

## Parish Contacts

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 0407 693 897

**Assistant Priest:** The Reverend Kate Ross, Ph: 0416277653

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

### **Meditation Group**

**Co-ordinator:** Charlene Savage, Ph: 0407 022 941

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

### **Anglican Support Ministry:**

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.



*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**The Sixteenth Sunday After Pentecost—12th September 2021**

**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 398**

**MP: 89**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thought of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**



### **Confession**

*Please kneel*

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought,**

**word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*

### **Kyrie Eleison**

**Lord, have mercy**

**Christ, have mercy**

**Lord, have mercy**

**Lord, have mercy**

**Christ, have mercy**

**Lord, have mercy**

## This Week in the Parish

### *Gloria in Excelsis Deo*

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

God of mercy,  
help us to forgive as you have forgiven us,  
to trust you, even when hope is failing,  
and to take up our cross daily  
and follow you in your redeeming work;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it. *Mark 8.35*

**LITURGY OF THE WORD** *Please sit*  
*A Reading from the Book of Proverbs*

Wisdom cries out in the street; in the squares she raises her voice.

At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?

Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you.

Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you.

Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me.

### Monday 13th September, 2021

8.30am— Holy Eucharist (CC)  
12.00—1.00pm Emergency Relief  
from Buss Park entrance (SR)

### Tuesday 14th September 2021

8.30am—Holy Eucharist (SP)  
11.30am—AMS Monthly Meeting

### Wednesday 15th September, 2021

9.30am—Holy Eucharist (CC)

### Thursday 16th September, 2021

7.30am—Holy Eucharist (CC)  
12.00pm—Soup kitchen (takeaway)  
meal from Buss Park entrance (SR)

### Friday 17th September, 2021

7.30am—Holy Eucharist (CC)  
4.30pm—Kidsplus (SR)

### Saturday 18th September 2021

8.30am—Meditation (CC)  
8.30am—Crossroads Biker Church  
Grub Run  
4.00pm—Sausage Sizzle (SR)  
6.00 pm—Holy Eucharist (SJD)

### Sunday 19th September, 2021

**Seventeenth Sunday after Pentecost**  
7.00am—Holy Eucharist (CC)  
9.00am—Holy Eucharist (SP)  
9.30am—Holy Eucharist (CC)

### LEGEND:

CC Christ Church  
PH Parish Hall  
SR Supper Room  
SP St Peter  
SJD St John the Divine  
NS No service

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

**Regular Group Meetings  
Anglican Men's Society (AMS):  
11.30 am every 2nd Tuesday of  
the month.**

**Mothers' Union (AMUA): 9.30am  
commences with Eucharist  
Second & Fifth Wednesday of  
Month.**

**Anglican Soup Kitchen:  
12 Noon every Thursday.**

**Kidsplus+ 4.30—6.00pm** Con-  
tact Kathy Brecknell on  
breck@bigpond.net.au

**Meditation: 8.30am** each Satur-  
day.

**Anglican Sausage Sizzle :**  
**4.00 pm**  
Every Saturday.

**St Peter's Guild : 9.30am**  
Every Tuesday  
All Welcome

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**Crossroads  
Biker Church  
Bundaberg**



**5th ANNUAL GRUB RUN**

**SATURDAY SEPT 18 2021**

**ALL MOTORCYCLES & CARS WELCOME**

- Coffee from 8:30 am
- Stands up @ 9:30 am
- Contact RayRay 0416 226 745
- Start + Finish Anglican Church  
59 Woongarra St. Bundaberg



**Prize Draws On The Run And At The Finish**

**2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR**

Please contact the Parish Office to place your order for the 2022 calendar. This will be Helen Drummond's final year of administering this calendar due to health reasons, and it will be taken over by St Peter's Bookroom into 2023. Covid 19 is making travelling to source the photos difficult so snap up this year's calendar while it is still available. Prices start at \$14 but become cheaper as we order more, so payment is due when the calendars arrive.

Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices.

For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

*( Proverbs 1.20-33)*

For the word of the Lord.

**Thanks be to God**

The heavens declare the glory of God:

**and the firmament proclaims his handiwork;**

One day tells it to another:

**and night to night communicates knowledge.**

There is no speech or language:

**nor are their voices heard;**

Yet their sound has gone out through all the world:

**and their words to the ends of the earth.**

There he has pitched a tent for the sun:

**which comes out as a bridegroom from his chamber,**

**and rejoices like a strong man to run his course.**

Its rising is at one end of the heavens,

and its circuit to their farthest bound:

**and nothing is hidden from its heat.**

*(Psalm 19, 1—6)*

For the word of the Lord.

**Thanks be to God**

A Reading from the Letter of James

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

You believe that God is one; you do well. Even the demons believe—and shudder.

Do you want to be shown, you senseless person, that faith apart from works is barren?

Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar?

You see that faith was active along with his works, and faith was brought to completion by the works.

Thus the scripture was fulfilled that says, "Abraham believed God, and it was reckoned to him as righteousness," and he was called the friend of God.

You see that a person is justified by works and not by faith alone.

Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road?

For just as the body without the spirit is dead, so faith without works is also dead.

*( James.2.18-26)*

For the word of the Lord

Thanks be to God

**Hymn : TIS: 413 MP: 500 Please stand**

**Gospel Acclamation**

**Alleluia, alleluia, alleluia!**

I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me.

**Alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to Mark

**Glory to you, Lord Jesus Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?"

And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets."

He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah."

And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

He said all this quite openly. And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

For what will it profit them to gain the whole world and forfeit their life?

Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*(Mark 8.27-38)*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

**Homily**

*Please sit*



**ANGLICAN OP SHOP**

Spring Special

Women's clothing \$2 bag (5 items)  
*excludes underwear, active wear and sleepwear.*

**Shop hours**

**Mon - Fri 9.00am to 4.00pm**

**Saturday Closed**

**THEO-CAFE**

The Reverend Kate Ross supervises adult Christian education.

**Julian of Norwich** – Sunday 26th

**Advent Study** – 4 sessions in late November & December on Death, Judgement, Heaven and Hell.

Sessions recommence in February 2022.

In May 2022 there will be 5 sessions dealing with domestic violence.



**Anglican Men's Society (AMS)**

**Monthly Meeting**

**will be held on Tuesday 14th September**

**in the Supper Room**

**11.30am for 12 noon start.**

Fr Graham Ross passed away peacefully 4th September 2021. He was a priest in our parish many years ago and was also Fr Tom Schweers' son-in-law.

**CREATING CARING COMMUNITIES**

Your local accredited presenter, Fr Mike Vercoe is conducting a course at Good Shepherd Anglican Church, 201 George Street, West Bundaberg.

The course will be run over 4 weeks on 9, 16, 23 October and a November date to be advised from 9.30 - 1.00pm. Each session is of 3-4 hours duration, with a break for morning tea.

Join us and help make our Anglican churches places where people want to come and stay.

Sign on sheets are at the doors of all our churches. The course cost to the Diocese is \$25. Payment should be made at the parish office.

**RECEIPTS & EXPENSES AUGUST 2021**

Receipts	\$45,140.75
Less expenses	\$41,402.20
	<hr/>
	\$ 3,738.55

times as the Messiah. As Messiah, he was presented to God and given dominion over all creation.

The New Testament affirms that Jesus is the Messiah. But in this passage Jesus re-interprets the meaning of Messiahship. He indicates that “he will suffer many things and be rejected by the elders and the chief priests and the scribes and be killed and after three days rise again” (Mark 8.31). Peter argues with him, and Jesus makes the famous reply: “Get behind me Satan, for you are not on the side of God, but of men” (v.33). I think that Jesus is responding to the temptation not to go up to Jerusalem and to avoid suffering and death.

There are sixteen chapters in the Gospel according to Mark, and this event is half-way in the narrative. The remaining chapters deal with his rejection. It is generally believed that the Gospel according to Mark was written in Rome and in about the year 70. John Mark was associated with both Peter and Paul, and an early tradition reported by Papias (c.60-130), Bishop of Hierapolis in Asia Minor, was that Mark wrote down Peter’s teaching to members of the Roman Church. It was a time of persecution, and both apostles were killed following the partial destruction of the city in 64. By tradition, Peter was crucified upside down and Paul was decapitated. Their deaths during the reign of Nero indicated that Christianity was no longer protected under the umbrella of Judaism as a ‘religion licita’ (a ‘legal religion’) and it signalled the beginning of state sponsored persecution that did not end until the beginning of the fourth century.

The event at Caesarea Philippi is a reinterpretation of Messiahship, a prediction of suffering, and a revelation of God’s victory over sin and death. Most Biblical scholars assert that the original ending of the Gospel was chapter 16, verse 8. Although the ‘short ending’ is brief, it affirms Jesus’s resurrection, and the declaration to Mary Magdalene, Mary the mother of James and Salome by the ‘young man sitting at the right side in the tomb’ that Jesus has risen and that he is going before them to Galilee where they will see him, is a powerful statement of God’s victory. To a Church facing persecution, this was good news.

Bad spirituality can act like an anaesthetic, blurring our responses to reality. But good spirituality helps us to face the joys and sufferings of life. In union with the risen Lord Jesus Christ we are endowed with peace, patience, joy and hope in the face of suffering and death.

Father Keith

**Readings for  
Seventeenth Sunday after Pentecost  
19th September, 2021  
Proverbs 31.10—31  
Psalm 1  
James 3.1—12  
Mark 9.30—37**

### *The Nicene Creed*

*Please stand*

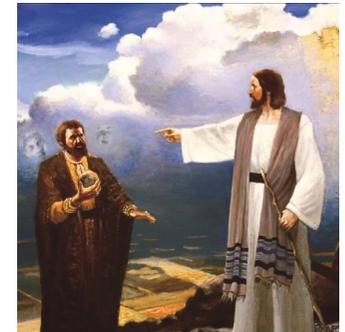
**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



### *Prayers of the People Notices*

*Please stand  
Please sit*

### LITURGY OF THE EUCHARIST

#### *Greeting of Peace*

We are the body of Christ.  
The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.  
And also with you.**

Hymn: *TIS: 454* *MP: 529* *Please stand*

#### *Offertory*

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.**

**Amen.**

***The Lord's Prayer***

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

### **Breaking of the Bread**

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **Communion of the People**

**Communion Hymn TIS: 546 (Choir)**

**MP: 435**

### **The Sending Out of God's People**

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

### **Blessing of the People**

The Lord be with you.

**And also with you.**

*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

**Hymn: TIS: 595**

**MP: 501**

*Please stand*

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**Prayer for those who are sick:** Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, Gareth Large, Ken and Allanah Churchward, Daphne Merrett, Bill Beddie, Margaret Cook and Sandy Minette.

### **Prayer for those who have died:**

Oswald Henry, Bernard Dahl, Selina Ford, Leslie Stewart, Dorothy Bryen, Allan Potter, Anthony Skyring, Una Ballantyne, Stafford Sibley, Ada Coelli, Dulcie Somerfield, Robert Truscott OAM, Donald Stone, Olga McKinnon, Mavis Kernke, Joseph Barkus, Mervyn Adams.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

Today's Gospel passage appears in the three synoptic Gospels, Matthew, Mark and Luke. Jesus asks the disciples: "Who do people say that I am?" (Mark 8.27). Peter replies: "You are the Messiah". The word 'messiah' means 'the one who is anointed with the Spirit of God', and the more familiar Greek term is 'Christ'. In using the term 'Son of Man', Jesus is referring to the 'son of man' cited in the Book of Daniel (Daniel 7.13-14), the heavenly being that was generally understood in later Old Testament

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