

## Parish Contacts

**Priest-in-Charge:** The Venerable Keith Dean-Jones OGS,  
Archdeacon of Burnett  
Ph: 0407 693 897

**Assistant Priest:** The Reverend Kate Ross, Ph: 0416277653

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

**Verger:** Mr Tony Barrow

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

### **Anglican Support Ministry:**

Op Shop:	Gloria Bowen	Ph: 0408 982 731
Soup Kitchen:	Russell Cobb	Ph: 0411 435 275
Emergency Relief:	Jenny Moreny	Ph: 0408 258 690
Sausage Sizzle:	Russell Cobb	Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mr Michael Brown Ph: 0417 749 005

Ms Jo Leveritt Ph: 0400 957 543

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Please call Parish Office, 41513128

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897

### **STEWARDSHIP DIRECT DEBIT:**

Details for stewardship/offerings directly into the church bank account:

Account Name: Anglican Parish of Bundaberg

BSB: 064 403 A/C Number: 00801062

Reference: your **Surname**



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads.

Saint Benedict and Saint Luke, Kalkie



*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**The Second Sunday after Pentecost, 19th June, 2022**

**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 25**

**MP: 563**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thought of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

### **Confession**

*Please kneel*

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought,**

**word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

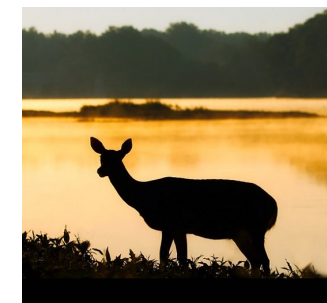
**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*



## This Week in the Parish

### Kyrie Eleison

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

### Gloria in Excelsis Deo

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Prayer of the Day

Pour out upon us, O God,  
the power and wisdom of your Spirit,  
so that we, who have been baptised into Christ  
and made your children through faith,  
may know your Son's power to heal, and, being made one in him,  
may overcome all barriers that divide us;  
through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. *Acts 10.38*

### LITURGY OF THE WORD

*Please sit*

A Reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.

Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow."

Then he was afraid; he got up and fled for his life, and came to Beer-\_\_\_\_\_

### Monday 20th June, 2022

8.30am—Holy Eucharist (CC)  
12.00—1.00pm—Emergency Relief  
from Buss Park entrance (SR)

### Tuesday 21st June, 2022

7.45am—Holy Eucharist (St Luke's  
School)  
7.00pm—Parish Council  
Monthly Meeting (SR)

### Wednesday 22nd June, 2022

9.30am—Holy Eucharist (CC)

### Thursday 23rd June, 2022

8.30am—Holy Eucharist (SP)  
12.00pm—Soup kitchen (takeaway)  
meal from Buss Park entrance (SR)

### Friday 24th June, 2022

#### The Birth of John the Baptist

7.30am—Holy Eucharist (CC)  
10.00am—Friday Smoko (SR)  
4.30pm—Kidsplus (SR)

### Saturday 25th June, 2022

8.00am—Rectory Shed  
Garage Sale  
8.30am—Meditation (CC)  
4.00pm—Sausage Sizzle (SR)  
6.00pm—Holy Eucharist (SJD)

### Sunday 26th June, 2022

#### Third Sunday after Pentecost

7.00am—Holy Eucharist (CC)  
9.00am—Holy Eucharist (SP)  
9.30am—Holy Eucharist (CC)  
12.00pm—St Peter's Bargara  
Patronal Celebration

**Please note: Fr Keith and Mother Kate  
will be away from the Parish to attend  
Synod.**

### LEGEND:

CC	Christ Church
PH	Parish Hall
SR	Supper Room
SP	St Peter
SJD	St John the Divine
NS	No service

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

**Regular Group Meetings  
Anglican Men's Society (AMS):  
11.30 am** every 2nd Tuesday of  
the month.

**Friday Smoko  
10.00am** every Friday  
All welcome

**Mothers' Union (AMUA): 9.30am  
commences with Eucharist**  
Second & Fifth Wednesday of  
Month.

**Anglican Soup Kitchen:  
12 Noon** every Thursday.

**Kidsplus+ 4.30—6.00pm**  
Every Friday during school term  
Contact Kathy Brecknell on  
breck@bigpond.net.au

**Meditation: 8.30am**  
each Saturday.

**Anglican Sausage Sizzle :**  
**4.00 pm**  
Every Saturday.

**St Peter's Guild : 9.30am**  
Every Tuesday. All Welcome

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The next Rectory Shed Garage Sale will be held on Saturday 25th June from 8am to 2pm. Volunteers are needed between 6am to 8am to set up the goods. Also between 1.30 and 3 pm to stack everything away. Any help during the day, even for an hour, would be much appreciated. Please contact the Church Office or Neil Phythian (0435884582), if you can assist.



### ST PETER'S BARGARA PATRONAL CELEBRATION

On Sunday 26th June St Peter's will hold their patronal celebration with a luncheon commencing at 12 noon for 12.30pm start, Cost \$15.00 per head  
BYO drinks, please RSVP Robyn Ind (0412 746 934) by 19th June (today).



### 30 years Reunion Kidsplus+

22 years Kidsplus+, 8 years Girls Friendly Society/ Teddies Bears under Kathy Brecknell (Mrs B) leadership



All who have been involved are invited to attend  
**Saturday & Sunday 16/17 July 2022**  
Saturday afternoon Tea 2-4pm in Supper Room  
Saturday evening Meal TBA  
Sunday 9.30 Church Service  
**RSVP 25 June** by email [breck@bigpond.net.au](mailto:breck@bigpond.net.au)

### BUNDABERG SINFONIETTA PRESENTS

a concert featuring Claire Finter (vocals) and Barry Davis (piano)  
**Sunday 3rd July commencing at 2.00pm**  
Entry \$10.00

### CONFIRMATION

The Confirmation service will now be celebrated by Bp Jeremy Greaves with Evensong on Sunday 16th October. commencing at 5.00pm.

If you require stewardship envelopes (or if you no longer wish to use them) this coming year please advise the Parish Office on 41513128, before July 1st.

sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"

He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"

He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."  
*(1 Kings 19.1-4. 8-15a)*

For the word of the Lord.

**Thanks be to God**

As a deer longs for the running brooks:

**so longs my soul for you, O God.**

My soul is thirsty for God, thirsty for the living God:

**when shall I come and see his face?**

My tears have been my food day and night:

**while they ask me all day long 'Where now is your God?'**

As I pour out my soul by myself, I remember this:

**how I went to the house of the Mighty One, into the temple of God,**

To the shouts and songs of thanksgiving:

**a multitude keeping high festival.**

Why are you so full of heaviness, my soul:

**and why so unquiet within me?**

O put your trust in God:

**for I will praise him yet, who is my deliverer and my God.**

*(Psalm 42, v. 1—7)*

*A Reading from the Letter of Paul to the Galatians*

For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law."

Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith."

But the law does not rest on faith; on the contrary, "Whoever does the works of the law will live by them."

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who hangs on a tree"—

in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed.

Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. subject to a disciplinarian,

for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ.

But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ.

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*(Galatians 3.10-14, 23-29)*

For the word of the Lord.

**Thanks be to God**

**Hymn : TIS 619**

**MP: 224**

*Please stand*

**Gospel Acclamation**

**Alleluia, alleluia, alleluia!**

I am the light of the world, says the Lord,  
anyone who follows me will have the light of life.

**Alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to Luke  
**Glory to you, Lord Jesus Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee.



and Jesus showed great love to him.

The demoniac was a 'scape-goat' and, when he was healed by Jesus, the people of the district had lost with one upon whom they would pour out abuse. Jesus was perceived as a holy man, but his actions were perceived as unhelpful to the life of the community. He had replaced the naked madman living in the cemetery with a normal man returning to live in a normal home. Hence, they asked Jesus to leave the district.

When we read this passage, we face difficulties. First, it seems to modern Australians that he was suffering from a mental illness, and not demonic possession. Secondly, we have great difficulty with the notion of personal evil. It is one thing to recognise that people need peace and freedom, but it is another to attribute madness to an invisible but personal force.

I think that a way to understand this issue is through an understanding of the power of idolatry. Idolatry is to be 'ultimately concerned with that which is not of ultimate concern' (definition of the Swiss theologian Paul Tillich). If we worship something that is less than God, our freedom to be human is greatly impaired. In modern Australia this is expressed in the worship of status, power, money, material possessions or pleasure. Of course, we are all affected by idolatry, but I think that we recognise that some of the people who seemingly have everything lack love, peace, and joy. Many movie stars and celebrities appear unhappy and unfulfilled. Writing to the Corinthians, St Paul refers to idols (I Corinthians 10). He then switches his terminology to demon (v.20). God wants us to be happy, to be whole and to be free of the forces that drag us down. Jesus has this power, and in the rite of Christian baptism there is an exorcism. The priest prays: "Almighty God, free you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom".

I think that there are occasions when people are affected by dark spiritual forces and that we can refer to demonic possession. But I also think that evil is not just located in the lives of people like the man in today's reading. We all can be affected by what we worship.

Father Keith

*The African Bible Study*

*Last session today, 11.00, in Christ Church*



**Communion of the People**

**Communion Hymn TIS: 656 MP: 375**

**The Sending Out of God's People** *Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

**Hymn: TIS: 650 MP: 400**  
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**Prayer for those who have died:**

William Neubecker, Catherine Bowman, Leslie Thomas, Peggy Peterson, Arthur Mears, Karen Birgan, James Watson, Reta Lovell, Ray Davidson and Aisla Driver.

**Prayer for those who are sick:** Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, Elaine Horsnell, Malcolm Cooper, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, Gareth Large, Allannah Churchward, Margaret Cook, Edna Heidke, Romeo Iacullo, Chloe Blainey, Elizabeth Simmons, Fr Patrick Doulin and Aase Brodersen.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

**Readings for  
Third Sunday after Pentecost  
26th June, 2022  
2 Kings 2.1—2, 6—14  
Psalm 77.1—2, 11—20  
Galatians 5.1, 13—25  
Luke 9.51—62**

Dear People,

Today's Gospel reading, the healing of the Gerasene demoniac, appears in the three synoptic Gospel. In the Gospel according to Matthew, there are two demoniacs living in the land of the 'Gadarenes' (Matthew 8.28-34), and in the Gospel according to Mark there is one (Mark 5.1-20). The story is set in Gentile territory and the reference to swine suggests that the demoniac was not a member of the Jewish community. He was the complete outsider,

As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—

for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.

Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*(Luke 8.26-39)*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

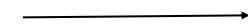
**Homily**

*Please sit*

**The Nicene Creed**

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**





true God from true God,  
 begotten, not made,  
 of one being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge  
 the living and the dead  
 and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is worshipped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*Prayers of the People*

*Please stand*

*Notices*

*Please sit*

### LITURGY OF THE EUCHARIST

#### *Greeting of Peace*

We are the body of Christ.  
 The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.**  
**And also with you.**

Hymn: TIS: 454 MP: 935

#### *Offertory*

#### *Great Thanksgiving*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*

**Holy, holy, holy Lord, God of power and might,  
 Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.**

**Amen.**

#### *The Lord's Prayer*

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

#### *Breaking of the Bread*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

#### *Agnus Dei*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**