

## Parish Contacts

**Priest-in-Charge:** The Venerable Keith Dean-Jones, Archdeacon of Burnett

Ph: 0407 693 897

**Assistant Priest:** The Reverend Kate Ross, Ph: 0416277653

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

**Meditation Group**

**Co-ordinator:** Charlene Savage, Ph: 0407 022 941

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

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### **Anglican Support Ministry:**

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Ms Jo Leveritt Ph: 0400957543

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Please call Parish Office, 41513128

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.



*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**The Third Sunday after Epiphany— 23rd January, 2022**

**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 133**

**MP: 560**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires**

**known,**

**and from whom no secrets are hidden:**

**cleanse the thought of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

### **Confession**

*Please kneel*

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought,**

**word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*



## This Week in the Parish

### **Kyrie Eleison**

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

### **Gloria in Excelsis Deo**

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Prayer of the Day**

Life-giving God, who sent your Son Jesus to proclaim your kingdom and to teach with authority: anoint us with your Spirit, that we too may bring good news to the poor, bind up the broken-hearted, and proclaim liberty to the captive; through Jesus Christ our Lord,

Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.'

*Luke 4.18*

who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **LITURGY OF THE WORD** *Please sit*

A Reading from the Book of Nehemiah

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on

### **Monday 24th January, 2022**

8.30am—Holy Eucharist (CC)  
12.00—1.00pm—Emergency Relief  
from Buss Park entrance (SR)

### **Tuesday 25th January, 2022**

**Conversion of Paul the Apostle**  
8.30am—Holy Eucharist (SP)

### **Wednesday 26th January, 2022**

**AUSTRALIA DAY**  
9.30am—Holy Eucharist (CC)

### **Thursday 27th January, 2022**

7.30am—Holy Eucharist (CC)  
12.00pm—Soup kitchen (takeaway)  
meal from Buss Park entrance (SR)

### **Friday 28th January, 2022**

7.30am—Holy Eucharist (CC)

### **Saturday 29th January, 2022**

8.30am—Meditation (CC)  
4.00pm—Sausage Sizzle (SR)  
6.00pm—Holy Eucharist (SJD)

### **Sunday 30th January, 2022**

**The Fourth Sunday after Epiphany**  
7.00am—Holy Eucharist (CC)  
9.00am—Holy Eucharist (SP)  
9.30am—Holy Eucharist (CC)

### **LEGEND:**

CC Christ Church  
PH Parish Hall  
SR Supper Room  
SP St Peter  
SJD St John the Divine  
NS No service

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

**Regular Group Meetings  
Anglican Men's Society (AMS):  
11.30 am every 2nd Tuesday of  
the month.**

**Mothers' Union (AMUA): 9.30am  
commences with Eucharist  
Second & Fifth Wednesday of  
Month.**

**Anglican Soup Kitchen:  
12 Noon every Thursday.**

**Kidsplus+ 4.30—6.00pm**  
Contact Kathy Brecknell on  
breck@bigpond.net.au  
Resumes 28th January 2022

**Meditation: 8.30am** each Satur-  
day. Last meditation for 2021 on  
Dec 18th, resumes 15th January.

**Anglican Sausage Sizzle :**  
**4.00 pm**  
Every Saturday.

**St Peter's Guild : 9.30am**  
Every Tuesday. Resumes 25th  
January 2022.  
All Welcome

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the first day of the seventh month.

He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law.

Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*(Nehemiah 8:1-3, 5-6,8-10)*

For the word of the Lord.

**Thanks be to God**

The heavens declare the glory of God:

**and the firmament proclaims his handiwork;**

One day tells it to another:

**and night to night communicates knowledge.**

There is no speech or language:

**nor are their voices heard;**

Yet their sound has gone out through all the world:

**and their words to the ends of the earth.**

There he has pitched a tent for the sun:

**which comes out as a bridegroom from his chamber,**

**and rejoices like a strong man to run his course.**

Its rising is at one end of the heavens,

and its circuit to their farthest bound:

**and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:

**the command of the Lord is true,**

**and makes wise the simple.**

The precepts of the Lord are right, and rejoice the heart:

**the commandment of the Lord is pure,**

**and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:

**the judgements of the Lord are unchanging,**

**and righteous every one.**

More to be desired are they than gold,

even much fine gold:



**sweeter also than honey,  
than the honey that drips from the comb.**

Moreover, by them is your servant taught:

**and in keeping them there is great reward.**

Who can know their own unwitting sins?:

**O cleanse me from my secret faults.**

Keep your servant also from presumptuous sins,  
lest they get the mastery over me:

**so I shall be clean, and innocent of great offence.**

May the words of my mouth and the meditation  
of my heart be acceptable in your sight:

**O Lord, my strength and my redeemer.**

( *Psalm 19* )

A Reading from the First Letter of Paul to the Corinthians

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many.

If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be?

As it is, there are many members, yet one body.

The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another.

If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it.

And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.

Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

But strive for the greater gifts. And I will show you a still more excellent

Before the establishment of the Feast of Christmas, Epiphany ranked in importance after Easter and Pentecost.

The only biblical reference to the magi is in the Holy Gospel according to Matthew (2.1-12). Matthew links the good news of Jesus with Old Testament prophecy, and he states that King Herod the Great directed the magi to Bethlehem, the place predicted by Micah as the location of the Messiah's birth (Micah 5.2). The number of men, three, is suggested by three gifts, gold, frankincense and myrrh, and the belief that they were kings is suggested by both prophecy in the Book of Psalms, "may the kings of Tarshish and of the isles render him tribute, may the kings of Sheba and Seba bring gifts!" (Psalm 72.10) and the prophecy of Isaiah, "nations shall come to your light and kings to the brightness of your dawn ...they shall bring gold and frankincense" (Isaiah 60.3 and 6). It is very unlikely that the magi were rulers.

There are three important aspects of the story.

First, that it is to non-Jewish people that the Messiah is revealed. The prophet Isaiah predicts that the people of God will be a "light to the nations that my salvation may reach to the end of the earth" (Isaiah 49.6). Jesus is the "light for revelation to the Gentiles" (Luke 2.32), and the tradition that one of the magi is represented with a black face suggests the universality of Jesus' saving work. In Old Testament Times Jewish people struggled with the tension of universalism and particularism, but the deeper tradition embedded in the Hebrew scriptures is that, as God's chosen people, they are responsible for all humanity, and not merely the biological descendants of Abraham and Sarah. In his ministry, Jesus broke out of the confines of particularism, and in the Parable of the Good Samaritan the true son of Abraham is an outsider (Luke 10.29-37).

**Readings for  
The Fourth Sunday after Epiphany  
30th January, 2022  
Jeremiah 1.4—10  
Psalm 71.1—6  
1 Corinthians 13.1—13  
Luke 4.21—30**

#### **AGM REPORTS**

The Parish Annual General Meeting and Election of Officers will take place at 11.00am on Sunday 27th February, 2022. Please have all reports for 2021 to the Parish Office by January 21st, 2022, for inclusion in the Reports booklet. They can be emailed to [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org).

**Communion Hymn TIS: 407 (Choir)**

**MP: 111**

**The Sending Out of God's People**

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

**Blessing of the People**

The Lord be with you.

**And also with you.**

*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen**

**Hymn: TIS: 193 MP: 679**

*Please stand*

**Prayer for those who have died:**

Hazel Row, Dorothy Stuart-Sutherland, Earl Pringle, Jeanette Bond, Wendy Foster, Eric Waterson, Mervyn Dines, Reginald Hampson, Grace Johnston, Robert Burleigh, Robert Neill, Bevan Waldock, Hilda Smith, Charles Weston, Florence Rees, Frank Mason and Nathan Cottrill.

**Prayer for those who are sick:** Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, John Massingham, Margaret Impiccini, Biddy Dwyer, Gordon Reynolds, Gareth Large, Ken and Allanah Churchward, Daphne Merrett, Bill Beddie, Margaret Cook, Lynette Stone, Lyn Johnstone, Romeo Iacullo and Sandy Minett.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

In Australia, Christmas celebrations begin in November and, as a result, it is often difficult to observe 'Christmastide', the twelve days between Christmas and the Epiphany. We do the same with Easter, and I suspect that chocolate eggs will appear in shops before the end of January!

The term 'epiphany' is Greek, and in the Book of Common Prayer the Feast is subtitled 'the Manifestation of Christ to the Gentiles'. It is older than Christmas (established as a universal observance by the fourth century), and in the early Church it was observed as a celebration of the baptism of Jesus. Eastern Orthodox Christians maintain this emphasis, but in the West it is observed as a celebration of the visitation of the magi (the wise men).

way.

*(1 Corinthians 12:12-31)*

For the word of the Lord

**Thanks be to God**

**Hymn : TIS: 272**

**MP: 188**

*Please stand*

**Gospel Acclamation**

**Alleluia, alleluia, alleluia!**

'The Lord has sent me to bring good news to the poor, to proclaim liberty to captives'.

**Alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to Luke

**Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour."

And he rolled up the scroll, gave it back to the attendant, and sat down.

The eyes of all in the synagogue were fixed on him.

Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*(Luke 4:14-21)*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

**Homily**

*Please sit*

**The Nicene Creed**

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**



begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**  
**Notices**

*Please stand*  
*Please sit*

**LITURGY OF THE EUCHARIST**

**Greeting of Peace**

We are the body of Christ.  
The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.**  
**And also with you.**

**Hymn:**     **TIS: 140**                     **MP: 529**     *Please stand*

**Offertory**  
**Great Thanksgiving**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest continues with the preface:*  
*.....praising you and saying:*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*.....in remembrance of me.'*

Christ has died.  
Christ is risen.  
Christ will come again.  
*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.**  
**Amen.**

**The Lord's Prayer**                     *Please kneel*

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven,**  
    **hallowed be your name,**  
**your kingdom come,**  
    **your will be done,**  
    **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial**  
    **and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours**  
**now and for ever. Amen.**

**Breaking of the Bread**

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**  
Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word, and I shall be healed.**

**Communion of the People**  
*[Gluten free wafers are available on request]*