

Parish Contacts

Priest-in-Charge: The Venerable Keith Dean-Jones, Archdeacon of Burnett

Ph: 0407 693 897

Assistant Priest: The Reverend Kate Ross, Ph: 0416277653

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

Anglican Support Ministry:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Ms Jo Leveritt Ph: 0400957543

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Please call Parish Office, 41513128

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads.



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Second Sunday after Epiphany— 16th January, 2022

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 212

MP: 79

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.



This Week in the Parish

Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

Prayer of the Day

Bountiful God,
whose Son revealed his glory at Cana of Galilee:
help us to believe and obey,
so that, as our Saviour promised,
we may be filled with the wine of new life
and show forth his joy and love;
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Jesus revealed his glory, and his disciples believed in him.

John 2.11

LITURGY OF THE WORD *Please sit*
A Reading from the Book of Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Monday 17th January, 2022

8.30am—Holy Eucharist (CC)
12.00—1.00pm—Emergency Relief
from Buss Park entrance (SR)

Tuesday 18th January, 2022

8.30am—Holy Eucharist (SP)

Wednesday 19th January, 2022

9.30am—Holy Eucharist (CC)

Thursday 20th January, 2022

7.30am—Holy Eucharist (CC)
12.00pm—Soup kitchen (takeaway)
meal from Buss Park entrance (SR)

Friday 21st January, 2022

7.30am—Holy Eucharist (CC)

Saturday 22nd January, 2022

8.30am—Meditation (CC)
4.00pm—Sausage Sizzle (SR)
6.00pm—Holy Eucharist (SJD)

Sunday 23rd January, 2022

The Third Sunday after Epiphany

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)

LEGEND:

CC	Christ Church
PH	Parish Hall
SR	Supper Room
SP	St Peter
SJD	St John the Divine
NS	No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am** every 2nd Tuesday of
the month.

Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.

**Anglican Soup Kitchen:
12 Noon** every Thursday.

Kidsplus+ 4.30—6.00pm
Contact Kathy Brecknell on
breck@bigpond.net.au
Resumes 28th January 2022

Meditation: 8.30am each Satur-
day. Last meditation for 2021 on
Dec 18th, resumes 15th January.

Anglican Sausage Sizzle :
4.00 pm
Every Saturday.

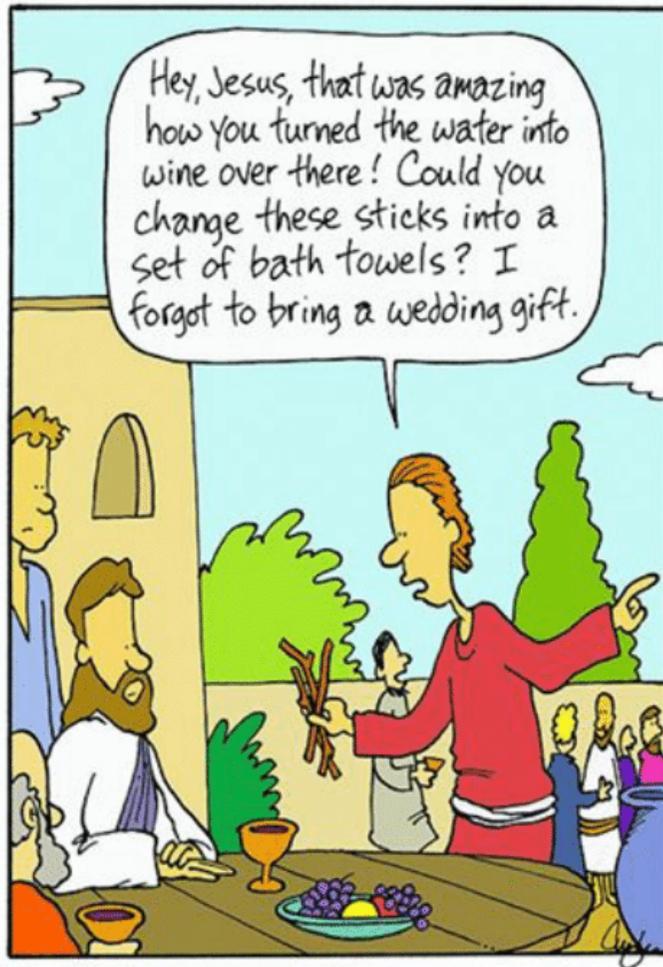
St Peter's Guild : 9.30am
Every Tuesday. Resumes 25th
January 2022.
All Welcome

CONFIRMATIONS

Bishop Jeremy Greaves will be with us
on Sunday the 1st May.

Confirmation lessons will commence at
the beginning of Lent (March 2, 2022)

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Cartoon by Inherit the Mirth



You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

(Isaiah 62:1-5)

For the word of the Lord.

Thanks be to God

Your unfailing kindness, O Lord, is in the heavens:
and your faithfulness reaches to the clouds.

Your righteousness is like the strong mountains:

**and your justice as the great deep;
 you, O Lord, save both man and beast.**

How precious, O God, is your enduring kindness:

**the children of Adam shall take refuge
 under the shadow of your wings.**

They shall be satisfied with the good things of your house:

**and you will give them drink
 from the river of your delights.**

For with you is the well of life:

and in your light shall we see light.

O continue your merciful kindness toward these who know you:

**and your righteous dealing
 to those that are true of heart.**

(Psalm 36.5-10)

A Reading from the First Letter of Paul to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

You know that when you were pagans, you were enticed and led astray to idols that could not speak.

Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good.

To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit,

to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

(1 Corinthians 12.1-11)

For the word of the Lord

Thanks be to God

Hymn : TIS: 250

MP: 323

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

'Your words are spirit, Lord, and they are life: you have the message of eternal life '

Alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to John

Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

Jesus and his disciples had also been invited to the wedding.

When the wine gave out, the mother of Jesus said to him, "They have no wine."

And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.

Jesus said to them, "Fill the jars with water." And they filled them up to the brim.

He said to them, "Now draw some out, and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom

and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now."

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

(John 2.1-11)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit



**Readings for
The Third Sunday after Epiphany
23rd January, 2022
Nehemiah 8.1—3, 5—6, 8—10
Psalm 19
1 Corinthians 12.12—31
Luke 4.14—21**

Form of Notice of Annual General Meeting Anglican Parish of Bundaberg

The Annual General Meeting of the Parish will be conducted in the **Supper Room** at **11 a.m. on Sunday 27th February, 2022 following a Parish Mass in Christ Church at 9:30 a.m.**

Nominations for the following positions are called for:

Peoples Wardens

Parish Councillors

Synod Representatives

Parish Nominators

Nomination forms are available at the rear of each church throughout the Parish and must be submitted to the Parish Secretary by **no later than 1 p.m. on Monday 21st February, 2022.**

After prayers, the order of business shall include:

The reading of this notice.

The Minutes of the previous annual meeting.

Reception of the Electoral Roll of the Parish.

Annual report by Rector.

Annual report by Church Wardens

Annual report on the Financial affairs of the parish.

The audited accounts for the year.

Reports from the parish centres.

Election and appointment of Church Wardens and members of the Parish Council.

Election and appointment of Parish Nominators and Synod Representatives.

Election of Auditor.

Any other matters of parochial or general church interest, previously advised to the Rector by Monday 14th February 2022.

Dear People,

Today's second reading is from St Paul's First Letter to the Corinthians. The Church in Corinth presented Paul with all sorts of difficulties. Paul had visited Corinth during his second missionary journey in the years A.D. 50 and 51, and he remained there as a guest of a fellow Jewish tentmaker, Aquila, and his wife, Priscilla, for eighteen months (Acts 18.1-11). He was assisted in his missionary work by Timothy and Silas, and it seems that he was successful in converting both Jews and Gentile 'God-fearers' (that is, men and women who were strongly attracted to Jewish monotheism and strong moral teaching but repelled by Semitic culture and demands for adult circumcision). Paul had a strong affection for the community, and he expressed both affection and apostolic authority with letter writing. The First Letter was written from Ephesus (I Corinthians 16.8) in A.D. 53 or 54, and it remains one of Paul's most important contributions to the New Testament. It includes the earliest statement of the Christian Eucharist (chapter 11) and a strong affirmation of the resurrection (chapter 15).

It seems that the Church of Corinth was a divided community, and various groups emerged that claimed to be superior to others. Some said "I belong to Paul", or "I belong to Apollos", or "I belong to Cephas", or "I belong to Christ" (I Cor. 1.12). Paul's letter is a call for unity, humility, and love. He affirmed the dignity of all who belong to the Body of Christ, and he recognised that the equality of all Christians is expressed by a celebration of the contributions of Christians of differing interests, abilities and social backgrounds. Like a human body, the Body of Christ is made up of a variety of parts, and "if one member suffers, all suffer together; if one member is honoured, all rejoice together" (12.26).

Today's passage includes the comment; "I want you to understand that no one speaking by the spirit of God ever says, 'Let Jesus be cursed', and not one can say, 'Jesus is Lord', except by the Holy Spirit" (12.3). It seems that some Corinthians believed that ecstatic experience or the speaking in tongues was a proof of sanctity, and that they were 'better' than Christians who did not have these experiences. Paul does not reject ecstasy, but he affirms that the most important characteristic in the life of a Christian is the quality of love. He wrote: "If I speak in the tongues of men and of angels, but do not have love, I am a noisy gong or a clanging cymbal" (13.1).

There are two statements that I love. St Bernard of Clairvaux in the eleventh century wrote: "Life is only for loving and time is only so that we may meet God". St John of the Cross in the sixteenth century commented: "At the twilight of this life we are judged on how we have loved".

Father Keith.



The Nicene Creed

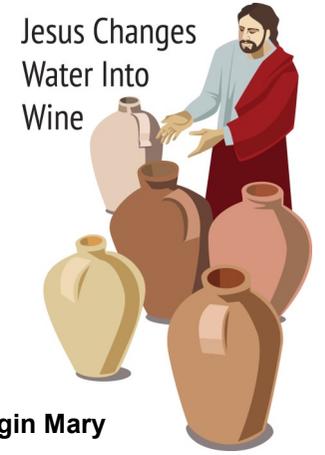
**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please stand



Prayers of the People Notices

*Please stand
Please sit*

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand

**His Spirit is with us.
And also with you.**

Hymn: TIS: 454 MP: 529 *Please stand*

Offertory



Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion of the People

[Gluten free wafers are available on request]

Communion Hymn TIS: 495 (Choir)

MP: 142

The Sending Out of God's People

Please stand

Father, we offer ourselves to you as a living sacrifice through Jesus

Christ our Lord. Send us out in the power of your Spirit to live and

work to your praise and glory.

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Hymn: TIS: 597 MP: 459

Please stand

Prayer for those who have died:

William Roberts, "Hugh" Lovett-Cameron, Frederick Grose, Juanita Dickson, Leslie Black, Noel McCCase, Eleanor Anderson, Dulcie Baker, Lillian Beyer, Ronald McCurley, Leslie Wilson, Lettie Hoare, Alfred Simmonds, Sidney Hagaman, Gladys Cottrill and Carol Sockhill.

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, John Massingham, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, Gareth Large, Ken and Allanah Churchward, Daphne Merrett, Bill Beddie, Margaret Cook, Lynette Stone, Lyn Johnstone, Romeo Iacullo, Chloe Blainey and Sandy Minett.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.