

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Danni Clark 0473 149 451

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

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Anglican Dorcas Society:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden,

Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

Sixteenth Sunday after Pentecost —20th September 2020



Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 83

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thought of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession

Please kneel

**Merciful God,
our maker and our judge,
we have sinned against you in thought,
word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest prays the absolution.



Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

Loving and righteous God,
your boundless generosity exceeds all that we can desire or deserve, and
you give to the last worker all you promised to the first:
liberate us from all jealousy and greed,
that we may be free to love and serve others,
and in your service may find our true reward;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

LITURGY OF THE WORD

Please sit

'By grace you have been saved through faith, and this is not your own doing; it is the gift of God. *Ephesians 2.8-9*

A Reading from the book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness.

The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

This Week in the Parish

Monday 21st September 2020

8.30am Holy Eucharist (CC)
12.00 noon—1pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 22nd September 2020

8.30am—Holy Eucharist (SP Hall)

Wednesday 23rd September 2020

8.30am—Morning Prayer via Zoom
9.30am—Holy Eucharist (CC)

Thursday 24th September 2020

7.30am— Holy Eucharist (CC)
12.00 noon Soup kitchen meal in
takeaway format, from Buss Park
entrance.

Friday 25th September 2020

7.30am— Holy Eucharist (CC)
4.30pm—Kidsplus+ (PH)

Saturday 26th September 2020

8.00am—Rectory Shed Garage Sale
8.30am—Meditation (CC)
8.30am—Holy Eucharist (Childers)
4.00 pm Anglican Dorcas
Sausage Sizzle (SR)
6.00 pm—Holy Eucharist (SJD)

**Sunday 27th September 2020
Seventeenth Sunday after Pentecost**

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**


**Dorcas Soup Kitchen: 12 Noon
every Thursday.**

Kidsplus+ 4.30—5.45pm Contact
Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Saturday.

Dorcas Sausage Sizzle : 4.00 pm
Every Saturday.

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 **FIND US ON FACEBOOK**
To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Facebook page. This includes Gospel readings, prayers, and pre-recorded anthems prepared by the Clergy, Choir and Musicians.

HAVE YOU 'SAVED YOUR SEAT'?

To comply with Covid19 requirements it is necessary to register for the services you will be attending.

Please phone on 41513128 during office hours (Mon-Fri 9am—1pm) or email admin@bundaberganglican.org before 1pm Friday.

ALL ATTENDEES MUST PROVIDE THEIR NAME AND CONTACT DETAILS.

Please observe social distancing and hand hygiene during your visit.

If you are unwell on the day you have registered for, please STAY AT HOME!

ANGLICAN DORCAS OP SHOP

Great place for a bargain! New stock arriving daily!

Shop hours

Mon - Fri 9.00am to 4.00pm

Saturday Closed

DON'T FORGET! ORDER YOURS NOW!

Australian Anglican Church Calendar 2021.

The cost of calendars will depend on the number ordered; between \$10 and \$15, to include postage costs and cheaper if we get more orders.

Please email admin@bundaberganglican.org or phone the Parish Office, 41513128, if you would be interested in these calendars.

Please advise prior to end September.

Following the success of our first **Rectory Shed Garage Sale**, a second sale will be held on Saturday 26 September, 2020. Volunteers will be needed from 6am to price and display the items. The opening hours will be 8am to 2pm. It is absolutely vital to have as many folk come along as possible. Please ring the office or Neil Phythian (41594107) if you can spare some time on the day.

National Council of Churches in Australia

Is encouraging a time of national prayer regarding the pandemic, on Saturday 26th-Sunday 27 September.

The following prayer is suggested for use leading up to September 26-27. *"Gracious God, trusting in your providence and presence, we bring our prayer for an end to this pandemic.*

We pray for your strengthening of those offering costly leadership during this crisis.

We pray for all who are ill.

We pray for those anxious about getting ill.

We pray for those full of grief.

We remember those who have died.

We pray for your grace to sustain us as we do what we can in our context.

We ask these things, as you encourage us so to do.

"Ask and it will be given you." (Matthew 7:7)

In resurrection faith, we offer our heartfelt prayer through Jesus Christ our Lord.

Amen."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days."

So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?"

And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'"

And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud.

The LORD spoke to Moses and said,

"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp.

When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground.

When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

(Exodus 14.19-31)

For the word of the Lord.

Thanks be to God

O give thanks to the Lord and call upon his name:

tell among the peoples what things he has done.

Sing to him, O sing praises:

and be telling of all his marvellous works.

Exult in his holy name:

and let those that seek the Lord be joyful in heart.

Seek the Lord and his strength:

O seek his face continually.

Call to mind what wonders he has done:

his marvellous acts, and the judgements of his mouth,

O seed of Abraham his servant:

O children of Jacob his chosen one.

He brought Israel out with silver and with gold:

and not one among their tribes was seen to stumble.

Egypt was glad at their going:

for dread of Israel had fallen upon them.

He spread out a cloud for a covering:
and fire to lighten the night.
 The people asked, and he brought them quails:
and satisfied them with the bread from heaven.
 He opened a rock, so that the waters gushed:
and ran in the parched land like a river.
 For he had remembered his holy word:
that he gave to Abraham his servant.
 So he led out his people with rejoicing:
his chosen ones with shouts of joy;
 He gave them the land of the nations:
**and they took possession of the fruit
 for which other peoples had toiled,**
 So that they might keep his statutes:
and faithfully obey his laws. O praise the Lord.

(Psalm 105.1-6, 37-45)

A Reading from the Letter of Paul to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you.

Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing.

For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

(Philippians 1.21-30)

For the word of the Lord.

Thanks be to God

Hymn : TIS 131

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia!

Blessings of the King who comes, in the name of the Lord! Peace be in heaven and glory in the highest heaven.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Matthew

Glory to you, Lord Jesus Christ.

lead the people out of four hundred and fifty years of slavery. Some seventy members of the family of Jacob had travelled to Egypt at the time of famine in Canaan, and by the time they had fled from slavery they numbered six hundred thousand men, as well as women and children. They were saved at the Red (reed) Sea, and after a month of walking they arrived in the vicinity of Mount Sinai. In today's passage from the Book of Exodus the people are reported to have begun to complain. But despite their 'murmuring', God continued to be their provider, and the gift of manna, quails and water sustained them for the rest of the journey. They travelled for forty years until Joshua, Moses's lieutenant, led them across the River Jordan and into Canaan, the 'promised land'.

Both the New Testament and the development of Christian theology have been greatly influenced by the story of the Exodus. Ancient images have been given new meaning; the voice of God addressed to Moses is the voice addressed to men and women of every age, slavery is regarded as the consequence of human sin, redemption is God's act of compassion for his 'chosen people', 'murmuring' is a falling back into old ways that destroy peace, joy and meaning, and the 'promised land' is the kingdom of heaven. The images are both corporate and individual, and baptism is suggested by the crossing of the River Jordan and the eucharist is suggested by the provision of food and drink. The central Christian affirmation is that we live and move in the presence of the risen Lord Jesus Christ. He is the 'Good Shepherd', and like the cloud by day and the fire by night he leads us on. One can imagine that the Hebrews who had endured the harshness of slavery, the fear and joy of escape, the deprivations of life in the desert and the wonder of God's powerful and mysterious acts at Mount Sinai, may have felt that they were in a superior place than those who were born during the wilderness wandering. There would have been a similar experience in the life of the early Church, and the first Christians may have been dismissive of the aspirations of recent converts. This issue is addressed in the parable of the labourers in the vineyard, and Jesus affirms that 'the last will be first, and the first last' (Matthew 20.16).

Many of us have been members of our four congregations for many years, and the knowledge and wisdom that has been gleaned from experience is invaluable. But none of us 'own' the Church, and it is important that we are open to the perceptions of new members and younger people. Sometimes it is difficult to 'strike a balance' between the wisdom of age and the enthusiasm of youth. But if we are prepared to listen carefully to one another and to respect opinion that may differ to our own, we will have opportunity to hear the voice of God.

Father Keith

Bush Church Aid half yearly donations are due this month. The Bargara supporters please give your donations to Gwen Wagstaff. Bundaberg donors please leave your donations at the Parish Office.
 Thank you, Daphne Merritt.

Prayer for those who are sick: Edith Gayton, Charlotte Wragge, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, Wilma Barnham and Allanah Churchward.

Prayer for those whom we remember this week:

Beryl Otto, Kenneth Dick, Thelma Lewis, George Drinnen, Irene Jacobs, Christopher Watson, Kaiany Cossey, Dorothy Liesfield, Burnett Harris, Raymond McLucas, Joyce Stephens and Elsie Law.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

**Readings for
Seventeenth Sunday After Pentecost
27th September 2020
Exodus 17.1-7
Psalm 78.1-4, 11-16
Philippians 2.1-13
Matthew 21.23-32**

Dear People,

Cecil B. DeMille (1881-1956) is often regarded as the world's most successful film producer and director. *The Ten Commandments* (1956) was at the time the expensive movie that had been made (\$13 million). Box office income was sensational, and \$122.7 million (equivalent to \$1.15 billion in 2020) was taken during the weeks immediately following its release. Although it was a long movie (3 hours and 39 minutes), it used sophisticated special effects, and audiences were greatly impressed. The parting of the Red Sea required six months of complex cinematic work filmed on the banks of the Red Sea and in the Paramount Studios in Hollywood. The construction of a U-shaped trough containing 360,000 gallons of water plus the erection of an artificial waterfall on a Paramount back block were necessary to simulate the most spectacular special effect of the 1950s. There was a 'cast of thousands' and famous actors were employed; Charlton Heston as Moses, Yul Brynner as Pharaoh Ramses and Anne Baxter as Queen Nefitari. I was about eight years of age when I saw it at the *King's Theatre*, Epping (northern Sydney), and the images on film have continued to shape my imagination.

The story of the Exodus is central to the Hebrew understanding of God. God was revealed to his people in the burning bush, and he sent Moses to

"For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard.

After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went.

When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?'

They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.'

When those hired about five o'clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.

And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?'

Take what belongs to you and go; I choose to give to this last the same as I give to you.

Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'

So the last will be first, and the first will be last."

(Matthew 20. 1-16)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**



was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People
Notices

Please stand
Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
**His Spirit is with us.
And also with you.**
Please stand

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion of the People

Communion Hymn TIS 536 (Choir)

The Sending Out of God's People

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.**

Hymn: TIS 147

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

