

## Parish Contacts

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 4151-2467 (Rectory) Parish Mobile: 0407 693 897

**Assistant Priest:** The Reverend Karen Allen Mobile: 0435 266 217  
Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff  
**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408  
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### **Dorcas Society:**

Dorcas Op Shop: Gloria Bowen Ph: 0408 982 731

Dorcas Op Shop Trading Hours: 9am-4pm (Mon-Fri), 9am-12 noon (Sat)

Soup Kitchen: Russell Cobb Ph: 0411 435 275  
Emergency Relief: Jenny Moreny Ph: 0408 258 690  
Sausage Sizzle: John & Jocelyn Glover Ph: 4152-7651

**St Luke's Anglican School :** Ph: 4132-7555  
**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690  
Mr Michael Brown Ph: 0417 749 005

### **Hospital Chaplains:**

**Friendly's Hospital** (Mrs Robyn Ferguson)— Mob: 0417 003 405)

**Mater Hospital** (Fr. Andrew Schmidt-Bundaberg West Ph: 4152-8810)

**Bundaberg Base Hospital** (The Rev'd Karen Allen) Mob: 0435 266 217



Anglican Church Southern Queensland  
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,  
Saint Peter Bargara, Saint John the Divine Burnett  
Heads, Saint Mark Gooburrum,  
Saint Benedict Meilene, Christ Church Childers,  
Saint Francis Woodgate, Saint John Biggenden,



*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**Trinity Sunday—1st Sunday after Pentecost – 16th June 2019**

**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

*Mass of the Bread of Life—Margaret Rizza*

**Hymn: TIS: 132 MP: 238**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thought of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.**

**Amen.**



### **Confession**

*Please kneel*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*

### Kyrie Eleison

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

### Gloria in Excelsis Deo

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

### Prayer of the Day

Father, we praise you,  
that through your Word and Holy Spirit  
you created all things;  
you reveal your salvation in all the world  
through Jesus Christ, the Word made flesh;  
through your Holy Spirit you give us a share in your life and love:  
fill us with the vision of your glory,  
that we may always serve and praise you,  
Father, Son, and Holy Spirit,  
one God, for ever and ever. **Amen.**

God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!'  
*Galatians 4.6*

### LITURGY OF THE WORD

*Please sit*

A Reading from the Book of Proverbs

Does not wisdom call, and does not understanding raise her voice?  
On the heights, beside the way, at the crossroads she takes her stand;  
beside the gates in front of the town, at the entrance of the portals she

### This Week in the Parish

#### LEGEND:

CC Christ Church  
PH Parish Hall  
SR Supper Room  
SP St Peter  
SJD St John the Divine  
NS No service

#### Monday 17th June 2019

##### Birth of John the Baptist

8.30 am Holy Eucharist (CC)

#### Tuesday 18th June 2019

8.30 am Holy Eucharist (SP)

#### Wednesday 19th June 2019

9.30 am Holy Eucharist (CC)

#### Thursday 20th June 2019

7.30 am Holy Eucharist (CC)

12 noon Soup Kitchen Lunch

#### Friday 21st June 2019

7.30 am Holy Eucharist (CC)

10 am Men's Smoko (SR)

#### Saturday 22nd June 2019

##### Alban, first British martyr

8.30 am Meditation (CC)

8.30 am Holy Eucharist  
(Childers)

4.30 pm Sausage Sizzle (SR)

6 pm Holy Eucharist (SJD)

#### Sunday 23rd 2019

##### 2nd Sunday after Pentecost

7 am Sung Eucharist (CC)

9 am Sung Eucharist (SP)

9.30 am Holy Eucharist (CC)

11.00am Holy Eucharist  
St Francis (WG)

There will be no further services at  
**St Mark's Church, Gooburrum,**  
following the decision to effect closure.

Baptisms in June: (all in Christ Church)

23rd June 9.30—Summer Rose Shead

30th June 9.30—Adelynn Margaret  
Kirkland

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

#### Regular Group Meetings

**St Peter's Bargara: 9.30 am** every  
Tuesday . Craft, coffee & a chat.

**Anglican Men's Society (AMS):  
11.30 am** every 2nd Tuesday of  
the month 11.30 am.

**Mothers' Union (MU): 9.30am**  
**commences with Eucharist**  
Second Wednesday of Month.

**Dorcas Soup Kitchen: 12 Noon**  
every Thursday.

**Christ Church Women's Guild  
Cards: 12noon —4.00pm**  
First Friday of month, February to  
December.

**Men's Smoko: 10.00 am** every  
Friday .

**Kidsplus+ 4.30—6pm** each Friday  
from during school terms

**Dorcas Sausage Sizzle : 4.00 pm**  
Every Saturday

**Ark— 4 pm** For junior secondary  
school age—Parish Hall every  
second Saturday.



National Aboriginal & Islander Day of Celebrations (NAIDOC) Week Service will be celebrated Sunday 7th July at the 9:30am Service

**GARDEN PARTY AT THE RECTORY**  
**2.30PM SUNDAY 14TH JULY**  
 Jumping Castle for the children  
 "Bring and Share" Afternoon Tea.

**DATE CLAIMER**  
 St John the Divine Mini Fair 10am to 2pm, Saturday 3 August, 2019 to celebrate our 80th Birthday.

cries out:  
 "To you, O people, I call, and my cry is to all that live.  
 The LORD created me at the beginning of his work, the first of his acts of long ago.  
 Ages ago I was set up, at the first, before the beginning of the earth.  
 When there were no depths I was brought forth, when there were no springs abounding with water.  
 Before the mountains had been shaped, before the hills, I was brought forth—  
 when he had not yet made earth and fields, or the world's first bits of soil.  
 When he established the heavens, I was there, when he drew a circle on the face of the deep,  
 when he made firm the skies above, when he established the fountains of the deep,  
 when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,  
 then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always,  
 rejoicing in his inhabited world and delighting in the human race.  
 (Proverbs 8:1-4, 22-31)  
**Thanks be to God**

This is the word of the Lord.

O Lord our Governor:  
**how glorious is your name in all the earth!**  
 Your majesty above the heavens is yet recounted:  
**by the mouths of babes and sucklings.**  
 You have founded a strong defence  
 against your adversaries:  
**to quell the enemy and the avenger.**  
 When I consider your heavens, the work of your fingers:  
**the moon and the stars which you have set in order,**  
 What are we, that you should be mindful of us:  
**what are we, that you should care for us?**  
 Yet you have made us little less than gods:  
**and have crowned us with glory and honour.**  
 You have given us dominion over your handiwork:  
**and have put all things in subjection beneath our feet,**  
 All sheep and oxen:  
**and all the creatures of the field,**  
 The birds of the air and the fish of the sea:  
**and everything that moves**  
**in the pathways of the great waters.**  
 O Lord our Governor:  
**how glorious is your name in all the earth!**  
 (Psalm 8)

A Reading from Paul's Letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*(Romans 5.1-5)*

This is the word of the Lord.

**Thanks be to God**

**Hymn : TIS 716**

**MP : 446**

*Please stand*

### Gospel Acclamation

**Alleluia, alleluia, alleluia, alleluia!**

Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

**Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to John

**Glory to you, Lord Jesus Christ.**

A Reading from the Holy Gospel According to John

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

He will glorify me, because he will take what is mine and declare it to you.

All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*(John 16.12-15)*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

### Homily

**The Nicene Creed**

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

### Hello from the Dorcas Op Shop Team

**BE QUICK TO GRAB A BARGAIN!**

If your winter wardrobe needs a shake up, come into the Op shop & peruse the winter racks. We have heaps of winter bargains.

Huge Clothes Sale is continuing.

Our **book nook** is bursting with amazing good reads. The last Friday of each month will be book sale day. Books on table out front will be priced 50c. Mark your calendars now. Pop in to get some great winter reads.

Shop hours 9 a.m. - 4 p.m. Mon - Fri 9 a.m.-12 noon Saturday

### BUNDABERG SINFONIETTA

Lunchtime Concert

**Thursday 27th June, 1pm—2pm**

Anglican Parish of Bundaberg, Tickets \$5, pay at the door.

### A CELEBRATION OF PEACE



A Service to celebrate the  
**CENTENARY** of the Treaty of Versailles  
**Friday the 28th June - 10.00 a.m.** at  
Christ Church

The preacher will be  
the Right Reverend Ian Lambert, Bishop  
to the Australian Defence Force.



The First Ringing of the  
Peace Bells

### RECTORY SHED GARAGE SALE

Following the success of the last Garage Sale it has been decided to have another sale on **Saturday, 29 June at the Rectory Shed**. The opening hours will be 8am to 2pm. If you could volunteer on the day it would be much appreciated. Volunteers are needed from 6am to erect tents and tables and shift the items from the shed onto the lawns. Please let Neil Phythian if you can help (phone 41594107 or mobile 0435884582).



Dear People,

The First Sunday After Pentecost is observed as Trinity Sunday. This is a relatively recent feast, universal in the Western Church since 1334, and affirmed by the Book of Common Prayer of 1662. Until the late 1970s we kept the Sundays of ordinary time as 'Sundays After Trinity', and many Anglican churches and theological institutions are named 'the Holy Trinity'. The doctrine of the Holy Trinity is not an attempt to define God. Rather, it is a recognition that the one God revealed in the life, death and resurrection of Jesus is revealed as three persons, Father, Son and Holy Spirit. Jesus is both fully human and fully divine, and the Holy Spirit is God breathing his life and love into all of creation. The doctrine does not exhaust our understanding of God and we recognise that 'we see in a mirror dimly' (I Corinthians 13.12). But it enables us to celebrate the one God who is above all things (the Father), beside all things (the Son) and within all things (the Spirit).

When we first meet strangers we tend to make judgements. We call this 'making first impressions', and I confess that I do it all the time. Sometimes my judgements are wildly inaccurate, and there are many occasions when I fail to see deeply into the other. It is only as we listen to a person's story and share our story with him/her that we can presume to claim that we know the person. This is true of God. The psalmist proclaimed; 'the heavens declare the glory of God and the firmament proclaims his handiwork' (Psalm 19.1). The beauty and complexity of creation does give us some understanding of God. But it is only when God speaks to us that we can claim to have accurate knowledge of him.

Jesus is God coming into the world. He reveals who he is. In the Gospel according to John, Philip asks Jesus, 'Show us the Father and we shall be satisfied' (John 14.8). Jesus replies, 'He who has seen me has seen the Father' (v.9). And what do we see? We see a God of compassion, forgiveness and justice. A God who cares for the poor and outcast of the world, and a God who brings reconciliation and healing to his creation. John uses the image of 'Word', a term that implies revelation. The Gospel commences with the statement 'In the beginning was the Word, and the Word was with God and the Word was God' (John 1.1) and continues with the affirmation 'and the Word became flesh and dwelt among us, full of grace and truth' (v.14). And what do we see as we observe the Word? Not a God who is remote or detached, displaying the Greek character of 'apatheia' (a word meaning 'detachment'), but a God who 'gets his hands dirty'. God in Jesus came to restore creation, and the cry from the cross, 'Father forgive them for they do not know what they are doing' (Luke 23.34) is an affirmation that, in declaring forgiveness, we are reconciled to God and to one another.

We understand by listening to him, and we proclaim the good news of his love by our preparedness to work for compassion, forgiveness and justice. Rather than being 'a lot of words', the doctrine of the Holy Trinity is at the heart of our faith and works.  
Father Keith.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Prayers of the People*  
**Notices**

*Please stand*  
*Please sit*

## LITURGY OF THE EUCHARIST

### **Greeting of Peace**

We are the body of Christ.  
The peace of the Lord be always with you.  
**Hymn: TIS 580 MP: 396**

*Please stand*  
**His Spirit is with us.  
And also with you.**  
*Please stand*

### **Offertory**

#### **Great Thanksgiving**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died. Christ is risen. Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.**

**Amen.**

***The Lord's Prayer***

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are**

**yours**

**now and for ever. Amen.**

***Breaking of the Bread***

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

***Agnus Dei***

**Jesus, Lamb of God, have mercy on us.**

**Jesus bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

**Communion of the People**

**Communion Hymn TIS 413 MP 64**

***The Sending Out of God's People***

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

**Hymn: TIS 142**

**MP: 760**

***Blessing of the People***

The Lord be with you.

**And also with you.**

*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

**Prayer for those who are sick:** Edith Gayton, Charlotte Wragge, Gordon Reynolds, Tracey Reynolds, Layne Auer, Joy Learmonth, Maddison, Betty Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Noel Delvin, Jan, Susan Arthur and Craig. Moody (Priest).

**Prayer for those whom we remember this week:** Grete Von Holstein, Kenneth Pattison, Aileen Haworth, Anthony Williams, Annie Campbell, Albert Haley, Agnes Flanders, Gloria Cain, Ernest Rissmann, Colin Lovell, Stella Connor, Lawrence Coyle, Linda Dennings, Vera Gregor, Sandra Large, Sybil Miles, Judith Matthews, Sushila (Pat) Greaves, Jovan Abdalmseh and Gordon Blackmore.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Pastoral Care Team Member, please phone the Parish Office on 4151-3128.

**Readings for Second Sunday After Pentecost**

**23rd June 2019**

**1 Kings 19.1-4 (5-7) 8-15a**

**Psalm 42;43**

**Galatians 3.10-14, 23-29**

**Luke 8.26-39**

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**WANTED—FREEZER**

The Dorcas Emergency Food Relief freezer has stopped working and needs replacing. If you have a freezer you are no longer using please contact Jenny Moreny on 0408258690.