

## Parish Contacts

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 0407 693 897

**Assistant Priest:** The Reverend Kate Ross, Ph: 0416277653

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

### **Meditation Group**

**Co-ordinator:** Charlene Savage, Ph: 0407 022 941

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

### **Anglican Support Ministry:**

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.



*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**The Seventeenth Sunday After Pentecost—19th September 2021**

**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 601**

**MP: 454**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thought of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

### **Confession**

*Please kneel*

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought,**

**word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*

### **Kyrie Eleison**

**Lord, have mercy**

**Christ, have mercy**

**Lord, have mercy**

**Lord, have mercy**

**Christ, have mercy**

**Lord, have mercy**

*she is clothed  
in strength &  
dignity & laughs  
without fear of  
the future*

proverbs 31:25



## This Week in the Parish

### Gloria in Excelsis Deo

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

God and Father of all,  
you have taught us through your Son that the last shall be first,  
and have made a little child the measure of your kingdom:  
give us the wisdom from above,  
so that we may understand that in your sight  
the one who serves is the greatest of all.  
We ask this through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

Whoever wants to be first must be last of all and servant of all.  
*Mark 9.35*

**LITURGY OF THE WORD** *Please sit*  
*A Reading from the Book of Proverbs*

A capable wife who can find? She is far more precious than jewels.  
The heart of her husband trusts in her, and he will have no lack of gain.  
She does him good, and not harm, all the days of her life.  
She seeks wool and flax, and works with willing hands.  
She is like the ships of the merchant, she brings her food from far away.  
She rises while it is still night and provides food for her household and  
tasks for her servant-girls.  
She considers a field and buys it; with the fruit of her hands she plants a  
vineyard.  
She girds herself with strength, and makes her arms strong.  
She perceives that her merchandise is profitable. Her lamp does not go out  
at night.

### Monday 20th September, 2021

8.30am— Holy Eucharist (CC)  
12.00—1.00pm Emergency Relief  
from Buss Park entrance (SR)

### Tuesday 21st September 2021

**Matthew, Apostle, Evangelist & Martyr**

8.30am—Holy Eucharist (SP)  
7.00pm—Parish Council Meeting (SR)

### Wednesday 22nd September, 2021

9.30am—Holy Eucharist (CC)

### Thursday 23rd September, 2021

7.30am—Holy Eucharist (CC)  
12.00pm—Soup kitchen (takeaway)  
meal from Buss Park entrance (SR)

### Friday 24th September, 2021

7.30am—Holy Eucharist (CC)  
4.30pm—Kidsplus (SR)  
Synod commences in Brisbane

### Saturday 25th September 2021

8.30am—Meditation (CC)  
4.00pm—Sausage Sizzle (SR)  
6.00 pm—Holy Eucharist (SJD)

### Sunday 26th September, 2021 Eighteenth Sunday after Pentecost

7.00am—Holy Eucharist (CC)  
9.00am—Holy Eucharist (SP)  
9.30am—Holy Eucharist (CC)

#### LEGEND:

CC	Christ Church
PH	Parish Hall
SR	Supper Room
SP	St Peter
SJD	St John the Divine
NS	No service

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

**Regular Group Meetings  
Anglican Men's Society (AMS):  
11.30 am every 2nd Tuesday of  
the month.**

**Mothers' Union (AMUA): 9.30am  
commences with Eucharist  
Second & Fifth Wednesday of  
Month.**

**Anglican Soup Kitchen:  
12 Noon every Thursday.**

**Kidsplus+ 4.30—6.00pm** Con-  
tact Kathy Brecknell on  
breck@bigpond.net.au

**Meditation: 8.30am** each Satur-  
day.

**Anglican Sausage Sizzle :**  
**4.00 pm**  
Every Saturday.

**St Peter's Guild : 9.30am**  
Every Tuesday  
All Welcome

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# Bundaberg Sinfonietta

LUNCHTIME CONCERT  
SERIES

Thursday 30th September  
at 1:00 pm

FEATURING:

Bundaberg  
baritone

LOGAN  
TINNEY

Please scan in using the  
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Christ Church Anglican  
Church

Cnr Woongarra &  
Maryborough Sts

Tickets \$10 available at  
the door

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Readings for  
Eighteenth Sunday after Pentecost  
26th September, 2021  
Esther 7.1—6, 9—10; 9.20—22  
Psalm 124  
James 5.12—20  
Mark 9.38—50

She puts her hands to the distaff, and her hands hold the spindle.  
She opens her hand to the poor, and reaches out her hands to the needy.  
She is not afraid for her household when it snows, for all her household are  
clothed in crimson.

She makes herself coverings; her clothing is fine linen and purple.

Her husband is known in the city gates, taking his seat among the elders of  
the land.

She makes linen garments and sells them; she supplies the merchant with  
sashes.

Strength and dignity are her clothing, and she laughs at the time to come.

She opens her mouth with wisdom, and the teaching of kindness is on her  
tongue.

She looks well to the ways of her household, and does not eat the bread of  
idleness.

Her children rise up and call her happy; her husband too, and he praises her:  
"Many women have done excellently, but you surpass them all."

Charm is deceitful, and beauty is vain, but a woman who fears the LORD is  
to be praised.

Give her a share in the fruit of her hands, and let her works praise her in the  
city gates.

(Proverbs 31.10-31)

For the word of the Lord.

Thanks be to God

Blessed are they

who have not walked in the counsel of the ungodly:

**nor followed the way of sinners,**

**nor taken their seat amongst the scornful.**

But their delight is in the law of the Lord:

**and on that law will they ponder day and night.**

They are like trees planted beside streams of water:

**that yield their fruit in due season.**

Their leaves also shall not wither:

**and look, whatever they do, it shall prosper.**

As for the ungodly, it is not so with them:

**they are like the chaff which the wind scatters.**

Therefore the ungodly shall not stand up

at the judgement:

**nor sinners in the congregation of the righteous.**

For the Lord cares for the way of the righteous:

**but the way of the ungodly shall perish.**

(Psalm 1)

For the word of the Lord.

Thanks be to God

A Reading from the Letter of James

Not many of you should become teachers, my brothers and sisters, for you  
know that we who teach will be judged with greater strictness.

For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies.

Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs.

So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire!

And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell.

For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison.

With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God.

From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.

Does a spring pour forth from the same opening both fresh and brackish water?

Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*(James.3.1-12)*

For the word of the Lord

**Thanks be to God**

**Hymn : TIS: 600 (ii) MP: 516** *Please stand*

**Gospel Acclamation**

**Alleluia, alleluia, alleluia!**

I am the light of the world, says the Lord, anyone who follows me will have the light of life.

**Alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to Mark

**Glory to you, Lord Jesus Christ.**

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."

But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?"

Every priest and bishop remain a deacon. The word 'deacon' means 'servant' and this reminds the Church that the clergy are to serve the people of God.

Father Keith

Parish electricity costs from January to August 2021 were \$7,704.68. Please consider carefully how this usage can be reduced.



**ANGLICAN OP SHOP**  
Spring Special

Women's clothing \$2 bag (5 items)  
*excludes underwear, active wear and sleepwear.*

**Shop hours**  
**Mon - Fri 9.00am to 4.00pm**  
**Saturday Closed**

**THEO-CAFE**

The Reverend Kate Ross supervises adult Christian education.  
**Julian of Norwich** – Sunday 3rd October.  
**Advent Study** – 4 sessions in late November & December on Death, Judgement, Heaven and Hell.  
Sessions recommence in February 2022.  
In May 2022 there will be 5 sessions dealing with domestic violence.



**CREATING CARING COMMUNITIES**

Your local accredited presenter, Fr Mike Vercoe is conducting a course at Good Shepherd Anglican Church, 201 George Street, West Bundaberg.  
The course will be run over 4 weeks on 9, 16, 23 October and a November date to be advised from 9.30 - 1.00pm. Each session is of 3-4 hours duration, with a break for morning tea.  
Join us and help make our Anglican churches places where people want to come and stay.  
Sign on sheets are at the doors of all our churches. The course cost to the Diocese is \$25. Payment should be made at the parish office.

**2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR**

Please contact the Parish Office to place your order for the 2022 calendar. This will be Helen Drummond's final year of administering this calendar due to health reasons, and it will be taken over by St Peter's Bookroom into 2023. Covid 19 is making travelling to source the photos difficult so snap up this year's calendar while it is still available. Prices start at \$14 but become cheaper as we order more, so payment is due when the calendars arrive.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

Stones from English churches (Canterbury, London, York, Chester and Westminster) are placed in the walls of the Bundaberg Parish Church of Christ Church. I particularly like the stone from Christ Church Canterbury. This was placed in the chancel of the Church just after the Church was dedicated in 1927 and, over the years, it has reminded parishioners of our strong connections with the 'mother' Church of England.

There is a wonderful story in Bede's 'History of the English Church', a book written in 731. Before his election as Bishop of Rome, Gregory, a former wealthy Prefect of the City, had seen fair headed youths in the slave market. Bede reported that Gregory had recognised a strong responsibility to evangelise the people living in the extremities of the known world, and that he had remarked that they were 'non angli sed angeli', 'not Angles but angels'.

Augustine was the Prior of the Monastery of St Andrew situated on the Caelian Hill of Rome. This was a monastery that Gregory had established. With forty monks, Augustine left Rome in 595, but when they reached the Province of Gaul (modern France) they considered returning to Rome. But Pope Gregory urged them to continue, and in 597 they landed on the Isle of Thanet in the Kingdom of Kent. King Ethelbert had a Christian Queen, Bertha, and within a short time both the King and many of his subjects were converted to Christianity. Augustine had been consecrated as the first Archbishop of Canterbury. He made contact with British Christians who had survived the gradual invasion of Angles, Saxons and Jutes, and he endeavoured to draw the Church of England into a closer association with Rome and continental Christianity.

Gregory was an able administrator, an inspired leader and an effective evangelist. He had adopted the title 'servant of the servants of God', a title that is still retained by the Bishop of Rome. Today's Gospel reading reports an argument among the disciples as to who was the greatest. Jesus affirmed: "Whoever wants to be first must be last of all and servant of all." It seems that they had not understood Jesus's teaching at Caesarea Philippi that he would be rejected, crucified and raised to new life and that whoever his followers are to take up their cross. At the Last Supper Jesus responded to the disciples by declaring "I am among you as one who serves" (Luke 22.27). He demonstrated his commitment to servanthood by washing the feet of the twelve (John 13).

But they were silent, for on the way they had argued with one another who was the greatest.

He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."

Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

(Mark 9.30-37)

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

*Homily*

*Please sit*

*The Nicene Creed*

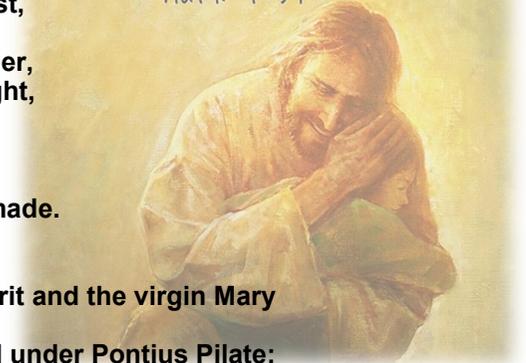
*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me.  
Mark 9:37



We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People  
Notices**

*Please stand  
Please sit*

**LITURGY OF THE EUCHARIST**

**Greeting of Peace**

We are the body of Christ.  
The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.  
And also with you.**

**Hymn:** TIS: 141 v.1, 2, 3, 4 & 7 MP: 563 *Please stand*

**Offertory**

**Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

**The Lord's Prayer** *Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

**Breaking of the Bread**

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Agnus Dei**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**  
Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Communion of the People**

**Communion Hymn** TIS: 427 (Choir) MP: 606

**The Sending Out of God's People** *Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

**Blessing of the People**

The Lord be with you. **And also with you.**  
*The priest prays God's blessing on the people.*  
Go in peace to love and serve the Lord. **In the name of Christ. Amen**

**Hymn:** TIS: 433 MP: 73 *Please stand*

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**Prayer for those who are sick:** Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, Gareth Large, Ken and Allanah Churchward, Daphne Merrett, Bill Beddie, Margaret Cook and Sandy Minette.

**Prayer for those who have died:**

Isabella Peachey, Beryl Otto, Kenneth Dick, Thelma Lewis, George Drinnen, Thelma Stout, Irene Jacobs, Christopher Watson, Kaiany Cossey, Dorothy Liesfield, Burnett Harris, Vivien Lowrie and Raymond McLucas.

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