

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Danni Clark 0473 149 451

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

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Website: www.bundaberganglican.org

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Anglican Dorcas Society:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden,

Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

Twentieth Sunday after Pentecost —18th October 2020



Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 464

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

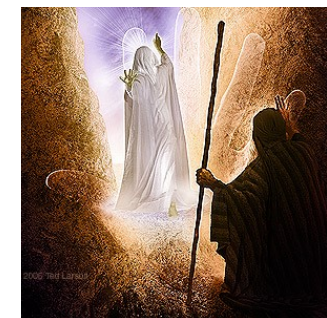
Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.



Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

Almighty and everlasting God,
in Christ you have revealed your glory among the nations:
grant that your Church throughout the world
may persevere with steadfast faith
in proclaiming the cross to be the way that leads to life eternal;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Give to Caesar the things that are Caesar's, and to God the things that are God's. *Matthew 22.21*

LITURGY OF THE WORD

Please sit

A Reading from the book of Exodus

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people."
He said, "My presence will go with you, and I will give you rest."
And he said to him, "If your presence will not go, do not carry us up from here."



This Week in the Parish

Monday 19th October 2020

8.30am Holy Eucharist (CC)
12.00 noon—1pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 20th October 2020

8.30am—Holy Eucharist (SP Hall)
~O.G.S. *Quiet Day*~ (SJD)
7.00pm—Parish Council Meeting (SR)

Wednesday 21st October 2020

8.30am—Morning Prayer via Zoom
9.30am—Holy Eucharist (CC)
11.30 am—BMA meeting (SR)

Thursday 22nd October 2020

10.00am— Holy Eucharist (CC)
*(Incl Fr Keith's Life Profession as
Priest of Oratory of Good Shepherd)*
12.00 noon Soup kitchen meal in
takeaway format, from Buss Park
entrance.

Friday 23rd October 2020

7.30am— Holy Eucharist (CC)

Saturday 24th October 2020

8.30 am—Meditation (CC)
8.30 am—Holy Eucharist Childers)
4.00 pm Anglican Dorcas
Sausage Sizzle (SR)
4.00 pm—Baptism George Robert
Phythian (SJD)
6.00 pm—Holy Eucharist (SJD)

Sunday 25h October 2020

Twenty-First Sunday after Pentecost

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Dorcas Soup Kitchen: 12 Noon
every Thursday.**

Kidsplus+ 4.30—6.00pm Contact
Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Saturday.

Dorcas Sausage Sizzle : 4.00 pm
Every Saturday.

HELP WANTED! DORCAS SHOP URGENTLY REQUIRES A VOLUNTEER FOR TUESDAYS, CHOICE OF MORNING SESSION, 9AM TO 12.30PM OR AFTERNOON 12.30PM TO 4PM. CONTACT GLORIA ON 0408982731.

HAVE YOU 'SAVED YOUR SEAT'?

To comply with Covid19 requirements it is necessary to register for the services you will be attending.

Please phone on 41513128 during office hours (Mon-Fri 9am—1pm) or email admin@bundaberganglican.org before 1pm Friday.

ALL ATTENDEES MUST PROVIDE THEIR NAME AND CONTACT DETAILS.


Please observe social distancing and hand hygiene during your visit.

If you are unwell on the day you have registered for, please STAY AT HOME!

On Thursday the 22nd October, Father Keith will be making his life profession as a Priest of the Oratory of the Good Shepherd. He made his first profession in 1985, and this has been renewed every year. In preparation for retirement at the age of seventy years, he has applied for life profession. You are invited to a celebration of the Holy Eucharist at Christ Church, commencing at 10.00 am. Members of the Brisbane College of the Oratory will be present.

Our **Prayer for Christian Unity group** (involving our parish and Holy Rosary Catholic Parish) will meet again in our Parish Hall on **Thursday 29th October at 10am.**

We commence with prayer and then have morning tea. COVID restrictions apply so can you please let **Howard Kingston (0414661183)** know if you are coming.



BUNDABERG SINFONIETTA PRESENTS


Lunchtime at the Opera

Thursday 29th October 2020, 1—2pm

Admission \$5.00 (correct money please)

Christ Church Bundaberg

Registration for attendance mandatory. Please call 41513128 between 9am and 1pm Mon to Fri or email admin@bundaberganglican.org before 1pm on Wednesday 28th October, including name, email or street address and phone number



A Garage Sale for St John the Divine, Burnett Heads will be held on Saturday 31 October at **63 Burnett Heads Road** (opposite the school). They are right for volunteers, but would love to have you call in if you are down that way. Opening time will be 8am and they hope to close at 2pm. The next Rectory Shed Garage Sale will be held late in November.

For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name."

Moses said, "Show me your glory, I pray."

And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

But," he said, "you cannot see my face; for no one shall see me and live."

And the LORD continued, "See, there is a place by me where you shall stand on the rock;

and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by;

then I will take away my hand, and you shall see my back; but my face shall not be seen."

(Exodus 33.12-23)

For the word of the Lord.

Thanks be to God

The Lord is king, let the nations tremble:

he is enthroned upon the cherubim; let the earth quake.

The Lord is great in Zion:

he is high above all nations.

Let them praise your great and terrible name:

for holy is the Lord.

The Mighty One is king and loves justice:

**you have established equity,
you have dealt righteousness and justice in Jacob.**

O exalt the Lord our God:

and bow down before his footstool, for he is holy.

Moses and Aaron among his priests,

and Samuel among those who call upon his name:

they called to the Lord and he answered.

He spoke to them from the pillar of cloud:

they kept to his teachings and the law that he gave them.

You answered them, O Lord our God:

**you were a forgiving God to them,
and pardoned their wrongdoing.**

O exalt the Lord our God:

**and bow down towards his holy hill,
for the Lord our God is holy.**

(Psalm 99)



A Reading from the First Letter of Paul to the Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ.

For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake.

And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia.

For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it.

For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

(1 Thessalonians 1.1-10)

For the word of the Lord.

Thanks be to God

Hymn : TIS 619

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia!

Your word is truth, O Lord, consecrate us in the truth.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Matthew

Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said.

So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality.

Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?"

But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites?

Show me the coin used for the tax." And they brought him a denarius.

Then he said to them, "Whose head is this, and whose title?"

They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's."

When they heard this, they were amazed; and they left him and went away.

In this encounter with Jesus they referred to an event in the mid second-century B.C. that is recorded in the Second Book of Maccabees, one of the books of the apocrypha. The seven brothers in his parable suggest the story of the seven sons of a Jewish woman, all of whom died under torture because of their refusal to deny the Law of Moses. They were being forced to make a choice; to eat swine's flesh or to be burnt to death. They chose the latter. Before the death of her youngest son, the woman encouraged him.

"I do not know how you came into being in my womb. It was not I who gave you life and breath, nor I who set in order the elements within each of you. Therefore the Creator of the world, who shaped the beginning of man and devised the origin of all things, will in his mercy give life and breath back to you again, since you now forget yourselves for the sake of his laws" (II Maccabees 7.22-23).

The story of the woman with the seven sons influenced the Pharisees. Unlike the Sadducees, they believed in the resurrection of the dead. Resurrection is an act of God's creation and, in Pharisaic thought, a vindication that God's purposes will be fulfilled. It seems that a clearer understanding of resurrection stemmed from the difficult experience of exile in Babylon during the sixth century B.C. Whereas their captors regarded creation as a divine act bringing order out of chaos, Jewish people came to recognise that creation is God's act of making something new out of nothing. He who fashioned the cosmos out of nothing makes humankind, and after death he wills the completion of every person in the resurrection life.

At Bethany and following Lazarus's death, Jesus said to Lazarus's sister Martha; "I am the resurrection and the life; he who believes in me, even though he die, yet shall he live, and whoever lives and believes in me shall never die" (John 11.25-26). Jesus is the new Adam, and in his death and resurrection God's creation is made perfect with the gift of eternal life.

Fr Keith.

2021 CHURCH CALENDAR ORDERS ARE AVAILABLE FOR PICKUP FROM THE PARISH OFFICE.

**2021 LECTIONARIES ARE NOW AVAILABLE!
\$12 each.**

Limited quantity—available from the Parish Office,
Open between 9am and 1pm Mon to Fri.



FIND US ON FACEBOOK

To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Facebook page. This includes Gospel readings, prayers, and pre-recorded anthems prepared by the Clergy, Choir and Musicians.

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, Wilma Barnham, Jean Peterson and Allanah Churchward.

Prayer for those whom we remember this week:

Yvonne Driver, Pamela Learmonth, Betty Faulkner, Trevor Dewar, Edward Field, Andrew Elliott, Joyce Smith, Robert Dalrymple-Thompson, Falkiner Hewson, Mabel Tomlins, Richard Ridge, Raymond Cruikshank, Marguerite Rule, Freda Grose, Lloyd Knight, Selma Albert, Phyllis Holden, Norman Fraser, Stanley Harris, Norman Henley and Samuel Dye.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

**Readings for
Twenty-First Sunday After Pentecost
25th October, 2020
Deuteronomy 34.1-12
Psalm 90, 1-6, 13-17
1 Thessalonians 2.1-13
Matthew 22.34-46**

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Dear People,

Today's Gospel reading contains two questions that were designed to embarrass Jesus. The first is asked by Pharisees, and Jesus's answer, "Render unto Caesar the things that are Caesar's, and to God that things that are God's" (Matthew 22.21), confounded his adversaries. The second is asked by Sadducees. The Sadducees were a small and elite group of religious teachers. It seems that they derived their name from Zadok, the high priest at the time of King David, and that they were very conservative. They adhered strictly to the Law of Moses, but they rejected the authority of other Hebrew scriptures. Unlike the Pharisees, they did not believe in the resurrection of the dead and the existence of angels and spirits. They were loyal to Roman officials and they regarded Jesus as a troublemaker. To them, Jesus was another Pharisee who ought to be sidelined.

The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying, "Teacher, Moses said, 'If a man dies childless, his brother shall marry the widow, and raise up children for his brother.'

Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother.

The second did the same, so also the third, down to the seventh.

Last of all, the woman herself died.

In the resurrection, then, whose wife of the seven will she be? For all of them had married her."

Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God.

For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

And as for the resurrection of the dead, have you not read what was said to you by God,

'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is God not of the dead, but of the living."

And when the crowd heard it, they were astounded at his teaching.

(Matthew 22.15-33)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

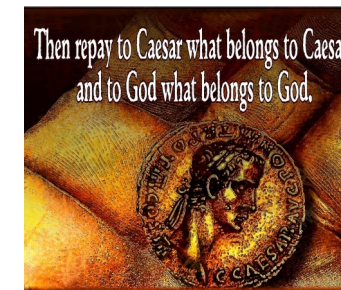
**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**



and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People
Notices

Please stand
Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
His Spirit is with us.
And also with

Offertory

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever.
Amen.**

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion of the People

Communion Hymn TIS 696 (Soloist)

The Sending Out of God's People

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.**

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Hymn: TIS 216