

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: [@bundyanglican](https://twitter.com/bundyanglican) <http://facebook.com/bundaberganglican>

Anglican Dorcas Society:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden.



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Second Sunday after Epiphany—17th January 2021

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 212

Please stand

**Liturgical Reception of the Right Rev'd Jeremy Greaves,
Assistant Bishop of Brisbane.**

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

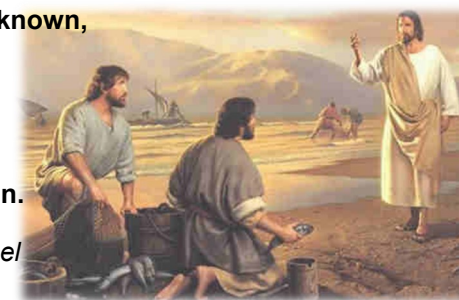
Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.



Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

Eternal God,
whose Son, Jesus Christ, is now exalted as Lord of all,
and pours out his gifts upon the Church:
grant it that unity which only your Spirit can give,
keep us in the bond of peace,
and bring all creation to worship before your throne;
through Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. Amen.

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel! *John 1.41, 49*

LITURGY OF THE WORD

Please sit

A Reading from the First Book of Samuel

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did

This Week in the Parish

Monday 18th January 2021

8.30am- Holy Eucharist (CC)
9.00am-Dorcas Op Shop opens
12.00 noon—1pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 19th January 2021

8.30am—Holy Eucharist (SP)

Wednesday 20th January 2021

9.30am—Holy Eucharist (CC)

Thursday 21st January 2021

7.30am— Holy Eucharist (CC)
12.00pm-Soup kitchen meal in takea-
way format, from Buss Park entrance.
(SR)

Friday 22nd January 2021

7.30am— Holy Eucharist (CC)

Saturday 23rd January 2021

8.30am-Meditation (CC)
8.30am— Holy Eucharist (Childers)
6.00 pm—Holy Eucharist (SJD)

Sunday 24th January 2021

Third Sunday After Epiphany
7.00am—Holy Eucharist (CC)
9.00am-Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)
11.00am— Baptism—Jakob Robert Dirk
Priebe.

BAPTISMS IN JANUARY

(Christ Church)
31st—11.30am William Ronald Haack

For anyone wishing to place notices or add names to the prayer list in the Parish Bulletin, please be reminded that all copy is to be submitted to the Parish Office before 1pm Tuesday, for inclusion in the bulletin for the following Sunday.

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Dorcas Soup Kitchen: 12 Noon
every Thursday.**

Kidsplus+ 4.30—6.00pm Contact
Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Saturday.

Dorcas Sausage Sizzle : 4.00 pm
Every Saturday.

St Peter's Guild is having a planning morning on **Tuesday 19th January at 10.00 am**, meeting to be held at **Turtle Paradise Café, Hughes Road, Barga**. Please let Robyn know if you are coming: 0412 746 934

IF YOU HAVE CHANGED YOUR ADDRESS!

Please let the Parish Office know of any changes to your address.

IF YOU HAVE RECOVERED FROM ILLNESS

Please advise if you no longer need urgent prayers for recovery so your name can be removed from the prayer list.

REMEMBER TO SAVE YOUR SEAT!

Please register for services you wish to attend by phoning 41513128 or emailing admin@bundaberganglican.org during office hours, 9am to 1pm Mon to Fri. Bookings close at 1pm on the last business day before the event or service.

IF SIGNING IN AT THE DOOR: you **MUST** provide details of full name (first name and last name), email or street address (if using street address must provide your house number), and phone contact number.



FIND US ON FACEBOOK

To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Facebook page.

Christian Meditation Group

Meets in Christ Church each Saturday, 8.30am to 9.15am.
Followed by fellowship at Alowishus Delicious.

All Welcome!

Benefits of Meditation

Lowers blood pressure

Restores balanced function to the digestive system.

*Relaxes the nervous system
somnia*

*Relieves muscle tension Relieves in-
Reduces anxiety*

Improves depression

*Generates optimism,
self esteem, confidence &
motivation*

not call; lie down again." So he went and lay down.

The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again."

Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy.

Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

(1 Samuel 3.1-10)

For the word of the Lord.

Thanks be to God

O Lord, you have searched me out and known me:

**you know when I sit or when I stand,
you comprehend my thoughts long before.**

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue:

but you, Lord, know it altogether.

You have encompassed me behind and before:

and have laid your hand upon me.

Such knowledge is too wonderful for me:

so high that I cannot endure it.

For you have created my inward parts:

you knit me together in my mother's womb.

I will praise you, for you are to be feared:

fearful are your acts, and wonderful your works.

You knew my soul,

and my bones were not hidden from you:

when I was formed in secret,

and woven in the depths of the earth.

Your eyes saw my limbs when they were yet imperfect:

and in your book were all my members written;

Day by day they were fashioned:

and not one was late in growing.

How deep are your thoughts to me, O God:

and how great is the sum of them!

Were I to count them,

they are more in number than the sand:

were I to come to the end, I would still be with you.

(Psalm 139.1-5, 12-18)

A Reading from the First Letter of Paul to the Corinthians

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything.

"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body.

And God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never!

Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh."

But anyone united to the Lord becomes one spirit with him.

Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself.

Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own?

For you were bought with a price; therefore glorify God in your body.

(1 Corinthians 6.12-20)

For the word of the Lord.

Thanks be to God

Hymn : TIS 87 *Please stand*
Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia!

Speak, Lord, your servant is listening: you have the message of eternal life.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to John

Glory to you, Lord Jesus Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."

Now Philip was from Bethsaida, the city of Andrew and Peter.

Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth."

Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!"

Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you."

Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!"

Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these."

to embark on the beautiful and gentle voyage into the prayer of the Spirit. Secondly, like swimming, we learn to pray by praying. There are distractions, and sometimes our minds might be like 'a tree full of monkeys'. But we must persist. Thirdly, we are not the ones 'doing the work'. It is the Spirit of God who fills us and unites us to the prayer of Jesus. Charlene Savage leads the group, and for those who attend it is a highlight of the week.

Father Keith.

**Readings for
The Third Sunday after Epiphany
24th January, 2021
Jonah 3.1-10
Psalm 62.5-12
1 Corinthians 7.29-31
Mark 1.14-20**

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**2021 LECTIONARIES ARE NOW AVAILABLE!
\$12 each.**

Limited quantity—available from the Parish Office,
Open between 9am and 1pm Mon to Fri.

Kidsplus+ Bundaberg

Kidsplus+ is a Safe, Christian Environment group for children from 4yrs of age to teenagers.

Who can join? Children and teenagers from within the parish family of the Anglican Church or from the wider community who wish to belong to a Christian based group.

Where and when do Kidsplus+ meets?

We meet at the Parish Hall, Woongarra St, Bundaberg on each Friday afternoon 4.30 to 6.00pm except for State School's Holidays.

What activities does Kidsplus+ provide?

Arts & Crafts, Games, Singing, Drama, Cooking, Spiritual Development, Worship, Sleepovers, Outings, Camps.

All leaders hold a Child Protection Blue Card

Want to know more? Contact: Kathleen Brecknell -- 0439530770 (Please, leave a message if unanswered)

Dear People,

When I was about eight years of age, I was given a book as a Sunday School prize, *The Child in the Temple*. It was a *Ladybird* book, and it contained coloured pictures on the right pages and big print text on the left. I loved the book, and it made a great impression on me. It was the story of the boy Samuel, and the climax of the story was Eli's injunction to Samuel when he heard the voice of God during the night; "Speak Lord, for your servant hears". The *Ladybird* book did not report God's words and I think that they may have been considered 'adult only'. Eli's sons, Hophni and Phineas, had abused their responsibilities as priests and the aged Eli was considered negligent. God said to Samuel; "I am about to punish the house of Eli for ever, for the iniquity which he knew, because his sons were blaspheming God, and he did not restrain them" (1 Samuel 3.14). Silence is an important ingredient in our lives. One of the problems of modern life is that we are confronted by noise, and I have known people who never turn off the television because it 'keeps them company'. Our experience of life is different to people living in past ages, and before the invention of radio and television most people would have lived in a world of quietness. The great problem of the First World War was noise. After the silencing of the guns the great problem was its lack. The heart of prayer is silence, and it is in the quietness of our hearts that we can hear God speak. It is here that we can discern his will. What are we doing when we pray? We are not telling God about what is going on in the world and in our lives. He is omniscient, he knows all things. We are not trying to change his mind about what is happening. His will is perfect. Rather, we are listening carefully to him so that our prayer may be at one with his prayer. Writing to the Romans, St Paul states; "We do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of mortals knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God" (Romans 8.26 and 27). In prayer, we are made sharers in the prayer of Jesus. It is only after we have listened to him speak in holy scripture and in silence that we can pray 'according to his will'. Hence, we cannot pray to win the lottery if our motivation is greed. We cannot pray that an attractive person may become our sexual partner if our motivation is the satisfaction of sexual needs. We cannot pray to win an athletic contest if our motivation is the praise of people. But we can pray for generosity, compassion, sensitivity and the freedom to do our best. There are three things about prayer. The first is that we are to be disciplined in pursuing holiness of life. Our Saturday morning Meditation Group provides a wonderful opportunity to learn the prayer of silence. This is sometimes called 'mental prayer'. The forty-five minute session commences with a reading from the Holy Gospel that will be proclaimed on the following Sunday and simple exercises to relax the body and mind. We are then ready

And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

(John 1. 43-51)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Prayers of the People

Please stand

Notices

Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
His Spirit is with us.
And also with

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion of the People

Communion Hymn 495 (Choir)

The Sending Out of God's People

Please stand

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Hymn: TIS 597

Prayer for those who are sick: Prayer for those who are sick: Edith

Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, David Molesworth, John Mahoney, Lorraine Pressler, John Finlay and Allanah Churchward.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Prayer for those whom we remember this week:

Hugh Lovett-Cameron, Frederick Grose, Juanita Dickson, Leslie Black, Noel McCCase, Eleanor Anderson, Dulcie Baker, Lillian Beyer, Ronald McCurley, Leslie Wilson, Lettie Hoare, Alfred Simmonds, Sidney Hagaman, Gladys Cottrill, Hazel Row and Dorothy Stuart-Sutherland.