

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
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Assistant Priest: The Reverend Karen Allen
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Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

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Dorcas Society:

Dorcas Op Shop: Gloria Bowen Ph: 0408 982 731
Dorcas Op Shop Trading Hours: 9am-4pm (Mon-Fri), 9am-12 noon (Sat)

Soup Kitchen: Russell Cobb Ph: 0411 435 275
Re-opens Thursday 17th January 2019

Emergency Relief: Jenny Moreny Ph: 0408 258 690
Sausage Sizzle: John & Jocelyn Glover Ph: 4152-7651
Re-opens Saturday 19th January 2019

St Luke's Anglican School : Ph: 4132-7555
Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690
Mrs Suzanne Galvin Ph: 0438 084 149
Mr Gordon Taylor Ph: 0417 458 884

Hospital Chaplains:

Friendlies Hospital (Mrs Robyn Ferguson— Mob: 0417 003 405)
Mater Hospital (Fr. Andrew Schmidt—Bundaberg West— Ph: 4152-8810)

Happy New Year to all our Dorcas customers . The Op Shop is open & ready for your patronage. Over the break, the Dorcas Team has been busy restocking the shelves & clothes racks. We have some lovely different items to browse through. Our Book Nook is restocked with plenty of novels. Check out the retro display & vintage doll stand. Mandy the mannequin is on hand to welcome you to the shop, always dressed to impress. So pop on in & see our friendly shop team.

Shop hours : Mon - Fri. 9 to 4 Sat 9 to 12



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

St Peter Bargara, St John the Divine Burnett Heads, St

Mark Gooburru, St Benedict Meilene , Christ Church

Childers and St Francis Woodgate



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

Sunday 13th January 2019—The Baptism of our Lord (First Sunday after Epiphany)

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS 274

Please stand

Gathering of God's People

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**



Confession

Please kneel

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. **Amen.**

The priest prays the absolution.

Kyrie Eleison

Lord, have mercy
 Christ, have mercy
 Lord, have mercy

Lord, have mercy
 Christ, have mercy
 Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. **Amen.**

Prayer of the Day

Eternal God,
 at the baptism of Jesus in the river Jordan
 you proclaimed him your beloved Son,
 and anointed him with the Holy Spirit:
 grant that all who are baptised into his name
 may keep the covenant they have made,
 and boldly confess him as Lord and Saviour;
 who with you and the Holy Spirit lives and reigns,
 One God, in glory everlasting. **Amen.**

The Holy Spirit descended on Jesus in bodily form like a dove, and a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'
Matthew 3.17

LITURGY OF THE WORD*Please sit*

A Reading from the Book of Isaiah
 But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called

This Week in the Parish**Sunday 13th January 2019****The Baptism of our Lord**

7:00 am Sung Eucharist (CC)
 9:00 am Sung Eucharist (St Peter)
 9.30 am LA Service (St Mark)
 9.30 am Holy Eucharist (CC)
 11.00am Holy Eucharist (Woodgate)

Monday 14th January 2019

8:30 am Holy Eucharist (CC)

Tuesday 15th January 2019

8.30 am Holy Eucharist (St Peter)

Wednesday 16th January 2019

9.30 am Holy Eucharist (CC)

Thursday 17th January 2019

7.30 am Holy Eucharist (CC)

Friday 18th January 2019

7.30 am Holy Eucharist (CC)

Saturday 19th January 2019

8:30am Holy Eucharist (Childers)
 6.00 pm Holy Eucharist (St John the Divine)

Sunday 20th January 2019**Second Sunday after Epiphany**

7:00 am Sung Eucharist (CC)
 9:00 am Sung Eucharist (St Peter)
 9.30 am Holy Eucharist (St Mark)
 9.30 am Holy Eucharist (CC)

LEGEND:

CC Christ Church
 PH Parish Hall
 SR Supper Room

Regular Group Meetings

Bible Study @ 8 Hodgetts Court:
 Recommences February 2019

Anglican Men's Society (AMS):
 Recommences: 25th January

St Peter's Bargara: Every Tuesday
 9.30am. Craft, coffee & a chat.

Mothers' Union (MU): 9.30am
commences with Eucharist
 Second Wednesday of Month.

Dorcas Soup Kitchen: 12.00 Noon
 Recommences Thursday
 17th January

Christ Church Women's Guild
Cards: 12noon –4.00pm First Fri-
 day of month, February to December

Bible Study: 2pm Fridays in the
 Supper Room/Parish Hall at Christ
 Church (to be confirmed).

**Baptism, Confirmation, Marriage, Confession
 & Unction**
by appointment with Father Keith

Baptisms in January: at Christ Church Bundaberg

Benjamin Thomas **STEVENS** and Matilda Rose **STEVENS** (13th January 2019)

PARISH NOTICES:

The Feasts of St Stephen and St John will be observed on the 3rd August and the 6th May and the Commemoration of the Holy Innocents on the 17th February.

Donations: Could anyone donating milk please ensure that it is **whole milk** and not non dairy (such as soy etc.) as we have quite a number of cartons of this kind. Thank you.

First Communion

In February, Reverend Karen will be holding classes for students interested in taking their first Holy Communion.

The classes will be held after school, one afternoon a week for four weeks.

If you would like your child to take this important step in their faith, please see Karen.

Australia Day Breakfast

The annual AMS Australia Day Breakfast will be held on **Saturday, 26th January** commencing at 8.00 am in the Supper Room at the Church Hall. A leisurely breakfast of cereal, fruit and BBQ will be followed by a communal sing-a-long of Australian classics, Cost is \$15.00 per person and children (under 16 years) free. Bring a friend or neighbour. For catering purposes, please advise the office if you will be attending. Tickets can be purchased in advance.

Mass will be held prior to the breakfast at 7.15 am.

you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

For I am the LORD your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life.

Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you;

I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—

everyone who is called by my name, whom I created for my glory, whom I formed and made.

(Isaiah 43:1-7)

This is the word of the Lord.

Thanks be to God.

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:

**the God of glory thunders,
the Lord upon the great waters.**

The voice of the Lord is mighty in operation:

the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

He makes them skip like a calf:

Lebanon and Sirion like a young wild ox.

The voice of the Lord divides the lightning-flash:

**the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.**

The voice of the Lord rends the terebinth trees,
and strips bare the forests:

in his temple all cry 'Glory.'

The Lord sits enthroned above the water-flood:

the Lord sits enthroned as a king for ever.

The Lord will give strength to his people:

the Lord will give to his people the blessing of peace.

(Psalm 29)

A Reading from the Book of Acts

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

(Acts 8.14-17)

This is the word of the Lord.

Thanks be to God.

Hymn: TIS 490

Please stand

Gospel Acclamation Alleluia, alleluia! 'Someone is coming, said John, someone greater than I, He will baptise you with the Holy Spirit and with fire. **Alleluia!**

The Lord be with you.

And also with you.

A Reading from the Holy Gospel According to Luke

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

(Luke 3:15-22)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Homily

Please sit

penitence and faith, and the sacrament is 'cheapened' if Christian children are not brought up in the fellowship of the Church or taught the Faith. But baptism cannot be repeated because in this sacrament it is God who has acted to make us his own. Gently and persistently he asks us to respond to his love.

Why do parents bring their children for baptism? Half a century ago it may have been regarded as a social convention to have babies 'done'. But this is no longer the case. I think that most parents who present their children recognise that they are a gift from God and that, in growing into the fullness of humanity, they need a sense of his presence and the grace of his love. There are three things that I often say to parents; first, that Christian children will be challenged to pursue life's purpose of learning to love, secondly, that they will never be alone and that Jesus the Good Shepherd will be their companion, and, thirdly, that their lives will be guided by a goal that is nothing less than the completion of their humanity in God's kingdom. The water of baptism is the 'instrument' of the Holy Spirit. But it also has strong symbolic meaning. In the Bible water is a symbol of both life and death, and in baptism we are challenged to respond to our new life in Christ by dying to selfishness. Christian baptism is counter-cultural, and in a world where people think that peace, joy and meaning are to be found in selfishness, baptism affirms that we are truly liberated when we deny ourselves and take up our cross to follow Jesus.

The heart of the rite is the baptism; either immersion or the pouring of water. But there are some other ceremonies that affirm the meaning of the sacrament. After the promises have been made, the priest 'exorcises' the candidate with the oil of catechumens. The Greek word 'exousia' means 'authority', and we claim the authority of Christ to release the candidate from the forces of evil. The priest says; 'Almighty God deliver you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom' (AAPB page 56). For a baby this is a prayer to the future but, for an adult, it is a deliberate act to liberate the candidate from the worship of the false gods that drag us down. Immediately following baptism, the sign of the cross is traced on the head of the new Christian with the oil of chrism. As kings and priests are anointed with oil, so we are empowered to be the means of God's kingdom in the world. We are made Christian for the sake of other people. The final ceremony is the giving of the Easter light. The candle reminds us that our pathways are illumined with the Gospel of Jesus; 'a lantern to my feet and a light to my path' (Psalm 119.105).

We are all responsible in welcoming candidates for holy baptism. Sometimes little children cry, and this is often the case when they 'absorb' the stress of their parents. I think that the cry of a baby is good and that this is the way that they worship God. A healthy church is a home for people of all ages, genders and races.

Father Keith.

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Readings for Sunday—20th January 2019
Second Sunday after Epiphany
Isaiah 62.1-5
Psalms 36.5-10
1 Corinthians 12.1-11
John 2.1-11

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Pastoral Care Team Member, please phone Linda at the Parish Office on 4151-3128.

Dear People,

Today we are celebrating the Feast of the Baptism of our Lord. In the early Church this was the meaning of the Feast of the Epiphany, and this emphasis is retained by the Eastern Orthodox Churches. The baptism of Jesus is an 'epiphany' (or a 'manifestation'), and the words spoken from heaven, "You are my Son, the Beloved; with you I am well pleased" (Luke 3.22), are a manifestation of the glory of God.

For many of us our baptism was at the dawn of our lives. For some baptism was celebrated in adulthood. Regardless of the age of the candidate it is the most important event between our birth and death, and by the pouring of water in the name of the Holy Trinity we are united to our Lord Jesus Christ. Article XXVII is clear in stating the objective meaning of baptism;

"Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from other that be not christened, but it is also a sign of Regeneration of new Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of forgiveness of sin, and of our adoption to be sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God". *The Articles of Religion, A Prayer Book for Australia, 1995, page 831.*

The difference between an adult baptism and an infant baptism is that an adult candidate can understand the meaning of the sacrament. But I think that little children have a strong sense of the presence of God and that they recognise his love and presence. Some churches do not practice infant baptism, but in the Anglican tradition it is retained. Article XXVII states; "The Baptism of young Children is in any wise to be retained in the Church, as most agreeable with the institution of Christ". Conversion is our response to what God has done in baptism. For some, this may be a dramatic act, and we have all known people who have 'seen the light' as they have listened to the reading of the holy scriptures or to a powerful evangelistic homily. For others, conversion is an on-going series of events, and I think that we recognise that we constantly need to turn away from the ways of the world in order to be illumined with the light of Christ. Baptism requires both

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Please stand

Notices

Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

Please stand

We are the body of Christ.
The peace of the Lord be always with you.

**His Spirit is with us.
And also with you.**

Hymn: TIS 494

Please stand

Offertory**Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,**

**your kingdom come,
your will be done,**

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, Grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to His supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion of the People**Communion Hymn: 505****The Sending Out of God's People**

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and work
to your praise and glory.**

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Hymn: TIS 580

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Prayer for those who are sick: Edith Gayton, Charlotte Wragge, Gordon Reynolds, Tracey Reynolds, Layne Auer, Joy Learmonth, Maddison, Betty Christensen, Matthew Johnson, Betty, Frank Hyde, Noel Brookes, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Beris Gaal, Betty Chambers, Beth Wilson and Hugh Reed.

Prayer for those whom we remember this week: Edward Buckholz, Robert Farthing, Hector Cunneen, Trevor Hannaford, Wendy Drady, Richard Haworth, Patricia Hubner, Lillian Wieckhorst, Margaret Dowling, Herbert Applin, Robert Thomas, Alfred Wheeler and Sarah Dennie.

Ian Ronald Stubbin, son of Ronald and Marjorie Stubbin, a former parishioner, died in Sydney, New South Wales on the 10th December 2018. Ian was responsible for the acquiring and installation of tubular bells in the War Memorial Tower of Christ Church. May he rest in peace.