

Parish Contacts

Locum Tenens: The Reverend Kate Ross, Ph: 0416277653

Hon. Priest: Fr. Robert Perry

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Verger: Mr Tony Barrow

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: @bundyanglican

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Anglican Support Ministry:

Op Shop:	Jacky Hunt	Ph: 0428 593 123
Soup Kitchen:	Russell Cobb	Ph: 0411 435 275
Emergency Relief:	Jenny Moreny	Ph: 0408 258 690
Sausage Sizzle:	Russell Cobb	Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555
Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mr Michael Brown Ph: 0417 749 005
Ms Jo Leveritt Ph: 0400 957 543

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Please call Parish Office, 41513128

Bundaberg Base Hospital

Rev Kate Ross Ph: 0416277653

STEWARDSHIP DIRECT DEBIT:

Details for stewardship/offerings directly into the church bank account:

Account Name: Anglican Parish of Bundaberg

BSB: 064 403 A/C Number: 00801062

Reference: your **Surname**



Anglican Church Southern Queensland

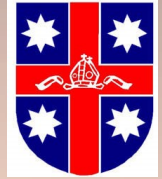
Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.

Saint Benedict and Saint Luke, Kalkie



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Second Sunday after Epiphany—15th January, 2023
Holy Eucharist and the conclusion of a pastoral relationship

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: See screen.

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.

This Week in the Parish

Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

Almighty God, whose Son, our Saviour Jesus Christ,
is the light of the world:
may your people, illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped,
and obeyed to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Please sit

LITURGY OF THE WORD

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.
1 Corinthians 1.9

A Reading from the Book of the Prophet Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me.

He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

And he said to me, "You are my servant, Israel, in whom I will be glorified."

Monday 16th January, 2023

8.30am—Holy Eucharist (CC)
12.00—1.00pm—Emergency Relief
from Buss Park entrance (SR)

Tuesday 17th January, 2023

No service

Wednesday 18th January, 2023

9.30am—Holy Eucharist (CC)

Thursday 19th January, 2023

8.30am—Holy Eucharist (SP)
12.00pm—Soup kitchen (takeaway)
meal from Buss Park entrance (SR)

Friday 20th January, 2023

7.30am—Holy Eucharist (CC)
10.00am—Friday Smoko (SR)

Saturday 21st January, 2023

4.00pm—Sausage Sizzle
6.00pm—Holy Eucharist (SJD)

Sunday 22nd January, 2023

Third Sunday after Epiphany

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Friday Smoko
10.00am every Friday
All welcome**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Anglican Soup Kitchen:
12 Noon every Thursday.**

**Kidsplus+ 4.30—6.00pm
Every Friday during school term
Contact Kathy Brecknell on
breck@bigpond.net.au**

**Meditation: 8.30am
each Saturday.**

**Anglican Sausage Sizzle :
4.00 pm
Every Saturday.**

**St Peter's Guild : 9.30am
Every Tuesday. All Welcome**

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*With appreciation for the Ministry among us
of Fr Keith Dean-Jones, Priest in Charge and
Rector of this Parish from 2015 to 2023.
Wishing you a long and happy retirement.*

But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."
And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the LORD, and my God has become my strength—
he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

(Isaiah 49.1-7)

For the word of the Lord.

Thanks be to God

I waited patiently for the Lord:

and he inclined to me and heard my cry.

He brought me up from the pit of roaring waters,
out of the mire and clay:

and set my feet upon a rock, and made firm my foothold.

And he has put a new song in my mouth:

even a song of thanksgiving to our God.

Many shall see it and fear:

and shall put their trust in the Lord.

Blessed are those who have made the Lord their hope:

**who have not turned to the proud,
or to those who wander in deceit.**

O Lord my God, great are the wonderful things which you have done, and
your thoughts which are towards us:

there is none to be compared with you;

Were I to declare them and speak of them:

they are more than I am able to express.

Sacrifice and offering you do not desire:

but my ears you have marked for obedience;

Burnt-offering and sin-offering you have not required:

then said I, Lo, I come.

In the scroll of the book it is written of me,
that I should do your will:

O my God, I long to do it, your law delights my heart.

I have declared your righteousness
in the great congregation:

**I have not restrained my lips, O Lord,
and that you know.**

I have not hidden your righteousness in my heart:

I have spoken of your faithfulness and of your salvation.

I have not kept back your loving-kindness and your truth:

from the great congregation.



O Lord, do not withhold your mercy from me:

**let your loving-kindness and your truth
ever preserve me.**

(Ps 40 1-14)

A Reading from the First Letter of Paul to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ.

He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

(1 Corinthians 1:1-9)

For the word of the Lord.

Thanks be to God

Hymn : See screen.

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

Blessing on the King who comes, in the name of the Lord!

Peace in heaven and glory in the highest heavens!

Alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to John.

Glory to you, Lord Jesus Christ.

The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!

This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'

I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."

And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him.

I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'

And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb



It is good to have a close look at the Good Shepherd Window. Under the window is the tabernacle, the receptacle for the Reserved Sacrament. On the door there is the depiction of another lamb, the Lamb of God, seated on a book with seven seal and holding a small flag that is attached to a short pole. This is an image from the Book of Revelation (5.11-6.2). This image is derived from one of the 'servant songs' of the prophet Isaiah; "He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before his shearers is dumb, so he opened not his mouth" (Isaiah 53.7). Yet in this there is victory. It concludes with the statement; "he bore the sin of many and made intercession for the transgressors" (53.12).

The author of the Book of Revelation was probably not the author of the Gospel according to John. But they both use the image of the Lamb of God and they both regarded Jesus's ministry as a fulfilment of Old Testament prophecy. In today's Gospel reading, John the Baptist declared to his disciples, "Here is the Lamb of God who takes away the sin of the world" (John 1.29). Jesus is recognised by John as the one who will make the perfect offering to God and fulfil the Old Testament practice of sacrifice. This is not to placate God's wrath but to draw people into a closer loving relationship with him and with one another. I believe that only the victim can forgive, and that Jesus allowed himself to be rejected and crucified so that he could declare to his tormentors and to all humanity, "Father, forgive them; for they know not what they do" (Luke 23.34). This gracious act of forgiveness is God's act of atonement.

As Christians, we are people of forgiveness. At times, this is easy. But sometimes it is very difficult, and victims of crime, war and sexual abuse may take a lifetime before they can utter the words of Jesus. It is important that we are sensitive to this issue in our own lives and in the lives of others. If we find the path difficult, we need to remember that the Good Shepherd is the companion on the journey (Psalm 23) and that he will help us in this task.

Father Keith.

of God!"

The two disciples heard him say this, and they followed Jesus.

When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"

He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.

He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).

He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

(John 1:29-42)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed (Sung, words on screen)

Please stand

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead

and his kingdom will have no end.



**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People

Please stand

Notices

Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

Please stand

We are the body of Christ.
 The peace of the Lord be always with you.

**His Spirit is with us.
 And also with you.**

Hymn: See screen.

Offertory

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

Prayer for those who have died (since 2010):

Tom McLucas, Rodney Cullen, Douglas Smith, Frederick Grose,
 David (Ron) McCurley, Leslie Wilson, Lettie Hoare and Alfred Simmonds.

Prayer for those who are sick: Layne Auer, Helen Auer, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Susan Arthur, Hannah Grace, Ivy Coyle, Elaine Horsnell, Bidy Dwyer, Gordon Reynolds, Gareth Large, Allanah Churchward, Margaret Cook, Romeo Iacullo, Lyn, Chloe Blainey, Doreen Blainey, Fr Patrick Doulin, John Kercher and Aase Brodersen.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

**Readings for
 The Third Sunday after Epiphany
 22nd January, 2023
 Isaiah 9.1—4
 Psalm 27.1—10
 1 Corinthians 1.10-18
 Matthew 4.12—25**

Dear People,

There are two memorials in Christ Church to the late William Leofric Barns, one of the 'founders' of the Church and the first churchwarden. One is a beautiful stained-glass window that was made for the first Christ Church in Quay Street and placed in the Blessed Sacrament Chapel of the 'new' Church in 1927. It depicts Jesus the Good Shepherd holding a lamb and surrounded by six sheep. It is a rather sentimental image, but I like it very much. I think that my appreciation of the window is shared by the Anglicans of Bundaberg, and it reminds us that Jesus is always with his people during their earthly pilgrimage. The inscription at the bottom of the window reads; "Friendships' offering to the esteemed memory of the late William Leofric Barns, obit September 20th, 1880". The other memorial is the lectern Bible, a Revised Version with the Apocrypha (1881), that was presented by his son, H. Leofric Barns, on the day of the dedication of the present Church, the 20th February 1927. His father had presented the first lectern Bible, an Authorised Version (1611), on the day of the dedication of the Church, 4th June 1874. Unfortunately, this Bible has disappeared.

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. **Amen.**

Declaration of the Locum tenens

Please sit

The Priest-in-Charge

I now declare Mother Kate Ross to be the Locum tenens, with all the rights, responsibilities and duties belonging to the position.

Let us pray,
Everliving God,
strengthen and sustain Kate
so that with patience and understanding
she may love and care for your people during this interregnum,
and grant that together they may follow Jesus Christ,
offering to you their gifts and talents;
through him who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.
The Lord bless you and keep you;
the Lord make his face to shine upon you and be gracious to you;
the Lord lift up his countenance upon you and give you peace. Amen.

Presentation

Musical offerings

Please stand as you are able.

Final song

Blessing

Mother Kate

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. **Amen.**

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Music for the recession

Hymn

~-oo-O-oo~

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion of the People

Communion Hymn : See screen.

The Sending Out of God's People

Please stand

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE CONCLUSION OF A PASTORAL RELATIONSHIP

Please sit.

Declaration

The Priest-in-Charge

On the twentieth day of August, 2015, I was inducted by Bishop Jonathan Holland as Priest-in-Charge of Bundaberg. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as Priest-in-Charge, formerly Rector, of Bundaberg and as the Archdeacon of Burnett ends this day.

The Locum tenens

Do you, the people of Bundaberg, recognise and accept the conclusion of this pastoral relationship?

We do.

Farewells

Beverley Perry

Michael Brown

Howard Kingston

Fr Keith responds

Removal of Vestments

The chasuble is removed.

Receive this chasuble, which has been a symbol of presiding in ministry within this church and the Bundaberg region. I give thanks to God for the privilege of serving in this community.

The stole is removed.

Receive this stole, which has been a reminder of the shared yolk in ministry with the people of God and our Lord Jesus Christ. I give thanks to God for this privilege of exercising this ministry.

The key is returned.

Receive this key as a symbol of the material responsibilities of ministry in this place that are hereby relinquished.

Relinquishing the Licence

The Rector says,

Mother Kate, I deliver to you my licence that was presented to me at my installation.

The Locum Tenens says,

Do you, the people of Christ Church, St Peter and St John the Divine, recognise and accept the conclusion of this pastoral relationship?

We do, and we pray for God's blessing on Father Keith as he retires to Brisbane.

The Locum tenens says

Then I will pray for God's blessing on Keith as he takes his leave from us.

The Locum tenens prays

May the Lord of his great mercy bless you,
pour upon you the understanding of his wisdom and grace;
nourish you with the riches of the catholic faith;
and make you to persevere in all good works.
May he keep your steps from wandering,
and show you the paths of love and peace:
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always. Amen.

Prayers

Please stand as you are able.

The Priest-in-Charge and congregation say together

O God, you have bound us together for a time as parish priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

Prayers (read by Charlene Savage)

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence