

## This Week in the Parish

### Sunday 10th March 2019

#### First Sunday in Lent

7:00 am Sung Eucharist (CC)  
 9:00 am Sung Eucharist (St Peter)  
 9.30 am Liturgy of the Word  
 (St Mark)  
 9.30 am Holy Eucharist (CC)

### Monday 11th March 2019

8.30 am Christ Church  
 1.30 pm Holy Eucharist  
 (Pioneer South)

### Tuesday 12th March 2019

8.30 am Holy Eucharist (St Peter)

### Wednesday 13th March 2019

9.30 am Holy Eucharist (CC)

### Thursday 14th March 2019

7.30 am Holy Eucharist (CC)  
 10.00am Holy Eucharist (Meilene)

### Friday 15th March 2019

7.30 am Holy Eucharist (CC)  
 10.00am Men's Smoko (SR)

### Saturday 16th March 2019

8:30 am Holy Eucharist (Childers)  
 11.00 am Holy Eucharist (Biggenden)  
 6.00 pm Holy Eucharist  
 (St John the Divine)

#### Baptisms in March:

10th March— 11.30 am (CC)  
 Adalynn Eve Thorne  
 31st March— 11.30 am (CC)  
 Cassie Alyssa Beardmore  
 Oliver Nathan Beardmore

#### LEGEND:

CC Christ Church  
 PH Parish Hall  
 SR Supper Room

#### Regular Group Meetings

**St Peter's Bargara: 9.30 am** every Tuesday . Craft, coffee & a chat.

**Anglican Men's Society (AMS): 11.30 am** every 2nd Tuesday of the month 11.30 am.

**Mothers' Union (MU): 9.30am** commences with Eucharist Second Wednesday of Month.

**Dorcas Soup Kitchen: 12 Noon** every Thursday.

**Christ Church Women's Guild Cards: 12noon –4.00pm** First Friday of month, February to December.

**Men's Smoko: 10.00 am** every Friday .

**Kidsplus+ 4.30—6pm** each Friday from during school terms

**Dorcas Sausage Sizzle : 4.00 pm** Every Saturday

**Ark— 4 pm** For junior secondary school age—Parish Hall every second Saturday starting.

**Baptism, Confirmation, Marriage, Confession & Unction** by appointment with Father Keith



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

St Peter Bargara, St John the Divine Burnett Heads,

St Mark Gooburrum, St Benedict Meilene,

Christ Church Childers and St Francis Woodgate

*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**Sunday 10th March 2019**

#### First Sunday in Lent

**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS 580 MP 41 (11)**

**Gathering of God's People**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you. **And also with you.**

*Please stand*

God the Father, maker of heaven and earth,

**have mercy on us.**

God the Son, redeemer of the world,

**have mercy on us.**

God the Holy Spirit, giver of light and life,

**have mercy on us.**

For accepting life yet living it without you,

**forgive us, Lord.**

For living without concern for others,

**forgive us, Lord.**

For tolerating oppression, injustice and wrong,

**forgive us, Lord.**

For disobeying your will and commandments,

**forgive us, Lord.**

For refusing to love and forgive others,

**forgive us, Lord.**

For turning the world to our own purposes and desires,

**forgive us, Lord.**

That in all things we may hold to your will and purpose,

**Lord, hear us. Amen.**

*The priest prays the absolution.*



**Kyrie Eleison**

**Kyrie eleison  
Christe, eleison  
Kyrie, eleison**

**Kyrie eleison  
Christe, eleison  
Kyrie, eleison**

**Prayer of the Day**

O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit*

**A Reading from the Book of Deuteronomy**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*(Deuteronomy 26.1-11)*

This is the word of the Lord.

**Thanks be to God**

**Parish Contacts**

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 4151-2467 (Rectory) Parish Mobile: 0407 693 897

**Assistant Priest:** The Reverend Karen Allen Mobile: 0435 266 217  
Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff  
**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408  
PO Box 275, Bundaberg Qld 4670  
Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)  
Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)  
Twitter: [@bundyanglican](https://twitter.com/bundyanglican) <http://facebook.com/bundaberganglican>

**Dorcas Society:**

*Dorcas Op Shop:* Gloria Bowen Ph: 0408 982 731  
Dorcas Op Shop Trading Hours: 9am-4pm (Mon-Fri), 9am-12 noon (Sat)

*Soup Kitchen:* Russell Cobb Ph: 0411 435 275

*Emergency Relief:* Jenny Moreny Ph: 0408 258 690  
*Sausage Sizzle:* John & Jocelyn Glover Ph: 4152-7651

**St Luke's Anglican School :** Ph: 4132-7555  
**Anglicare Meilene:** Ph: 4151-7527

**Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690  
Mr Gordon Taylor Ph: 0417 458 884

**Hospital Chaplains:**

**Friendlies Hospital** (Mrs Robyn Ferguson)— Mob: 0417 003 405)  
**Mater Hospital** (Fr. Andrew Schmidt-Bundaberg West Ph: 4152-8810)  
**Bundaberg Base Hospital** (The Rev'd Karen Allen) Mob: 0435 266 217

A warm welcome from **The Dorcas Op Shop.**

If you would like to join our shop team 3-4 hours a week, as a volunteer, please come in and have a chat with Gloria. All help will be very much appreciated.

Our Easter raffle is on display. We have 1st, 2nd & 3 prize. Tickets are \$1.00. Proceeds go to a worthy cause, Father John Neumann, Hearts for Africa.

Shop hours

Mon - Fri 9am to 4pm

Sat Morn. 9am to 12.

**LENT STUDY GROUP**

**Wednesday 13th March 7.30 pm—The Rectory 2 Meilene St, Kalkie—'The Mystery of God'**

**RSVP To Linda in the Parish Office by 12th March.**

**Mothers' Union**

**Wednesday 13 March at 10.30 am**

Mothers' Union will meet at the Neighbourhood Centre 111 Targo Street for their Service and meeting in lieu of Christ Church.

**STATIONS OF THE CROSS**

Each Friday from 22nd March to 20th April (inclusive) at 12 noon.

**SACRAMENT OF CONFIRMATION**

**Sunday 26th May at 9.30 am**

The Right Reverend Bishop Jeremy Greaves will be officiating. If you are an adult or an adolescent and not confirmed, please speak to Father Keith.

Those who dwell in the shelter of the Most High:  
**who abide under the shadow of the Almighty,**  
They will say to the Lord

'You are my refuge and my stronghold:  
**my God in whom I trust.'**

The Lord himself is your refuge:

**you have made the Most High your stronghold.**

Therefore no harm will befall you:

**nor will any scourge come near your tent.**

For he will command his angels:

**to keep you in all your ways.**

They will bear you up in their hands:

**lest you dash your foot against a stone.**

You will tread on the lion and the adder:

**the young lion and the serpent  
you will trample under foot.**

'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you:

**I will lift you out of danger,  
because you have known my name.**

'When you call upon me I will answer you:

**I will be with you in trouble,  
I will rescue you and bring you to honour.**

'With long life I will satisfy you:

**and fill you with my salvation.'**

*(Psalm 91.1-2, 9-16)*

**Reading from The Letter of Paul to the Romans**

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.'

But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead).

But what does it say?

'The word is near you,

on your lips and in your heart' (that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, 'No one who believes in him will be put to shame.'

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, 'Everyone who calls on the name of the Lord shall be saved.'  
(Romans 10.4-13)

This is the word of the Lord.

**Thanks be to God**

**Hymn: TIS 215 MP 160**

*Please stand*

One does not live on bread alone, but every word that comes forth from the mouth of God:

**'Praise to you, Lord Jesus Christ, King of endless glory'**

**A Reading from the Holy Gospel According to Luke**

**Glory to you, Lord Jesus Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.'

Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world.

And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.'

Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here,

for it is written,

"He will command his angels concerning you, to protect you", and

"On their hands they will bear you up,

so that you will not dash your foot against a stone." '

Jesus answered him, 'It is said, "Do not put the Lord your God to the test." '

When the devil had finished every test, he departed from him until an opportune time.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

He began to teach in their synagogues and was praised by everyone.

(Luke 4.1-15)

This is the Gospel of the Lord **Praise to you, Lord Jesus Christ.**

on Bargara Road states 'it is time for you', and on television we are bombarded with images that promote self-realisation through self-indulgence. The consequences of selfishness are terrible, and many people who seek liberation are caught in a web of despair and loneliness. Jesus's message is liberation, and Lent is a good time to re-discover the good news of his love for all people.

Father Keith.

## INVITATION

*In appreciation of your generous donations towards the restoration of the Moller Organ, Father Keith together with members of the Organ Sub-Committee have sent invitations to major sponsors for a special recital to be performed by Andrej Kouznetsov, Assistant Director of Music (Organist), St John's Anglican Cathedral, Brisbane.*

*This recital will also be open to all interested people at the cost of \$10.00 (pay at the door).*

*To be held at Christ Church on Friday, 22nd March at 7 p.m.*

**Prayer for those who are sick:** Edith Gayton, Charlotte Wragge, Gordon Reynolds, Tracey Reynolds, Layne Auer, Joy Learmonth, Maddison, Betty Christensen, Matthew Johnson, Frank Hyde, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Sam Edwards, Beris Gaal, Fleur and Gillian.

**Prayer for those whom we remember this week:**

Phyllis Postle, Paul Mittelheuser, William Schoch, Alan Richards, Desmond Lovett, Madge Williams, Muriel Tennuci, Betty Sabransky, Beatrice Andersen, Sydney Pitt and Joy Austin.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Pastoral Care Team Member, please phone the Parish Office on 4151-3128.

Dear People,

The **Theocafe** last Sunday morning was a great success, and I was grateful for the good discussion. The topic was **Christianity, Sex and the Twenty-First Century**, and participants responded to three short stories. There was a great deal of wisdom shared, and there was no suggestion that, as Christians, we are better than other people. But we have a great deal to offer contemporary society, and I think that we forget that the teaching of Jesus provides a pathway for freedom for all people. I am very much looking forward to our next Theocafe later in Lent.

Today is the First Sunday in Lent, and the Holy Gospel is Luke's account of the temptations in the wilderness. It is a story that appears in the three synoptic Gospels, although Mark has an abbreviated story and Matthew has another order of events. There are three temptations; to turn stone into bread, to worship Satan and rule all nations, and to leap from the Temple pinnacle and not be hurt. In the wilderness Jesus resisted temptation, but Luke remarked that 'the devil departed from him until an opportune time' (Luke 4.13). Throughout his life Jesus would have experienced the temptations of 'the world, the flesh and the devil'.

Jesus does not draw attention to himself. Rather, his work is to glorify God. In the Holy Gospel according to John, Jesus comments; "My teaching is not mine, but his who sent me" (John 7.16), and "he who speaks on his own authority seeks his own glory" (v.18). By turning bread into stone may satisfy the physical needs of the hungry. But it would not satisfy the deeper human hunger for God. By ruling all nations may force people to respect him. But it would not lead people to recognise the kingship of God. And by leaping from the pinnacle may create a spectacular impression. But it would not lead to faith. Jesus is not the centre of attention. He stated; "I seek not my own will but the will of him who sent me" (John 5.30 see 6.38, 8.50 and 12.49) and "he who believes in me, believes not in me but in him who sent me" (John 12.44).

Modern Australia is caught up with the idolatry of 'self'. An advertisement

**Homily**

*Please sit*

**The Nicene Creed**

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**We**

**Prayers of the People  
Notices**

*Please stand  
Please sit*

## LITURGY OF THE EUCHARIST

**Greeting of Peace**

We are the body of Christ.

*Please stand*

**His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

**Hymn: TIS 349 MP 153**

**Offertory**

*Please stand*

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died. Christ is risen. Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.**

**Amen.**

**The Lord's Prayer**

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

**Breaking of the Bread**

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

**Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, Grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to His supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Communion of the People**

**Communion Hymn: TIS 508 MP 50**

**The Sending Out of God's People**

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

**Blessing of the People**

The Lord be with you.

**And also with you.**

*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

**Hymn: TIS 154 MP 201**

**Readings for Sunday—17th March 2019**

**Second Sunday in Lent**

**Genesis 15.1-12, 17-18**

**Psalm 27**

**Philippians 3.17-4.1**

**Luke 13.1-9**

Copyright 1995. The Anglican Church of Australia Trust Corporation. From the text of 'A Prayer Book for Australia', published under the imprint of Broughton Books. Reproduced with permission. Scripture quotations are from *Holy Bible: The New Revised Standard Version*©1989, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Published by Thomas Nelson, Inc., Nashville, Tennessee. All rights Reserved.