

## Parish Contacts

**Priest-in-Charge:** The Venerable Keith Dean-Jones OGS,  
Archdeacon of Burnett  
Ph: 0407 693 897

**Assistant Priest:** The Reverend Kate Ross, Ph: 0416277653

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

**Verger:** Mr Tony Barrow

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)

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<http://facebook.com/bundaberganglican>

### **Anglican Support Ministry:**

Op Shop:	Gloria Bowen	Ph: 0408 982 731
Soup Kitchen:	Russell Cobb	Ph: 0411 435 275
Emergency Relief:	Jenny Moreny	Ph: 0408 258 690
Sausage Sizzle:	Russell Cobb	Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mr Michael Brown Ph: 0417 749 005

Ms Jo Leveritt Ph: 0400 957 543

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Please call Parish Office, 41513128

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897

### **STEWARDSHIP DIRECT DEBIT:**

Details for stewardship/offerings directly into the church bank account:

Account Name: Anglican Parish of Bundaberg

BSB: 064 403 A/C Number: 00801062

Reference: your **Surname**



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads.

Saint Benedict and Saint Luke, Kalkie

*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**Trinity Sunday, 12th June, 2022**



**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 273**

**MP: 699**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thought of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

### **Confession**

*Please kneel*

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought,**

**word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*



This Week in the Parish

**Kyrie Eleison**

Lord, have mercy  
 Christ, have mercy  
 Lord, have mercy

Lord, have mercy  
 Christ, have mercy  
 Lord, have mercy

**Gloria in Excelsis Deo**

Glory to God in the highest,  
 and peace to God's people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

**Prayer of the Day**

Father, we praise you,  
 that through your Word and Holy Spirit  
 you created all things;  
 you reveal your salvation in all the world  
 through Jesus Christ, the Word made flesh;  
 through your Holy Spirit you give us a share in your life and love:  
 fill us with the vision of your glory,  
 that we may always serve and praise you,  
 Father, Son, and Holy Spirit,  
 one God, for ever and ever. Amen.

'God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!'  
*Galatians 4.6*

**LITURGY OF THE WORD** *Please sit*  
 A Reading from the Book of Proverbs

Does not wisdom call, and does not understanding raise her voice?  
 On the heights, beside the way, at the crossroads she takes her stand;  
 beside the gates in front of the town, at the entrance of the portals she  
 cries out: "To you, O people, I call, and my cry is to all that live.  
 The LORD created me at the beginning of his work, the first of his acts of  
 long ago.

**Monday 13th June, 2022**

8.30am—Holy Eucharist (CC)  
 12.00—1.00pm—Emergency Relief  
 from Buss Park entrance (SR)

**Tuesday 14th June, 2022**

7.45am—Holy Eucharist (St Luke's  
 School)  
 11.30am—AMS Monthly Meeting (SR)

**Wednesday 15th June, 2022**

9.30am—Holy Eucharist (CC)

**Thursday 16th June, 2022**

8.30am—Holy Eucharist (SP)  
 12.00pm—Soup kitchen (takeaway)  
 meal from Buss Park entrance (SR)

**Friday 17th June, 2022**

7.30am—Holy Eucharist (CC)  
 10.00am—Friday Smoko (SR)

**Saturday 18th June, 2022**

8.30am—Meditation (CC)  
 4.00pm—Sausage Sizzle (SR)  
 6.00pm—Holy Eucharist (SJD)

**Sunday 19th June, 2022**

**Trinity Sunday**  
 7.00am—Holy Eucharist (CC)  
 9.00am—Holy Eucharist (SP)  
 9.30am—Holy Eucharist (CC)  
 Baptism—Spencer Amos, Ellie-Mae Amos  
 11.00am—African Bible Study

**Today we welcome**

**Maverick Henry Bruggemann in Holy  
 Baptism at the 9.30am Mass, and Arianna  
 Clark at St Peter's.**

**LEGEND:**

CC Christ Church  
 PH Parish Hall  
 SR Supper Room  
 SP St Peter  
 SJD St John the Divine  
 NS No service

**Baptism, Confirmation, Marriage,  
 Confession & Unction  
 by appointment with Father Keith**

**Regular Group Meetings  
 Anglican Men's Society (AMS):  
 11.30 am every 2nd Tuesday of  
 the month.**

**Friday Smoko  
 10.00am every Friday  
 All welcome**

**Mothers' Union (AMUA):  
 9.30am  
 commences with Eucharist  
 Second & Fifth Wednesday of  
 Month.**

**Anglican Soup Kitchen:  
 12 Noon every Thursday.**

**Kidsplus+ 4.30—6.00pm  
 Every Friday during school term  
 Contact Kathy Brecknell on  
 breck@bigpond.net.au**

**Meditation: 8.30am each Satur-  
 day.**

**Anglican Sausage Sizzle :  
 4.00 pm  
 Every Saturday.**

**St Peter's Guild : 9.30am  
 Every Tuesday. All Welcome**

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The next Rectory Shed Garage Sale will be held on Saturday 25th June from 8am to 2pm. Volunteers are needed between 6am to 8am to set up the goods. Also between 1.30 and 3 pm to stack everything away. Any help during the day, even for an hour, would be much appreciated. Please contact the Church Office or Neil Phythian (0435884582), if you can assist.



### ST PETER'S BARGARA PATRONAL CELEBRATION

On Sunday 26th June St Peter's will hold their patronal celebration with a luncheon commencing at 12 noon for 12.30pm start, Cost \$15.00 per head  
BYO drinks, please RSVP Robyn Ind (0412 746 934) by 19th June.



### 30 years Reunion Kidsplus+

22 years Kidsplus+, 8 years Girls Friendly Society//Teddy Bears under Kathy Brecknell (Mrs B) leadership  
All who have been involved are invited to attend  
**Saturday & Sunday 16/17 July 2022**  
Saturday afternoon Tea 2-4pm in Supper Room  
Saturday evening Meal TBA  
Sunday 9.30 Church Service  
**RSVP 25 June** by email [breck@bigpond.net.au](mailto:breck@bigpond.net.au)

### DATE CLAIMER

#### BUNDABERG SINFONIETTA PRESENTS

a concert featuring Claire Finter (vocals) and Barry Davis (piano)  
**Sunday 3rd July commencing at 2.00pm**  
**Entry \$10.00**

### CONFIRMATION TAKE 2

Following the rain event which saw the Confirmations cancelled as closed roads meant Bp Jeremy Greaves was unable to travel to Bundaberg, the Confirmation service has now been rescheduled at Evensong on Sunday 16th October. commencing at 5.00pm.

Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

*(Proverbs 8:1-4, 22-31)*

For the word of the Lord.

**Thanks be to God**

O Lord our Governor:

**how glorious is your name in all the earth!**

Your majesty above the heavens is yet recounted:

**by the mouths of babes and sucklings.**

You have founded a strong defence against your adversaries:

**to quell the enemy and the avenger.**

When I consider your heavens, the work of your fingers:

**the moon and the stars which you have set in order,**

What are we, that you should be mindful of us:

**what are we, that you should care for us?**

Yet you have made us little less than gods:

**and have crowned us with glory and honour.**

You have given us dominion over your handiwork:

**and have put all things in subjection beneath our feet,**

All sheep and oxen:

**and all the creatures of the field,**

The birds of the air and the fish of the sea:

**and everything that moves**

**in the pathways of the great waters.**

O Lord our Governor:

**how glorious is your name in all the earth!**

*(Psalm 8)*

*A Reading from the Letter of Paul to the Romans*

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*(Romans 5.1-5)*

For the word of the Lord.

**Thanks be to God**

**Hymn : TIS 140**  
**Gospel Acclamation**

**MP: 237**

*Please stand*

**Alleluia, alleluia, alleluia!**

Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

**Alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to John  
**Glory to you, Lord Jesus Christ.**

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*(John 16.12-15)*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

**Homily**

*Please sit*

**The Nicene Creed**

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**



The African Bible Study is rooted in the ancient method of praying the scriptures, known as Lectio Divina, or "Holy Reading". It was introduced to the Lambeth Conference in 1998 by the African delegation. It is also called the Lambeth Bible Study. The process is to read the passage three times. After each reading a question is considered and the responses shared. There is no discussion or commentary, and it is always acceptable to pass. This approach is a powerful means of entering into the Bible more deeply. Your responses may surprise you as through attention and stillness, concerns, cares, and thanksgivings are discovered. The method helps you in your journey to discern where God is leading you. today and 19th June, in Christ Church at 11.00am.



**The Monthly Meeting  
of the Anglican Men's Society (AMS)  
will be held in the supper room on  
Tuesday 14th June 2022, 11.30 for 12 noon.  
B.Y.O. LUNCH**

**ST LUKE'S SCHOOL WORSHIP & FR IAIN'S FAREWELL**

End of term whole school worship and Fr Iain Furby's farewell will take place on Tuesday 14th June from 9.00am at St Luke's Anglican School. The Parish is invited to attend and share in a morning tea after the service. Please RSVP Michel Jenner on 41327512 or email [michel-jenner@stlukes.qld.edu.au](mailto:michel-jenner@stlukes.qld.edu.au), by Thursday 9 June if you are able to attend.

**Difference regathering**

Our Lenten study this year was called Difference. Participants said this study was the best ever! We will be regathering on 18 June for lunch. This is an opportunity to check in and see how we are going post *Difference*. If you didn't go to the Lenten Study then you are still welcome to attend and find out about the three habits!.

**Details**

Time and date: 12.00pm, Saturday 18 June  
Location: The home of Dr Howard Kingston  
RSVP: Thursday 16 June  
Please contact Mother Kate (0416 277 653) or Howard (0414 661 183) for details.

importance of the doctrine is to be found in our understanding of God. In the ancient world, many Greeks believed that the chief characteristic of God was 'apatheia'. This is a word that means 'detachment'. It was believed that God, or the Gods, dwell on the summit of Mount Olympus. He was regarded as the holy one who was detached from the joys and sufferings of life. From a great distance, God may have been amused by the folly of humankind, but he did not 'get his hands dirty' by taking the nature of man. Even today pagan Greek notions affect popular ideas. But Christianity is materialistic, and from the Blessed Virgin Mary God has taken the nature of man. As a man, God knew the limitations of the human body and mind. He recognised joy, fear, loneliness, and pain. He knew the reality of sexuality and the need for friendship and intimacy. In his humanity, Jesus reveals God. But I also think that Jesus reveals the meaning of what it means to be a man or a woman. He is not just human in terms of his physiology but also in terms of his loving, forgiving, and sharing. As we grow older, and by the grace of God and our willingness to die to selfishness, we are becoming more and more the person that he has created us to be. Our 'deification' (i.e., growing into the likeness of God) is our 'humanisation'.

Father Keith

**Readings for  
Second Sunday after Pentecost  
19th June, 2022  
1 Kings 19.1—4, 8—15a  
Psalm 42  
Galatians 3.10—14, 23—29  
Luke 8.26—39**

**Looking for people to fulfill these Ministries at 9.30am Masses.**

Readers of the Bible Readings and Prayers  
Sidespersons  
Strong people to close windows—1st and 2nd Sundays  
People to assist with putting the power point together  
Please speak with Heather Tarr or Kathy Brecknell

**ROAD CLOSURE**

Maryborough St will be undergoing resurfacing at night from Sunday 12th to 17th June, between 5.30pm to 6.00am. You will be able to leave by the Woongarra St exit if you are on the precinct between those hours.

**and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

*Please stand*

**Notices**

*Please sit*

**LITURGY OF THE EUCHARIST**

**Greeting of Peace**

We are the body of Christ.  
The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.  
And also with you.**

**Hymn: TIS: 433 MP: 645**  
**Offertory**

**Great Thanksgiving**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*  
**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

***The Lord's Prayer***                      *Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

***Breaking of the Bread***

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

***Agnus Dei***

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

**Communion of the People**

***Communion Hymn*    TIS: 413                      MP: 111**

***The Sending Out of God's People***                      *Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

**Hymn: TIS: 142                      MP: 73**

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**Prayer for those who have died:**

Nancy Burnett, Albert Haley, Arella Truscott, Agnes Flanders, Gloria Cain, Ernest Rissmann, John Harbison, Valma Batt, Roy Hopgood, Sybil Miles, Lawrence Coyle, Linda Dennings, Vera Gregor, Grace Rickert, Edgar Giles, Judith Matthews, Pat Greaves, Jovan Abdalmseh, Neville Cullen, Michael Bailey, Joyce McQuillan, Denise Della-Torre and John Eldershaw.

**Prayer for those who are sick:** Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, Elaine Horsnell, Malcolm Cooper, Margaret Impiccini, Biddy Dwyer, Gordon Reynolds, Gareth Large, Allanah Churchward, Margaret Cook, Lynette Stone, Edna Heidke, Romeo Iacullo, Chloe Blainey, Elizabeth Simmons, Fr Patrick Doulin and Aase Brodersen.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

The First Sunday After Pentecost is celebrated as the Feast of the Holy Trinity. This is a mediaeval observance, instituted in the Western Church by Pope John XXII as a universal celebration in 1334, and it has been strongly supported in England, both before and after the Reformation. In the *Book of Common Prayer* of 1662, the Sundays of the Church year following Pentecost are termed 'Sundays After Trinity'. In *A Prayer Book for Australia*, they are termed 'Sundays After Pentecost'.

Trinity Sunday celebrates a central Christ doctrine: that the one God is revealed as three persons, Father, Son, and Holy Spirit. It is not an attempt to define God. God is a mystery, and he is far greater than anything that we can imagine. Rather, the doctrine affirms the Christian experience that Jesus is God, that the Holy Spirit is God, and that the Father is God. But there are not three Gods, and Jewish monotheism prevents us from worshipping a multiplicity of deities. We acknowledge one God who is three persons, ever to be worshipped and adored.

We can understand something of God by observing his creation, and the words of the psalmist, "the heavens declare the glory of God and firmament shows forth his handiwork" (Psalm 19.1), speak to all people. But we understand God more fully by recognising that he has revealed himself in his Son, our Lord Jesus Christ. Philip the Apostle had asked Jesus, "Lord, show us the Father and we shall be satisfied" (John 14.8). Jesus replied, "He who has seen me has seen the Father" (v.9). The climax of the Gospel according to John is Thomas's confession of faith a week after the resurrection of Jesus. When Jesus invited him to place his hands on his wounds, Thomas cried out, "My Lord and my God" (John 20.28).

Some people can become very confused by this doctrine. But I think that the