

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Kate Ross, Ph: 0416277653

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

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Anglican Dorcas Society:

Op Shop:	Gloria Bowen	Ph: 0408 982 731
Soup Kitchen:	Russell Cobb	Ph: 0411 435 275
Emergency Relief:	Jenny Moreny	Ph: 0408 258 690
Sausage Sizzle:	Russell Cobb	Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.

Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Eighth Sunday After Pentecost—18th July 2021



Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 433

MP: 34

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.



Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.

Kyrie Eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Christ, have mercy

Lord, have mercy

This Week in the Parish

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Eternal God, author of our life and end of our pilgrimage:
guide us by your word and Spirit amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. *Mark 6.34*

LITURGY OF THE WORD

Please sit

A Reading from the Second Book of Samuel

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan:

Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in?

I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I

Monday 19th July, 2021

8.30am— Holy Eucharist (CC)
12.00—1.00pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 20th July, 2021

8.30am—Holy Eucharist (SP)
7.00pm—Parish Council Meeting (SR)

Wednesday 21st July, 2021

9.30am—Holy Eucharist (CC)

Thursday 22nd July, 2021

Mary Magdalene
7.30am—Holy Eucharist (CC)
12.00pm—Soup kitchen (takeaway)
meal from Buss Park entrance (SR)

Friday 23rd July, 2021

7.30am—Holy Eucharist (CC)
4.30pm—Kidsplus (SR)

Saturday 24th July, 2021

8.30am—Meditation (CC)
4.00pm—Sausage Sizzle (SR)
6.00 pm—Holy Eucharist (SJD)

Sunday 25th July, 2021

Ninth Sunday after Pentecost
7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)
**80th Anniversary of Anglican Dorcas
Society observances at both Christ
Church services.**

LEGEND:

CC	Christ Church
PH	Parish Hall
SR	Supper Room
SP	St Peter
SJD	St John the Divine
NS	No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Anglican Soup Kitchen:
12 Noon every Thursday.**

Kidsplus+ 4.30—6.00pm Con-
tact Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Satur-
day.

Anglican Sausage Sizzle :
4.00 pm
Every Saturday.

St Peter's Guild : 9.30am
Every Tuesday
All Welcome

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BIG NOTE PIANO

(The Ultimate Insult)



**JOIN ROGER AND FRIENDS
SUNDAY 18TH JULY 2.00—4.30PM
PROGRAM INCLUDES:**

A Little Bit of this

and a Little Bit of that!

\$10 includes afternoon tea (Covid compliant).

**Christ Church Bundaberg
Cnr Woongarra & Maryborough Sts
Please register on 41513128
or admin@bundaberganglican.org**

**ST. PETER'S BARGARA - "AFTERNOON TEA IN PARIS"
BOOK NOW FOR SATURDAY 21ST AUGUST.
(July fully booked.)**

Cost is \$20.00 per person, Time: 2.00pm (Doors will open at 1.30pm),
Lucky Door Prize, Raffles and Entertainment along with a beautiful
afternoon tea.

All Welcome. To book your tickets – Please ring Robyn on 0412 746 934
and nominate your date of attendance. Tickets must be paid for, one week
before the event date. No Door Sales.

commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"

Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel;

and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly,

from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house.

When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom.

He shall build a house for my name, and I will establish the throne of his kingdom forever.

I will be a father to him, and he shall be a son to me.

(2 Samuel 7. 1-14a)

For the word of the Lord.

Thanks be to God

I have found my servant David:

and anointed him with my holy oil.

'My hand shall uphold him:

and my arm shall strengthen him.

'No enemy shall deceive him:

nor shall the wicked hurt him.

'I will crush his adversaries before him:

and strike down those that hate him.

'My faithfulness and loving-kindness shall be with him:

and through my name his head shall be lifted high.

'I will set the hand of his dominion upon the Western Sea:

**and his right hand shall stretch
to the streams of Mesopotamia.**

'He will call to me "You are my Father:

my God, and the Rock of my salvation."

'I will make him my first-born son:

and highest among the kings of the earth.

'I will ever maintain my loving-kindness toward him:

and my covenant with him shall stand firm.

'I will establish his line for ever:

and his throne like the days of heaven.

(Psalm 89.21-30)

A Reading from the Letter of Paul to the Ephesians

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—

remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So he came and proclaimed peace to you who were far off and peace to those who were near;

for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord;

in whom you also are built together spiritually into a dwelling place for God.
(Ephesians 2.11-22)

For the word of the Lord.

Thanks be to God

Hymn : TIS: 145, (v.2 & 4 soloist)

MP: 331

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me.

Alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Mark

Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught.

He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat.

And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.



and artistic endeavours such as music, art and story. I encourage you to take up one of these practices and spend some time resting and eating with God.

Mother Kate

**Readings for
Ninth Sunday after Pentecost
25th July 2021
2 Samuel 11.1-15
Psalm 14
Ephesians 3.14-21
John 6.1-21**

The Eightieth Anniversary of the Anglican Dorcas Society

Sunday the 25th July. Following the two morning Masses at Christ Church there will be a Procession to the Anglican Op-Shop, the Parish Hall (the home of the laundry and the shower) and the Supper Room (the home of the Soup Kitchen, the Sausage Sizzle). There will be the 'launch' of the new name **Anglican Support Ministry**.

Theocafe

The Reverend Kate Ross is in charge of Adult Christian Education.

Theocafes have been organised for the second half of 2021.

Being Anglican – 5 sessions in August.

Euthanasia – 1 session at the beginning of September (the Parliamentary debate will be in September).

Julian of Norwich – 1 or more sessions in September

Advent Study – 4 sessions in November.

In May 2022 there will be 5 sessions dealing with domestic violence.

The Bell Stay Pen

*Crafted from the original stay from bell 4 of the Peace Bells,
"Faithfulness".*

This pen takes a Parker refill so will last for years to come.

*Made from reclaimed English Ash, with a certified limit of 20 pieces,
you can enjoy a piece of Sundaberg bell tower history!*

£80.00, in presentation box with signed certificate.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Prayer for those who have died:

Judith Glass, Bevan Havers, Agnes Greenhalgh, Wayne Nielson, Jean Mason, Thomas Kaczmarowski, Hazlette Kehl, Louise Cook, Winston Grimes, Kenneth Horan, Edna Sharam, Joyce Skyring, Helen Phillips, Dulcie Pegg, Donna Long, Geoffrey Cooper, Kenneth Avenell, Ida Smith, George Baxter, Kenneth Kerridge, Spencer Freemantle, Beryl Barr, Una Moody, Andrew Bailey, Pamela Scott, John Black and Desmond Goodman-Jones.

Good morning,

Lots of personality tests distinguish between introverted and extroverted people. The introvert can appear extroverted when in company but has to retreat in order to recharge and refresh before coming together with other people again. The extrovert feeds off company and is energised by it while being alone is a little uncomfortable and less rewarding than being with others.

I think Jesus was probably an introvert. He goes to deserted places quite a lot. Primarily, he prays there and defeats the devil on occasion. But in this Mark reading, Jesus tries to go to a deserted place to rest and eat but is thwarted by the people. Many see and recognise him and they too want the healing that Jesus has been spreading about. Instead of being annoyed that he wasn't going to get his recharging time, he had compassion as the people were leaderless and had no clue about God and the life we should live.

He taught the crowds. It is just said that he taught them many things. No doubt, these were things about sin, repentance, baptism, forgiveness, salvation and the nature of God and God's son. I imagine they were hungry to hear him.

Jesus' fame was clearly growing as yet more crowds descended upon him when he finally reached Gennesaret. He was immediately recognisable so his reputation had definitely preceded him through a large geographical area. And he cured many sick people brought to him throughout that region.

There's a sense of journeying in this passage. Physically, Jesus goes to a deserted place and to Gennesaret. As he travels, the crowds gather around him like an ever increasing snowball as his deeds became known in the region. I wonder how he was recognised. Maybe his features were described, or his location was marked by the crowds around him. Or maybe his presence was Godlike.

I hope Jesus got to his deserted place after having compassion for the people. I think he needed to talk to his father for a while before having more power move out of him. We should try to talk to Jesus and his father regularly. Daily prayer is a wonderful thing. As are meditation, nature walks,

As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat.

When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

(Mark 6.30-34, 53-56)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**



who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People
Notices

Please stand
Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
His Spirit is with us.
And also with you.

Hymn: *TIS: 216* *MP: 631* *Please stand*

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion of the People

Communion Hymn *TIS: 495 (Choir)*

MP: 456

The Sending Out of God's People

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.**

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Hymn: *TIS: 246*

MP: 708

Please stand

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Ernie, Malcolm Cooper, Lorna Hindmarch, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, David Molesworth, Gareth Large, Val Simpson, Betty Leviston, Avenell Family in PNG, Ken and Allanah Churchward, Bill Beddie, Margaret Cook, Sharyn Phillips, Gordon Taylor, Romeo Facullo and Sandy Minette.