

## Parish Contacts

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 0407 693 897

**Assistant Priest:** The Reverend Danni Clark 0473 149 451

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

### **Meditation Group**

**Co-ordinator:** Charlene Savage, Ph: 0407 022 941

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

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### **Anglican Dorcas Society:**

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland  
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden,

*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**Nineteenth Sunday after Pentecost —11th October 2020**



**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 132**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thought of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

### **Confession**

*Please kneel*

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought,**

**word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*



**Kyrie Eleison**

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

**Gloria in Excelsis Deo**

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**Prayer of the Day**

Saving and healing God, you have promised  
that those who have died with Christ shall live with him:  
grant us grace to be continually thankful for all you have done for us,  
and in that thankfulness  
to be eager to serve and live for others,  
so that we and all your children may rejoice in your salvation;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

This is our God for whom we have waited; let us be glad and rejoice in his salvation. *Isaiah 25.9*

**LITURGY OF THE WORD**

*Please sit*

A Reading from the book of Exodus

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him."

Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me."

So all the people took off the gold rings from their ears, and brought them

**This Week in the Parish**

**Monday 12th October 2020**

8.30am Holy Eucharist (CC)  
12.00 noon—1pm Emergency Relief  
from Buss Park entrance (SR)

**Tuesday 13th October 2020**

8.30am—Holy Eucharist (SP Hall)  
11.30am—AMS Monthly Meeting  
(SP Hall)

**Wednesday 14th October 2020**

8.30am—Morning Prayer via Zoom  
9.30am—Holy Eucharist (CC)  
10.30am—Mothers' Union meeting  
(SR)

**Thursday 15th October 2020**

7.30am— Holy Eucharist (CC)  
12.00 noon Soup kitchen meal in  
takeaway format, from Buss Park  
entrance.

**Friday 16th October 2020**

7.30am— Holy Eucharist (CC)

**Saturday 17th October 2020**

8.30am—Meditation (CC)  
8.30am—Holy Eucharist Childers)  
4.00 pm Anglican Dorcas  
Sausage Sizzle (SR)  
6.00 pm—Holy Eucharist (SJD)

**Sunday 18th October 2020**

**Nineteenth Sunday after Pentecost**  
7.00am—Holy Eucharist (CC)  
9.00am—Holy Eucharist (SP)  
9.30am—Holy Eucharist (CC)

**LEGEND:**

CC Christ Church  
PH Parish Hall  
SR Supper Room  
SP St Peter  
SJD St John the Divine  
NS No service

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

**Regular Group Meetings  
Anglican Men's Society (AMS):  
11.30 am every 2nd Tuesday of  
the month.**

**Mothers' Union (AMUA): 9.30am  
commences with Eucharist  
Second & Fifth Wednesday of  
Month.**

**Dorcas Soup Kitchen: 12 Noon  
every Thursday.**

**Kidsplus+ 4.30—5.45pm** Contact  
Kathy Brecknell on  
breck@bigpond.net.au

**Meditation: 8.30am** each Saturday.

**Dorcas Sausage Sizzle : 4.00 pm**  
Every Saturday.

**HELP WANTED! DORCAS SHOP URGENTLY REQUIRES A  
VOLUNTEER FOR TUESDAYS, CHOICE OF MORNING SESSION, 9AM TO  
12.30PM OR AFTERNOON 12.30PM TO 4PM.  
CONTACT GLORIA ON 0408982731.**

**2021 LECTIONARIES ARE NOW AVAILABLE!**

**\$12 each.**

Limited quantity—available from the Parish Office,  
Open between 9am and 1pm Mon to Fri.

**HAVE YOU 'SAVED YOUR SEAT'?**

To comply with Covid19 requirements it is necessary to register for the services you will be attending.

**Please phone on 41513128 during office hours (Mon-Fri 9am—1pm) or email [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org) before 1pm Friday.**

**ALL ATTENDEES MUST PROVIDE THEIR NAME AND CONTACT DETAILS.**

*Please observe social distancing and hand hygiene during your visit.*

*If you are unwell on the day you have registered for, please STAY AT HOME!*

**ANGLICAN DORCAS OP SHOP**

Come on in and grab a bargain. The variety is awesome.

**Shop hours**

**Mon - Fri 9.00am to 4.00pm**

**Saturday Closed**



**Anglican Men's Society (AMS)  
Monthly Meeting  
will be held on Tuesday 13th October,  
in the St Peter's Hall, Bauer St, Bargara**

*Please note different venue.*

**11.30am for 12 noon start.**

*To comply with the Covid Industry Plan, regarding food service, please bring your own lunch.*

AMUA ( Mothers Union) will hold their 2020 AGM following the 9.30 Eucharist this Wednesday when Gail Bauer will be presented with her 50yr long service scroll and badge.

Guest speaker Janelle Egan – Aged Care Advice and Solutions. Limited Guests welcome.

Please Register with Secretary Robert Perry your intended attendance prior to meeting 4155 0724 or [bridiosecretary@gmail.com](mailto:bridiosecretary@gmail.com) so COVID Restrictions can be

*BONDABERG SINFONIETTA PRESENTS*

*Lunchtime at the Opera*

*Thursday 29th October 2020, 1—2pm*

*Admission \$5.00 (correct, change please)*

*Christ Church Bundaberg*

Registration for attendance mandatory. Please call 41513128 between 9am and 1pm Mon to Fri or email [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org) before 1pm on Wednesday 28th October, including name, email or street address and phone number

to Aaron.

He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"

When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD."

They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand?"

Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

*(Exodus 32.1-14)*

For the word of the Lord.

**Thanks be to God**

Praise the Lord;

O give thanks to the Lord, for he is good:

**and his mercy endures for ever.**

Who can express the mighty acts of the Lord:

**or fully voice his praise?**

Blessed are those who act according to justice:

**who at all times do the right.**

Remember me, O Lord,

when you visit your people with your favour:

**and come to me also with your salvation,**

That I may see the prosperity of your chosen:

**that I may rejoice with the rejoicing of your people,  
and exult with those who are your own.**

We have sinned like our ancestors:

**we have acted perversely and done wrong.**

At Horeb they made themselves a calf:

**and bowed down in worship to an image.**

And so they exchanged the glory of God:

**for the likeness of an ox that eats hay.**

They forgot God who was their saviour:

**that had done such great things in Egypt,**

Who had worked his wonders in the land of Ham:

**and his terrible deeds at the Red Sea.**

Therefore he thought to destroy them:

**had not Moses his servant stood before him in the breach,  
to turn away his wrath from destroying them.**

*( Psalm 106.1-6, 20-24)*

A Reading from the Letter of Paul to the Philippians

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice.

Let your gentleness be known to everyone. The Lord is near.

Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*( Philippians 4.1-9)*

For the word of the Lord.

**Thanks be to God**

**Hymn : TIS 240**

*Please stand*

**Gospel Acclamation**

**Alleluia, alleluia, alleluia, alleluia!**

The Word was made flesh and lived among us; to all who did accept him he gave power to become children of God.

**Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

parables in the synoptic gospels.

A parable is an everyday story that reveals a deeper truth, and the Sunday School definition, 'an earthly story with a heavenly meaning', is accurate.

Parables are not allegories, and they are designed to reveal simple but profound truths. The Parable of the Rich Man and Lazarus (Luke 16.19-31) is not a description of punishment after death, and the Parable of the Mustard Seed (Matthew 13.31-32) does not purport to adjudicate on the smallest seed (a mustard seed is 1 to 2 millimetres in diameter and the seed of the orchid *gomesa crispera*, the world's smallest seed, is 85 micrometres and invisible to the naked eye). The most popular parables are unique to the Gospel according to Luke; the Good Samaritan (Luke 10.25-37) and the Prodigal Son (Luke 15.11-32).

What is the purpose of the parable of the Great Banquet? In the Old Testament books of Isaiah, Jeremiah and Ezekiel, the relationship between Israel and God is likened to the relationship between a woman and her husband. This image was adopted by Christianity and it is used to describe the relationship of the Church, the new Israel, with Jesus Christ (Galatians 6.16). There are two traditions in the Old Testament that underpin Israel's marital responsibility. The tradition of exclusion was strong in the years following the return from exile in the sixth century B.C. (affirmed by the Books of Ezra and Nehemiah) and at the time of Jesus. But the more important tradition, the inclusion of people from all nations (emphasised by the Books of Ruth, Jonah and the second section of Isaiah), is strongly affirmed by Jesus. In the parable of the Great Banquet, Jesus is teaching that he has come to break down the dividing wall between people and that he invites men and women of all races, religions and cultures to the wedding feast of God's kingdom.

I think that this is an important teaching. We can grow comfortable in exclusive friendships, and we can forget that Jesus calls us to reach out to strangers with the good news of his kingdom. The Church is not a club, and our responsibility is to welcome people who are different to ourselves. Fr Keith.

**Father Keith.**

On Thursday the 22<sup>nd</sup> October, Father Keith will be making his life profession as a Priest of the Oratory of the Good Shepherd. He made his first profession in 1985, and this has been renewed every year. In preparation for retirement at the age of seventy years, he has applied for life profession. You are invited to a celebration of the Holy Eucharist at Christ Church, commencing at 10.00 am. Members of the Brisbane College of the Oratory will be present.



FIND US ON FACEBOOK

To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Facebook page. This includes Gospel readings, prayers, and pre-recorded anthems prepared by the Clergy, Choir and Musicians.

**Blessing of the People**

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

**Hymn: TIS 580**

**Prayer for those who are sick:** Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, Wilma Barnham, Jean Peterson and Allanah Churchward.

**Prayer for those whom we remember this week:**

William Beeston, Gertrude Bartlett, Unity Hansen, Peter Roselt, "Val" Powell, Valerie Hassett, Elsie Pattison, Betty Christensen, Jean Terris, Stanley Lohse, Beverley Heard, Hilda Clarke, Clifford McDonald, Elsie Whitehead, Bernice Cobb, Denise Hellmuth and Charlotte Wragge.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

**Readings for  
Twentieth Sunday After Pentecost  
18th October, 2020  
Exodus 33.12-23  
Psalm 99  
1 Thessalonians 1.1-10  
Matthew 22.15-33**

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Dear People,

Today's Gospel passage is Jesus's parable of the Great Banquet (Matthew 22.1-14). In the synoptic gospels (Matthew, Mark and Luke) there are 55 parables, and 18 are unique to Luke, 11 are unique to Matthew and 2 are unique to Mark. There are no parables in the Gospel according to John, although the seven 'I am' sayings (I am the bread of life, the light of the world, the gate of the sheep, the good shepherd, the resurrection and the life, the way, the truth and the life, and the true vine) are similar in style to the

A Reading from the Holy Gospel according to Matthew

**Glory to you, Lord Jesus Christ.**

Once more Jesus spoke to them in parables, saying:

"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.

He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'

But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them.

The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

Then he said to his slaves, 'The wedding is ready, but those invited were not worthy.'

Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless.

Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

(Matthew 22.1-14)

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

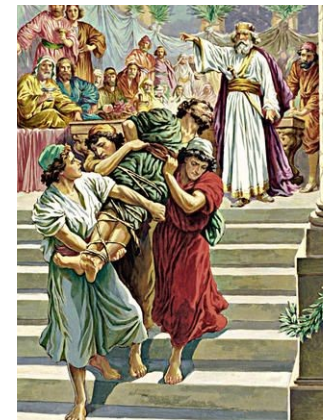
**Homily**

*Please sit*

**The Nicene Creed**

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation**



he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Prayers of the People*  
*Notices*

*Please stand*  
*Please sit*

## LITURGY OF THE EUCHARIST

*Greeting of Peace*

We are the body of Christ.  
The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.**  
**And also with**

*Offertory*

*Great Thanksgiving*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and  
ever. Amen.**

*The Lord's Prayer*

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*Breaking of the Bread*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

*Agnus Dei*

**Jesus, Lamb of God, have mercy on us.  
Jesus bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communion of the People*

*Communion Hymn TIS 427 (Choir)*

*The Sending Out of God's People*

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

