

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Danni Clark 0473 149 451

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: [@bundyanglican](https://twitter.com/bundyanglican) <http://facebook.com/bundaberganglican>

bundaberganglican

Anglican Dorcas Society:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden,

Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

Fifteenth Sunday after Pentecost —13th September 2020



Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 202

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

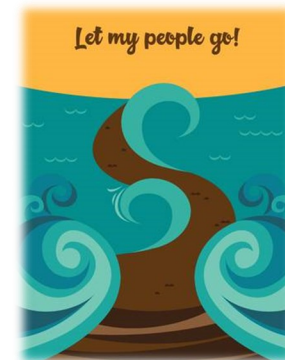
Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thought of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Confession

Please kneel

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest prays the absolution.



This Week in the Parish

Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glorify to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

O God, you call your Church to witness that in Christ
we are reconciled to you:
help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

'If you, O Lord, should note what we do wrong, Lord, who could stand? But
there is forgiveness with you, so that you may be revered. Psalm 130.3-4

LITURGY OF THE WORD

A Reading from the book of Exodus

Please sit

The angel of God who was going before the Israelite army moved and went
behind them; and the pillar of cloud moved from in front of them and took its
place behind them.

It came between the army of Egypt and the army of Israel. And so the
cloud was there with the darkness, and it lit up the night; one did not come
near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea
back by a strong east wind all night, and turned the sea into dry land; and
the waters were divided.

Monday 14th September 2020

8.30am Holy Eucharist (CC)
12.00 noon—1pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 15th September 2020

8.30am—Holy Eucharist (SP Hall)
11.30am—AMS Meeting (SR)

Wednesday 16th September 2020

8.30am—Morning Prayer via Zoom
9.30am—Holy Eucharist (CC)

Thursday 17th September 2020

7.30am—Holy Eucharist (CC)
12.00 noon Soup kitchen meal in
takeaway format, from Buss Park
entrance.

Friday 18th September 2020

7.30am—Holy Eucharist (CC)
4.30pm—Kidsplus+ (PH)

Saturday 19th September 2020

8.30am—Meditation (CC)
8.30am—Holy Eucharist (Childers)
11.30am—Holy Eucharist (Biggenden)
4.00 pm Anglican Dorcas
Sausage Sizzle (SR)
6.00 pm—Holy Eucharist (SJD)

Sunday 20th September 2020

Sixteenth Sunday after Pentecost

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)
11.30am—Baptism—Mark Arthur Bygrave
Mahaylia Jayde
Bygrave

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Dorcas Soup Kitchen: 12 Noon
every Thursday.**

Kidsplus+ 4.30—5.45pm Contact
Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Saturday.

Dorcas Sausage Sizzle : 4.00 pm
Every Saturday.

**Reports from Amani
Development Tanzania
have been sent from
Fr John Naumann (see
noticeboard at rear of
church or contact office).**



FIND US ON FACEBOOK

To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Facebook page. This includes Gospel readings, prayers, and pre-recorded anthems prepared by the Clergy, Choir and Musicians.

ANGLICAN DORCAS OP SHOP

Great place for a bargain! New stock arriving daily!

Shop hours

Mon - Fri 9.00am to 4.00pm
Saturday Closed

Bush Church Aid half yearly donations are due this month. The Bargaara supporters please give your donations to Gwen Wagstaff. Bundaberg donors please leave your donations at the Parish Office.
Thank you, Daphne Merritt.

Kidsplus+ in the Parish Hall
Each Friday
Time 4.30 to 5.45
Cost \$3.00 per child

This group is for Church and Non-Church children ages 4 years to teenagers
We are Covid 19 Safe.
Sign-in is mandatory.
Contact Kathy Brecknell email breck@bigpond.net.au

National Council of Churches in Australia

Is encouraging a time of national prayer regarding the pandemic, on Saturday 26th-Sunday 27 September.

The following prayer is suggested for use leading up to September 26-27.
“Gracious God, trusting in your providence and presence, we bring our prayer for an end to this pandemic.

We pray for your strengthening of those offering costly leadership during this crisis.
We pray for all who are ill.

We pray for those anxious about getting ill.

We pray for those full of grief.

We remember those who have died.

We pray for your grace to sustain us as we do what we can in our context.

We ask these things, as you encourage us so to do.

“Ask and it will be given you.” (Matthew 7:7)

In resurrection faith, we offer our heartfelt prayer through Jesus Christ our Lord.
Amen.”



Woodgate Residential and Day Retreat

“Come Home to the Hearth of my heart”

October 13th–16th

For further information:

Contact Dilys Griffiths, m 0421 733 394, email dilysg@me.com

The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers.

At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic.

He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers."

So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea.

The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore.

Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

(Exodus 14.19-31)

For the word of the Lord.

Thanks be to God

When Israel came out of Egypt:

and the house of Jacob from among a people of an alien tongue,

Judah became his sanctuary:

and Israel his dominion.

The sea saw that, and fled:

Jordan was driven back.

The mountains skipped like rams:

and the little hills like young sheep.

What ailed you, O sea, that you fled:

O Jordan, that you were driven back?

You mountains, that you skipped like rams:

and you little hills like young sheep?

Tremble, O earth, at the presence of the Lord:

at the presence of the God of Jacob,

Who turned the rock into a pool of water:

and the flint-stone into a welling spring.

(Psalm 114)

Reading from the Letter of Paul to the Romans

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions.

Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds.

Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves.

If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Let us therefore no longer pass judgment on one another, but resolve instead never to put a stumbling block or hindrance in the way of another.

I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

(Romans 14.1-14)

For the word of the Lord.

Thanks be to God

Hymn : TIS 448 (Verses 1 & 4 All; Verses 2 & 3 Soloists)

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia!

Speak, Lord, your servant is listening: you have the message of eternal life.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Matthew

Glory to you, Lord Jesus Christ.

Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.

When he began the reckoning, one who owed him ten thousand talents was brought to him;

At times, we are the perpetrators of bad behaviour, and I think that all of us have been insensitive, selfish and self-absorbed. Every time we attend Mass we are confronted with our failure to love, and the confession of sin during the Liturgy of the Word is important. We can fall into the trap of saying the words 'parrot-like', and I think that it is important that we are sincere and contrite. A good practice is to spend time in prayer on Saturday evening, recall our sins, and present them to our Lord Jesus Christ on Sunday morning. The Sacrament of Reconciliation (confession and absolution in the presence of a priest) is recommended in the Book of Common Prayer (in both the exhortations printed in the rite for The Holy Communion and in the Visitation of the Sick). Privacy is protected by canon law and priests are entrusted with authority to absolve sinners. Much of our sin is related to the abuse of power. This has affected clergy, and the Royal Commission Into Institutional Responses to Child Sexual Abuse has highlighted a significant problem in the church. Church leaders are called to be authoritative, but not powerful. Power (Latin 'imperium') is the exercise of control by one person over another. It is destructive and it is often expressed in inappropriate sexual behaviour. Unlike power, authority (Latin 'auctoritas') is the offering of a good example to another person. It is gentle, it is expressed with humility and it is life enriching. A good parent is authoritative, and even though there are times when the exercise of power is appropriate, life enriching lessons for a child stem from the love of a mother and father.

We live in a culture where many people see themselves as 'victims' of evil. The Gospel provides an escape from the downward fall by investing people with dignity and peace.

Father Keith.

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REGISTRATION FOR SERVICES

To comply with Covid19 requirements it is necessary to register for the services you will be attending.

Please phone on 41513128 during office hours (Mon-Fri 9am—1pm) or email admin@bundaberganglican.org before 1pm Friday.

ALL ATTENDEES MUST PROVIDE THEIR NAME AND CONTACT DETAILS.

Please observe social distancing and hand hygiene during your visit. If you are unwell on the day you have registered for, please STAY AT HOME!

Orders are now being taken for the Australian Anglican Church Calendar 2021.

The cost of calendars will depend on the number ordered; between \$10 and \$15, to include postage costs and cheaper if we get more orders. Please email admin@bundaberganglican.org or phone the Parish Office, 41513128, if you would be interested in these calendars.

Please advise prior to end September.

Prayer for those who are sick: Edith Gayton, Charlotte Wragge, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, Wilma Barnham and Allanah Churchward.

Prayer for those whom we remember this week:

Selina Ford, Leslie Stewart, Dorothy Bryen, Allan Potter, Anthony Skyring, Una Ballantyne, Stafford Sibley, Ada Coelli, Dulcie Somerfield, Robert Truscott, Donald Stone, Olga McKinnon, Mavis Kernke, Joseph Barkus, Isabella Peachey and Jean McGrath.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

In today's Gospel reading, Peter is reported as asking Jesus, "How often should I forgive?"

As Christians, forgiveness is central to our experience of life, and every time we pray the Lord's Prayer we ask God 'to forgive us our sins as we forgive those who sin against us'. Jesus himself gave us an example, and as he was being nailed to the cross he cried out, "Father, forgive them, for they do not know what they are doing" (Luke 23.14). This statement is unique to the Gospel according to Luke. In Luke's other New Testament book, the Acts of the Apostles, the first martyr, Stephen, is reported as uttering similar words as he was being stoned; "Lord, do not hold this sin against them" (Acts 7.60). His death was victorious because it followed in the pattern of Jesus. Sometimes it is easy to forgive. But there are times when it is difficult, and if we have experienced sexual abuse, domestic violence or violent criminal behaviour it may take months and years before we can utter the words 'I forgive'. I think that we must be sensitive to our experience and the experience of others.

How are we to maintain our integrity if we are harbouring anger? A central Christian teaching is that we are not alone, and as we make our earthly journey Jesus Christ is with us. Psalm 23 is important, and 'even though we walk through the valley of the shadow of death' Jesus the Good Shepherd accompanies us on our journey. We need to ask him to help us to forgive. The consequence of holding on to grudges is terrible, and without forgiveness we are not liberated from the consequences of an evil act. I often think of my late friend Jack. He had been incarcerated in Changi Prison and he had worked on the Thai-Burma Railway. His best friend, Mervyn, had died of dysentery, and he saw another mate, Frank, bayoneted to death. On the day before he died, Jack said to me; "I think that I can let go, but I don't like rice!" His death was a triumph of Christ-like forgiveness.

and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.'

And out of pity for him, the lord of that slave released him and forgave him the debt.

But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.'

Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.'

But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me.

Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt.

So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

(Matthew 18.21-35)

This is the Gospel of the Lord

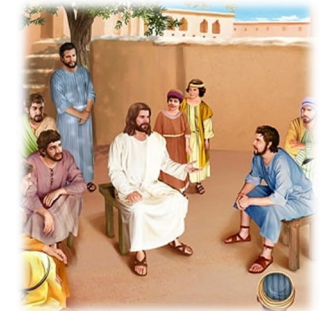
Praise to you, Lord Jesus Christ

Homily

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**



and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People
Notices

Please stand
Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
His Spirit is with us.
And also with you.
Please stand

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,



your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion of the People

Communion Hymn TIS 513 (Choir)

The Sending Out of God's People

Please stand

Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.

Hymn: *TIS 134*

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Readings for
Sixteenth Sunday After Pentecost
20th September 2020
Exodus 16.2-15
Psalm 105.1-6, 37-45
Philippians 1.21-30
Matthew 20.1-16