

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Danni Clark 0473 149 451

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

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[bundaberganglican](http://facebook.com/bundaberganglican)

Anglican Dorcas Society:

Op Shop:	Gloria Bowen	Ph: 0408 982 731
Soup Kitchen:	Russell Cobb	Ph: 0411 435 275
Emergency Relief:	Jenny Moreny	Ph: 0408 258 690
Sausage Sizzle:	Russell Cobb	Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555
Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny	Ph: 0408 258 690
Mr Michael Brown	Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden,

Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Feast of All Saints —1st November 2020



Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 98

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.



Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

Eternal God,
neither death nor life can separate us from your love:
grant that we may serve you faithfully here on earth,
and in heaven rejoice with all your saints
who ceaselessly proclaim your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. *Matthew 5.10*

LITURGY OF THE WORD *Please sit*
A Reading from the book of Revelation

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and



This Week in the Parish

Monday 2nd November 2020

All Souls
8.30am Holy Eucharist (CC)
12.00 noon—1pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 3rd November 2020

8.30am—Holy Eucharist (SP)

Wednesday 4th November 2020

8.30am—Morning Prayer via Zoom
9.30am—Holy Eucharist (CC)

Thursday 5th November 2020

7.30am— Holy Eucharist (CC)
12.00 noon Soup kitchen meal in
takeaway format, from Buss Park
entrance.

Friday 6th November 2020

7.30am— Holy Eucharist (CC)

Saturday 7th November 2020

8.30 am—Meditation (CC)
8.30 am—Liturgy of the Word Childers)
4.00 pm Anglican Dorcas
Sausage Sizzle (SR)
6.00 pm—Holy Eucharist (SJD)

Sunday 8th November 2020
Twenty-third Sunday after Pentecost

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Dorcas Soup Kitchen: 12 Noon
every Thursday.**


Kidsplus+ 4.30—6.00pm Contact
Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Saturday.

Dorcas Sausage Sizzle : 4.00 pm
Every Saturday.

*Thank you for your prayers as
I made my Life Profession as
a member kof the Oratory of
the Good Shepherd.
Fr Keith*

BAPTISMS IN NOVEMBER (in Christ Church)
Lewis Ronnie ASHBY 11.30am

 **FIND US ON FACEBOOK**
To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Face-
book page. This includes Gospel readings, prayers, and pre-recorded anthems
prepared by the Clergy, Choir and Musicians.

ANGLICAN DORCAS OP SHOP

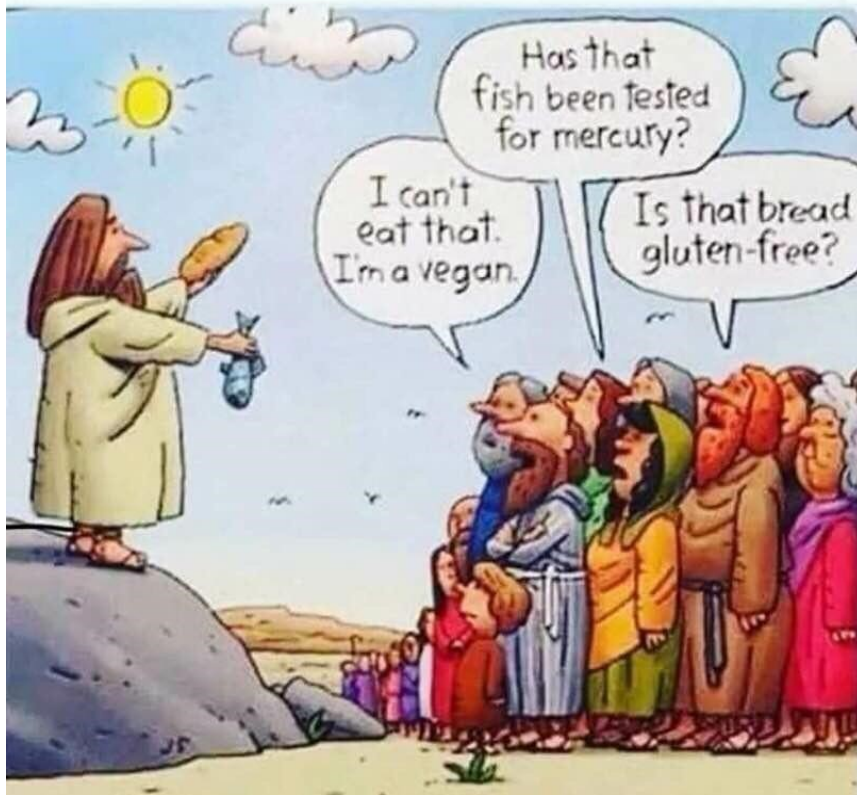
Come to the Op shop for some great spring bargains.
Nearly all clothes are \$1.00 per item. Children's clothes, 50c per item.
We have just put out our swim wear, \$2.00 top or bottom.
Get in quick for the best of the pick.
For the spring gardeners, we have a wide range of plants to choose from
at realistic prices.
Come on in and grab a bargain. The variety is awesome.

Shop hours

Mon - Fri 9.00am to 4.00pm

Saturday Closed

If Jesus tried to feed the 5000 today... :)



HELP WANTED! DORCAS SHOP URGENTLY REQUIRES A
VOLUNTEER FOR TUESDAYS, CHOICE OF MORNING SESSION, 9AM TO
12.30PM OR AFTERNOON 12.30PM TO 4PM.
CONTACT GLORIA ON 0408982731.

worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?"

I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

(Revelation 7.9-17)

Thanks be to God

For the word of the Lord.

I will bless the Lord continually:

his praise shall be always in my mouth.

Let my soul boast of the Lord:

the humble shall hear it and rejoice.

O praise the Lord with me:

let us exalt his name together.

For I sought the Lord's help and he answered:

and he freed me from all my fears.

Look towards him and be bright with joy:

your faces shall not be ashamed.

Here is a wretch who cried, and the Lord heard me:

and saved me from all my troubles.

The angel of the Lord encamps round those who fear him:

and delivers them in their need.

O taste and see that the Lord is good:

happy are they that hide in him!

Fear the Lord, all you his holy ones:

for those who fear him never lack.

Lions may suffer want and go hungry:

but those who seek the Lord lack nothing good.

The Lord ransoms the lives of his servants:

and none who hide in him will be destroyed.

(Psalm 34.1-10,22)

A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

And all who have this hope in him purify themselves, just as he is pure.

(1 John 3.1-3)

For the word of the Lord.

Thanks be to God

Hymn : TIS 448

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia!

Come to me, all of you who labour and are over-burdened, and I will give you rest, says the Lord.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Matthew

Glory to you, Lord Jesus Christ.

A Reading from the Holy Gospel According to Matthew

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.

Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

(Matthew 5.1-12)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

Spirit. But we have always affirmed the ancient catholic belief that we pray with the saints (i.e. the comprecation of the saints). On earth we support one another with our prayers prayer; in heaven those who have gone before us support us with their prayers. True prayer is the prayer of the risen Lord, and our brothers and sisters in heaven, men and women filled with the Holy Spirit offer to the Father the perfect prayer of our Lord Jesus Christ.

We all grieve for family members and friends. We live in communion with them, and this is expressed in sharing in the prayer of Jesus. Many people who light votive candles are praying for the dead, and this is a good and holy practice for it is an engagement with Jesus' love for those we have loved. The 'communion of saints' is not the same as the 'communication of saints' (i.e. practices of speaking to the dead or hearing their voices from beyond the grave). This practice is known as 'necromancy', and it has always been condemned by catholic Christians as a failure to recognise that our deepest relationships are founded in prayer. Three years ago, I attended a Greek Orthodox Funeral Service. Towards the end of the Liturgy, the people came forward to kiss the coffin and to kiss an icon of Jesus. This simple ceremony conveyed a profound truth; that in the face of grief we meet the risen Lord of life.

Father Keith

HAVE YOU 'SAVED YOUR SEAT'?

To comply with Covid19 requirements it is necessary to register for the services you will be attending.

Please phone on 41513128 during office hours (Mon-Fri 9am—1pm) or email admin@bundaberganglican.org before 1pm Friday.

ALL ATTENDEES MUST PROVIDE THEIR NAME AND CONTACT DETAILS.

Please observe social distancing and hand hygiene during your visit.

If you are unwell on the day you have registered for, please STAY AT HOME!

2021 LECTIONARIES ARE NOW AVAILABLE!

\$12 each.

Limited quantity—available from the Parish Office,
Open between 9am and 1pm Mon to Fri.

ANGLICAN MEN'S SOCIETY

AMS will be holding their Break-up/November meeting as a breakfast at the Kingston home, 316 Bourbong St. On Saturday 21st November, commencing at 8am. All members and partners are invited at a cost of \$10 per head.

Please book by Tuesday 17th November at parish office. This is essential both for catering and COVID purposes.

Dear People,

In recent years, some people have made a clear distinction between religion and spirituality. The former is regarded as the public and institutional expression of belief, and the latter as a private and personal pursuit for meaning. Australians tend to be suspicious of institutions, and religion is criticised as authoritarian, life-denying and hypocritical. Unlike religion, spirituality is affirmed as something that is good, and book shops are stocked with 'new age' publications and 'self-help' spirituality manuals. Recently, a woman said to me; "I love my time for meditation, it's the time when I feel really Christian, but going to Church does nothing for me".

I think that it is important to listen carefully to criticism, and I recognise that we often fail to practise the teachings of Jesus. We can be like the 'dead' Church of Sardis (Revelation 3.1-6) or the 'lukewarm' Church of Laodicea (Revelation 3.14-22), and our liturgies can be empty, our teaching uninspiring, our relationships superficial, and our response to the world hesitant and ill-disciplined. But despite our failings, Christianity is social, and during the past two millennia Christians have expressed their relationship with the risen Lord by living as a community. Admission to this community is by baptism, and the common life is sustained by the gathering of members, the proclamation of the Gospel, the teaching of the catholic faith, the prayer of penitence and intercession, the celebration of the Eucharist, and the recognition of Christ's commission to care for the poor and marginalised of the world.

It is the very frailty of the Church that shapes our experience of God, and times of argument, disagreement, selfishness and moral failure are used by Christ to transform our humanity. In baptism, we are challenged to die to selfishness, and in the life of the Church this challenge is set before us as we learn to love friend and neighbour. Sadly, a great deal of private 'spirituality' is characterised by narcissism, the very opposite to Jesus' teaching that we discover our true self by dying to ego.

The Church is sometimes described as 'militant' (the Church on earth), 'expectant' (the Church in paradise), and 'triumphant' (the Church in heaven). Today we are celebrating All Saints' Day, and at the Liturgy we acknowledge that we are surrounded by a 'great cloud of witnesses' (Hebrews 12.1), members of the Church 'expectant' and 'triumphant'. Those who have gone before us are still with us as fellow members of the Body of Christ, and their examples and prayers encourage us to follow Jesus.

In May 609, the Bishop of Rome, Pope Boniface IV, consecrated the Pantheon, the 'Temple of All the Gods', as the 'Church of Saint Mary and All the Martyrs'. An annual commemoration was instituted, and in 844 Pope Gregory IV directed that it be kept annually as a universal feast on the 1st November. In affirming the sovereignty of Christ, Anglicans have tended to be reluctant to pray to the saints (i.e. the invocation of the saints), and the collects for saints' days in the Book of Common Prayer are prayers directed to God the Father through Jesus his Son and in fellowship with the Holy

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



**Prayers of the People
Notices**

*Please stand
Please sit*

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
**His Spirit is with us.
And also with**

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion of the People

Communion Hymn TIS 508 (Choir)

The Sending Out of God's People

Please stand

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Hymn: TIS 470

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, Wilma Barnham, Jean Peterson, David Molesworth and Allanah Churchward.

Prayer for those whom we remember this week:

Neil Sharp, Frances Read, Olive Middleton, Jim Kiss, Leslie Neill, James McGrath, Stanley Finger, Herbert Finsen, Heather Smith, Oriel Kelly, Iris Sandilands, Doreen Marles, Ruby Finsen, Myra Cuneen, Gweneth McConnell, Warren Knight and Evelyn Brown.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

**Readings for
Twenty-third Sunday after Pentecost
8th November, 2020
Joshua, 24.1-3a, 14-25
Psalm 78, 1-7
1 Thessalonians 4.9-18
Matthew 25.1-13**

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