

## Parish Contacts

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Parish Mobile: 0407 693 897

**Assistant Priest:** The Reverend Danni Clark 0473 149 451

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

### **Meditation Group**

**Co-ordinator:** Charlene Savage, Ph: 0407 022 941

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)

Twitter: [@bundyanglican](https://twitter.com/bundyanglican) <http://facebook.com/bundaberganglican>

[bundaberganglican](http://facebook.com/bundaberganglican)

### **Anglican Dorcas Society:**

Op Shop: Gloria Bowen Ph: 0408 982 731

Op Shop Trading Hours:

9am-4pm (Mon-Fri), 9am-12 noon (Sat)

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

### **Hospital Chaplains:**

#### **Friendly's Hospital**

Mrs Robyn Ferguson, 0417 003 405)

#### **Mater Hospital**

Fr. Andrew Schmidt-Bundaberg West Ph: 4152-8810

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones, Ph: 0407 693 897



Anglican Church Southern Queensland  
Parishes of Bundaberg and Goonaneman  
**Christ Church Bundaberg,**  
Saint Peter Barga,  
Saint John the Divine Burnett Heads,  
Saint Benedict Meilene, Christ Church Childers,  
Saint John Biggenden.



*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**The Third Sunday in Lent—15th March 2020**

**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 145**

**MP 590**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

God the Father, maker of heaven and earth,

**have mercy on us.**

God the Son, redeemer of the world,

**have mercy on us.**

God the Holy Spirit, giver of light and life,

**have mercy on us.**

For accepting life yet living it without you,

**forgive us, Lord.**

For living without concern for others,

**forgive us, Lord.**

For tolerating oppression, injustice and wrong,

**forgive us, Lord.**

For disobeying your will and commandments,

**forgive us, Lord.**

For refusing to love and forgive others,

**forgive us, Lord.**

For turning the world to our own purposes and desires,

**forgive us, Lord.**

That in all things we may hold to your will and purpose,

**Lord, hear us. Amen.**

*The priest prays the absolution.*



## Kyrie Eleison

Kyrie eleison  
Christe, eleison  
Kyrie, eleison

Kyrie eleison  
Christe, eleison  
Kyrie, eleison

## Trisagion

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

### Prayer of the Day

O God, the fountain of life,  
to a humanity parched with thirst  
you offer the living water that springs from the Rock,  
our Saviour Jesus Christ:  
stir up within your people the gift of your Spirit,  
that we may profess our faith with freshness  
and announce with joy the wonder of your love.  
We ask this through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

'The water that I will give,' says the Lord, 'will become in you a spring of water welling up to eternal life.' *John 4.14*

### LITURGY OF THE WORD

*Please sit*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

*(Exodus 17.1-7)*

For the word of the Lord.

**Thanks be to God**

O come, let us sing out to the Lord:

**let us shout in triumph to the rock of our salvation.**

Let us come before his face with thanksgiving:

**and cry out to him joyfully in psalms.**

## This Week in the Parish

### Monday 16th March 2020

8.30 am Holy Eucharist (CC)

### Tuesday 17th March 2020

8.30 am Holy Eucharist (SP)

### Wednesday 18th March 2020

9.30 am Holy Eucharist (CC)

10.00 am Lenten Study, Bargara

10.00 am Holy Eucharist  
(Pioneer Lodge)

7.00 pm Lenten Study, Rectory

### Thursday 19th March 2020

7.30 am Holy Eucharist (CC)

10.00 am Holy Eucharist (Meilene)

12 noon Soup Kitchen Lunch (SR)

### Friday 20th March 2020

7.30 am Holy Eucharist (CC)

10.00 am Men's Smoko (SR)

### Saturday 21st March 2020

8.30am Meditation (CC)

8.30 am Holy Eucharist (Childers)

11.00 am Holy Eucharist  
(Biggenden)

4.30 pm Anglican Dorcas Sausage  
Sizzle (SR)

6.00pm Holy Eucharist (SJD)

### Sunday 22nd March 2020

#### The Fourth Sunday in Lent

7 am Sung Eucharist (CC)

9 am Sung Eucharist (SP)

9.30 am Holy Eucharist (CC)

### LEGEND:

CC Christ Church  
PH Parish Hall  
SR Supper Room  
SP St Peter  
SJD St John the Divine  
NS No service  
WG Woodgate

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Fr Keith**

### Regular Group Meetings

**St Peter's Bargara: 9.30 am** every Tuesday. Craft, coffee & a chat.

**Anglican Men's Society (AMS): 11.30 am** every 2nd Tuesday of the month.

**Mothers' Union (AMUA): 9.30am commences with Eucharist** Second & Fifth Wednesday of Month.

**Dorcas Soup Kitchen: 12 Noon** every Thursday.

**Men's Smoko: 10.00 am** every Friday.

**Kidsplus+ 4.30—6pm** each Friday during school terms.

**Meditation: 8.30am** each Saturday.

**Dorcas Sausage Sizzle : 4.30 pm** Every Saturday.



**CHRISTIAN  
BOOKSTALL**

**38A Targo Street, Bundaberg  
OPENING WEDNESDAY 18th March  
10am-2pm  
Starting hours - Wed 10-2pm,  
Thu 1-5pm & Sat 9-12noon**

**POSITION VACANT  
CASUAL CLEANER REQUIRED**

18 HOURS PER WEEK  
MUST HAVE CURRENT POLICE CHECK  
Please send resume to ANGLICAN PARISH OF BUNDABERG  
P O BOX 275, BUNDABERG  
OR [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)  
Applications close 31<sup>st</sup> March 2020.

*Anglican Mothers Union (AMUA) will again celebrate Mothering Sunday on 22 March and invite parishioners to donate to the retiring collection to support their Overseas Project--Parenting Program in Papua New Guinea.  
Your support and prayers for this Project is much appreciated.*



**ANGLICAN MEN'S SOCIETY**

**Annual Lenten Soup Night Dinner,**  
The Parish Hall on Tuesday 31 March 2020,  
6.30 pm for 7 pm.

**The Archbishop, Most Rev'd Dr Phillip Aspinall,**  
will be our Guest Speaker.  
Tickets are now available from the office.  
Adults \$15/students \$5

**PASTORALLY CARING FOR YOUR COMMUNITY**

Good Shepherd Anglican Church  
Cnr George & Takalvan Sts, Bundaberg  
Saturday April 18th, May 2nd, 16th and 30th from 1pm to 4.30pm  
\$20 Anglicans; \$50 Visitors (Pay at the first session)  
Please return registration form (available back of the church) before Easter,  
Sunday April 12th. Enquiries—phone Mike Vercoe 0475 569 666

**Holy Week and Easter**

**Christ Church Bundaberg**  
59 Woongarra Street

Tenebrae Wednesday 8th April 7.30pm  
Maundy Thursday 9th April 7.30pm  
Mass of the Lord's Supper  
Good Friday 10th April 12 noon  
Liturgy of the Lord's Passion  
Easter Day 12 April 7am & 9.30am  
Mass of the Lord's Resurrection

**St Peter's Church Bargara**  
Bauer Street  
Easter Day 12th April 9.00am  
Mass of the Lord's Resurrection  
**St John the Divine Church**  
**Burnett Heads**  
Mittelheuser Street  
Easter Eve 11th April 6pm  
Vigil Mass of Easter  
**Christ Church Childers**  
24 Macrossan Street  
Holy Saturday Service  
11th April 8.30am

For the Lord is a great God:  
**and a great king above all gods.**  
In his hand are the depths of the earth:  
**and the peaks of the mountains are his also.**  
The sea is his and he made it:  
**his hands moulded dry land.**  
Come, let us worship and bow down:  
**and kneel before the Lord our maker.**  
For he is the Lord our God:  
**we are his people and the sheep of his pasture.**  
Today if only you would hear his voice—  
'Do not harden your hearts as at Meribah:  
**as on that day at Massah in the wilderness;**  
When your forebears tested me:  
**put me to proof, though they had seen my works.**  
'Forty years long I loathed that generation and said:  
**"It is a people who err in their hearts,  
for they do not know my ways";**  
Of whom I swore in my wrath:  
**"They shall not enter my rest."**

*(Psalm 95)*

A Reading from the Letter of Paul to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. *(Romans 5.1-11)*

For the word of the Lord.

**Thanks be to God**

**Hymn : TIS 222**

**MP 587**

*Please stand*

## **Gospel Acclamation**

**Praise to you, Lord Jesus Christ,  
King of endless glory.**

‘ Lord, you really are then Saviour of the world: give me the living water,  
so that I may never get thirsty’

**Praise to you, Lord Jesus Christ,  
King of endless glory.**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to John

**Glory to you, Lord Jesus Christ.**

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, ‘Give me a drink’. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, ‘How is it that you, a Jew, ask a drink of me, a woman of Samaria?’ (Jews do not share things in common with Samaritans.) Jesus answered her, ‘If you knew the gift of God, and who it is that is saying to you, “Give me a drink”, you would have asked him, and he would have given you living water.’ The woman said to him, ‘Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?’ Jesus said to her, ‘Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.’ The woman said to him, ‘Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.’ Jesus said to her, ‘Go, call your husband, and come back.’ The woman answered him, ‘I have no husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”; for you have had five husbands, and the one you have now is not your husband. What you have said is true!’ The woman said to him, ‘Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’ Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’ The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ Jesus said to her, ‘I am he, the one who is speaking to you.’ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and

announcing the resurrection to the disciples (John 20.11-18). She is the ‘apostle to the apostles’.

The interview with the Samaritan woman at the well at Sychar is important. In speaking with a stranger of a heretical sect, Jesus broke social and religious convention. He promised her that she would give her living water (John 4.10) that would ‘well up to eternal life’ (v.14), that true worshippers will worship in ‘spirit and truth’ (v.15), that he is the Messiah (v.26), the ‘I am’, and the Saviour of the world. John comments that many Samaritans believed in him and that they asked him to stay. Jesus complied and he remained at Sychar for two days.

We sometimes think of religion as a mechanism for preserving social convention, a conservative force for keeping everything the same. But this is not the case with Jesus’s interaction with women, and this episode re-states the teaching that ‘God so loved the world’.

### **DORCAS OP SHOP**

The sales have started at the Shop. All clothes, women’s & men’s are \$2.00 an item. Children’s clothes nothing over 50c an item. (Exclusions bridal, formal and costumes). Come and browse the racks & pick up a few bargains.

We also have a range of plants for sale.

#### **Shop hours**

**Mon - Fri 9.00am to 4.00pm**

**Saturday 9.00 am to 12noon**

### **Collection of Bush Church Aid boxes**

Bush Church Aid boxes (BCA) are due for collection.

Bargara’s boxes may be given to Gwen Wagstaff. Holders of BCA boxes at Christ Church may be left at the Parish Office or given to Daphne Merritt.

Thank you.

### **LENTEN STUDY GROUPS**

**A Lenten Study facilitated by Rev Danni, is being presented at the Rectory, each Wednesday during Lent at 7pm.**

-oOo-

**Fr Norman is currently leading a Lenten Study on  
THE JEWISH ROOTS OF HOLY WEEK**

**At the Wagstaff residence, 167 Carlyle Gardens, Bargara  
Each Wednesday during Lent, 9.30am cuppa for 10.00am start.**

**Prayer for those whom we remember this week:**

Dorothy Mittelheuser, Philip Green, William Douglas, Noel Ashton, Mona Carman, Monica Van Der Walt, Heather Dawson, Phyllis Gilbert, Terence Hurford and Gregory Cowan.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

**Readings for the Fourth Sunday in Lent**  
**22nd March, 2020**  
**1 Samuel 16.1-13**  
**Psalm 23**  
**Ephesians 5.8-14**  
**John 9.1-41**

Copyright 1995. The Anglican Church of Australia Trust Corporation. From the text of 'A Prayer Book for Australia', published under the imprint of Broughton Books. Reproduced with permission. Scripture quotations are from Holy Bible: The New Revised Standard Version©1989, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Published by Thomas Nelson, Inc., Nashville, Tennessee. All rights Reserved.

Dear People,  
Today we are listening to the Gospel according to John. Last Sunday the story was of a Jewish religious leader, Nicodemus, visiting Jesus in the night. Today it is an interview with a Samaritan woman in the middle of the day.

The story is important in revealing Jesus's high regard for women. In New Testament times women had an inferior status to men, and in the religious literature of the two centuries between the last canonical book of the Old Testament and the composition of the New Testament, there are some disturbing comments. Jesus ben Sirach asserts that a man's spite is preferable to a woman's kindness (Sirach 42.14)!

Kenneth Bailey writing in *Jesus Through Middle Eastern Eyes* argues that Jesus may have been greatly influenced by his own mother, and the Magnificat (Luke 1.46-49) reveals a woman with boundless compassion for the oppressed. Mary provides an example for the community that will gather around her son.

- Bailey points out four affirmations of women made by Jesus;
- \*He had women disciples, that those who do the will of God are his brother and sister and mother (Matthew 28.40-50)
  - \*Women provided for him and his disciples out of their means as he travelled the country (Luke 8.1-3)
  - \*He encouraged Mary of Bethany to sit at his feet and thereby take a place that only a man would normally occupy (Luke 10.38)
  - \*In debating with the Pharisees, he affirmed the equality of men and women in the resurrection (Luke 20.27-36)

Women were present both at his burial and on the day of resurrection. And in the Gospel according to John Mary Magdalene is given the honour of

were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

*(John 4.5-42)*

**Praise to you, Lord Jesus Christ**

**Homily**

**The Nicene Creed**

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Prayers of the People*

*Please stand*

*Notices*

*Please sit*

### LITURGY OF THE EUCHARIST

*Greeting of Peace*

We are the body of Christ.  
The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.**  
**And also with you.**

*Hymn: TIS 457 MP 397 Please stand*

*Offertory*

*Great Thanksgiving*

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died. Christ is risen. Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

*The Lord's Prayer Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,**

**your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*Breaking of the Bread*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

*Agnus Dei*

**Jesus, Lamb of God, have mercy on us.**

**Jesus bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*Communion of the People*

*Communion Hymn TIS 656 MP 111*

*The Sending Out of God's People*

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*Hymn: TIS 569 MP 536*

*Blessing of the People*

The Lord be with you.

**And also with you.**

*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

**Prayer for those who are sick:** Edith Gayton, Charlotte Wragge, Gordon Reynolds, Tracey Reynolds, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Val Batt, Pat Hindmarsh, Ken Parsons and Allanah Churchward.