

8.30am—Holy Eucharist (SP)
11.00am—Funeral (CC)

Wednesday 13th January 2021

9.30am—Holy Eucharist (CC)

Thursday 14th January 2021

7.30am— Holy Eucharist (CC)
12.00pm—Soup kitchen meal in takea-
way format, from Buss Park entrance.

Friday 15th January 2021

7.30am— Holy Eucharist (CC)

Saturday 16th January 2021

8.30am—Meditation (CC)
8.30am— Holy Eucharist (Childers)
6.00 pm—Holy Eucharist (SJD)

Sunday 17th January 2021

The Baptism of Our Lord
7.00am—Holy Eucharist (CC)
9.30am—Holy Eucharist (CC)

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Dorcas Soup Kitchen: 12 Noon
every Thursday.**

Kidsplus+ 4.30—6.00pm Contact
Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Saturday.

Dorcas Sausage Sizzle : 4.00 pm
Every Saturday.



Re-opening Soon...

The Dorcas Soup Kitchen re-opens for a light lunch on Thursday 14th January at 12 noon.

The Saturday Night Sausage Sizzle re-opens 16th January.

The Dorcas Anglican Op-Shop re-opens at 9am on Monday 18th January.

REMEMBER TO SAVE YOUR SEAT!

Please register for services you wish to attend by phoning 41513128 or emailing admin@bundaberganglican.org during office hours, 9am to 1pm Mon to Fri.

ON SUNDAY 17TH JANUARY BP JEREMY GREAVES WILL BE PRESENT IN THE PARISH. THERE WILL BE NO SERVICE AT ST PETER'S BARGARA ON THAT DAY, BUT BARGARA WORSHIPPERS ARE INVITED TO ATTEND EITHER THE 7AM OR 9.30AM SERVICES IN CHRIST CHURCH .



FIND US ON FACEBOOK

To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Facebook page.

St Francis College

has a wide variety of subjects available for study in Semester 1, 2021 in the areas of Biblical Studies, Church History, Practical Theology, Systematic Theology and Biblical Languages. All subjects are available to be audited (course participation but no assessment) or can form part of a degree, diploma or certificate. Flexible Study Modes are available. For more information see our website

<https://www.stfran.qld.edu.au/upcoming-subjects> or contact Suzie on 35147400.

evening and there was morning, the first day.

For the word of the Lord.

(Genesis 1.1-5)

Thanks be to God

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:

**the God of glory thunders,
the Lord upon the great waters.**

The voice of the Lord is mighty in operation:

the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

He makes them skip like a calf:

Lebanon and Sirion like a young wild ox.

The voice of the Lord divides the lightning-flash:

**the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.**

The voice of the Lord rends the terebinth trees,

and strips bare the forests:

in his temple all cry 'Glory.'

The Lord sits enthroned above the water-flood:

the Lord sits enthroned as a king for ever.

¹⁰ The Lord will give strength to his people:

the Lord will give to his people the blessing of peace.

(Psalm 29)

A Reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples.

He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit."

Then he said, "Into what then were you baptized?" They answered, "Into John's baptism."

Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus."

On hearing this, they were baptized in the name of the Lord Jesus.

When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

(Acts 19.1-7)

For the word of the Lord.

Thanks be to God

Hymn : TIS 490 *Please stand*
Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia!

John saw Jesus coming towards him, and said: This is the Lamb of God who takes away the sin of the world.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you. **And also with you.**

A Reading from the Holy Gospel according to Mark
Glory to you, Lord Jesus Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins.

And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.

He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals.

I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

(Mark 1.4-11)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

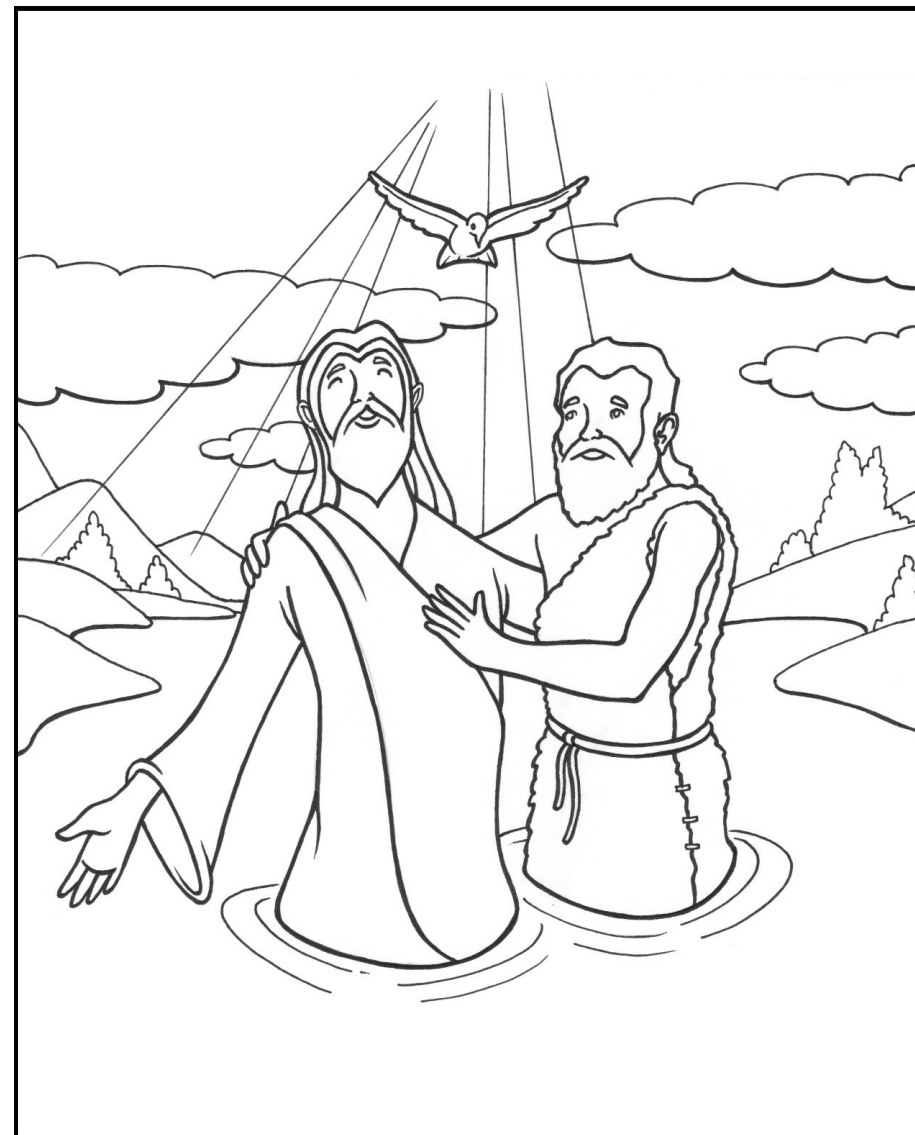
Homily

Please sit

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**



in the New Testament it is described by a variety of corporate images; the 'Body of Christ', the 'Bride of Christ', the 'Temple of God', the 'Israel of God', the 'holy nation' and 'God's own people'. Like any organisation it has rules that help people to live and work together. St Paul reminds us that within the Body of Christ there are various ministries and, just as a human body is not all hand or head, the strength of the Church is found in Christ's presence within a diverse family (1 Corinthians 12).

There is one issue that can be overlooked. Australian Christianity has been affected by a smug self-righteousness, and in the face of criticism the Church has often failed to face the truth and seek forgiveness. But it is in admitting that we have often failed to care for victims and in admitting that we have been more concerned with maintaining institutional reputation than promoting justice that we can be restored by God's grace into a holy temple.

When we hear the word 'Church' some think of 'face-less' men issuing orders from a fortified 'Church-bunker'. I tend to think of loving and humble men and women who care for the poor and lonely, who do not make harsh judgements on the moral behaviour of others, and who work for justice, peace and reconciliation.

Father Keith

**Readings for
The Second Sunday after Epiphany
17th January, 2021
1 Samuel 3.1-10
Psalm 139.1-5, 12-18
1 Corinthians 6.12-20
John 1.43-51**

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was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Please stand

Notices

Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.

The peace of the Lord be always with you.

Please stand

His Spirit is with us.

And also with

Offertory

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion of the People

Communion Hymn 505 (Choir)

The Sending Out of God's People

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and work
to your praise and glory.**

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Hymn: TIS 580

Prayer for those who are sick: Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, David Molesworth, John Finlay and Allanah Churchward.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Prayer for those whom we remember this week:

Bill Marles, Elsie Rimmington, Arthur Marsh, Patricia Hubner, Lillian Wieckhorst, Margaret Dowling, Kathryn Smith, Linton Borchardt, Robert "Bob" Thomas, Eric Wheeler, Sarah Dennie, Arthur Maslen, Terry Hodgett, "Bill" Faulkner, Estelle Bainbridge, Leonard Symons, Tom McLucas, Rodney Cullen OAM, William Roberts, Douglas Smith and Herbert Woodward.

Dear People,

Many people make a clear distinction between 'religion' and 'spirituality', and whereas 'religion' is often regarded as authoritarian and life-denying, 'spirituality' is celebrated as a liberating and life-enriching experience available for all people. In the mid nineteenth century, the American philosopher Ralph Waldo Emerson (1803-1882) affirmed 'spirituality' as an individual, intuitive and experiential approach to the important issues of life, and in our age the actress Shirley MacLaine has 're-cast' Emerson's teaching in her quest to promote a 'new-age' spirituality. This has had an enormous influence on the attitudes of young Australians.

The Royal Commission into Institutional Responses to Child Sexual Abuse has alerted us to this development. The great issue before the Royal Commission was the abuse of power, and many commentators have suggested that the Church has had little to do with the values taught by Jesus in the Sermon on the Mount.

I think that it is important to keep in mind that Jesus gathered a group of people around him. The word 'Church' ('ecclesia') means 'assembly', and