

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Kate Ross, Ph: 0416277653

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

Anglican Dorcas Society:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Ninth Sunday After Pentecost—25th July 2021

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 432

MP: 73

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.



This Week in the Parish

Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Gracious God,
you have placed within the hearts of all your children
a longing for your word and a hunger for your truth:
grant that, believing in the one whom you have sent,
we may know him to be the true bread of heaven
and the food of eternal life, Jesus Christ our Lord,
to whom with you and the Holy Spirit
be glory and honour for ever and ever. Amen.

'I am the living bread that came down from heaven,' says the Lord.
'Whoever eats of this bread will live for ever; and the bread that I will give
for the life of the world is my flesh.' *John 6.51*

LITURGY OF THE WORD

Please sit

A Reading from the Second Book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her,

Monday 26th July, 2021

James, Apostle & Martyr

8.30am— Holy Eucharist (CC)
12.00—1.00pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 27th July, 2021

8.30am—Holy Eucharist (SP)

Wednesday 28th July, 2021

9.30am—Holy Eucharist (CC)

Thursday 29th July, 2021

7.30am—Holy Eucharist (CC)
10.00am— Ecumenical Prayer Group
(PH)
12.00pm—Soup kitchen (takeaway)
meal from Buss Park entrance (SR)
1.00pm—Sinfonietta Lunchtime
Concert (CC)

Friday 30th July, 2021

7.30am—Holy Eucharist (CC)
4.30pm—Kidsplus (SR)

Saturday 31st July, 2021

8.30am—Meditation (CC)
2.00pm—Afternoon in Paris (SP)
4.00pm—Sausage Sizzle (SR)
6.00 pm—Holy Eucharist (SJD)

Sunday 1st August, 2021

Tenth Sunday after Pentecost

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Anglican Soup Kitchen:
12 Noon every Thursday.**

Kidsplus+ 4.30—6.00pm Con-
tact Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Satur-
day.

Anglican Sausage Sizzle :
4.00 pm
Every Saturday.

St Peter's Guild : 9.30am
Every Tuesday
All Welcome

Copyright 1995. The Anglican Church of Australia Trust Corporation. From the text of 'A Prayer Book for Australia', published under the imprint of Broughton Books. Reproduced with permission. Scripture quotations are from *Holy Bible: The New Revised Standard Version©1989*, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Published by Thomas Nelson, Inc., Nashville, Tennessee. All rights Reserved.

Bundaberg Sinfonietta

LUNCHTIME CONCERT
SERIES

Thursday 29th July

at 1:00 pm

FEATURING:

Johan Kuyler On the Organ

Programme to include
music by J S BACH
and BUXTEHUDE



Please register on 41513128
before 1pm on Wednesday
28th July

Christ Church Anglican Church

Cnr Woongarra &
Maryborough Sts

Tickets \$10 available at
the door

[www.facebook.com/
bundysinfonietta](http://www.facebook.com/bundysinfonietta)
#bundysinfonietta



Our Prayer for Christian Unity group (involving our parish
and Holy Rosary Catholic Parish) will meet again in the
Anglican Parish Hall on

Thursday 29th July at 10am.

We commence with prayer and then have morning tea. COVID
restrictions apply so can you please let Howard Kingston
(0414661183) know if you are coming.

and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going.

Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house.

When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing."

Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day,

David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah.

In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

(2 Samuel 11. 1-15)

For the word of the Lord.

Thanks be to God

Fools have said in their hearts 'There is no God':

**they have all become vile and abominable in their doings,
there is not one that does good.**

The Lord looked down from heaven
upon the children of Adam:

**to see if there were any who would act wisely
and seek after God.**

But they have all turned out of the way,
they have all alike become corrupt:

there is none that does good, no not one.

Are all the evildoers devoid of understanding:

**who eat up my people as they eat bread,
and do not pray to the Lord?**

They shall be struck with terror:

for God is with the company of the righteous.

Though they frustrate the poor in their hopes:

surely the Lord is their refuge.

O that deliverance for Israel might come forth
from Zion:

**when the Lord turns again the fortunes of his people,
then shall Jacob rejoice and Israel be glad.**

(Psalm 14)

A Reading from the Letter of Paul to the Ephesians

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

(Ephesians 3 14-21)

For the word of the Lord. **Thanks be to God**
Hymn : TIS: 429 MP: 64 Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

A great prophet has appeared among us; God has visited his people.

Alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to John

Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

A large crowd kept following him, because they saw the signs that he was doing for the sick.

Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near.

When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?"

He said this to test him, for he himself knew what he was going to do.

Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him,

"There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.



Anglican Support Ministry is not government funded, and our volunteers work hard at fund-raising. There are many members of the Church and people living in the wider community who financially support the Ministry and it seems that God will always provide.

Our places of work, the Op-Shop, the Supper Room, and the area just outside of the Parish Hall, our places of great joy. The clients often establish strong friendships and they are supportive of one another. The volunteers recognise the presence of Christ and this gives great joy.

Father Keith.

THEO-CAFE

The Reverend Kate Ross is in charge of Adult Christian Education.

Theocafes have been organised for the second half of 2021.

Being Anglican – 5 sessions in August (commencing 1st August, next Sunday, at 11.00am in the Parish Hall.

Euthanasia – 1 session at the beginning of September (the Parliamentary debate will be in September).

Julian of Norwich – 1 or more sessions in September

Advent Study – 4 sessions in November.

In May 2022 there will be 5 sessions dealing with domestic violence.



AMUA (MOTHERS UNION) ANGLICARE CHAPLAINCY

RETIRING COLLECTION

To enable Anglicare Mission Department to provide training and professional development for their chaplaincy and pastoral care teams.

Sunday 8th August Thank you for your support!

If anyone wishes to deposit/transfer money as a donation to AMUA Account BSB 064 403 Account No. 0090 0431, Please used the word **Anglicare** as a reference word.

The Bell Stay Pen

*Crafted from the original stay from bell 4 of the Peace Bells,
"Faithfulness".*

**This pen takes a Parker refill so will last for years to come.
Made from reclaimed English Ash, with a certified limit of 20 pieces,
you can enjoy a piece of Bundaberg bell tower history!**

\$80.00, in presentation box with signed certificate.

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Ernie, Malcolm Cooper, Lorna Hindmarch, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, David Molesworth, Gareth Large, Val Simpson, Betty Leviston, Avenell Family in PNG, Ken and Allanah Churchward, Bill Beddie, Margaret Cook, Sharyn Phillips, Gordon Taylor, Romeo Facullo and Sandy Minette.

Prayer for those who have died:

Isa Marris, Iris Denison, Mitchell Guest, Joyce Balte, Mavis Wigg, Isla Baxter, Rita Palmer, Edwin Snell, Dudley Large, John Whitehead, Rhana Clark, Richard Park, Daisy Hilko, Eric Beynon, Thelma Pearce, Arthur Anderson, Eric Cross, Follendine Rein, Oliver Broome, Iris Heidemann, Noel Adams, Roderick McGregor and Rafaela Hill.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

Today we are celebrating the 80th Anniversary of the Anglican Dorcas Society. In July 1941, the Parish Council resolved to further the Church's social caring ministry in Bundaberg with the establishment of a group named 'Make and Mend'. During the war years there was a strong demand for clothing, and a band of volunteers was formed to assist many in the community with new simple clothes or 'renovated' pre-loved garments. Later, the group was renamed 'the Dorcas Society'. In the Acts of the Apostles, Dorcas (a Greek word that translates the Aramaic name 'Tabitha' meaning 'gazelle') was a Christian woman from Joppa who was "full of good works and acts of charity" (Acts 9.36). Her work included the making and repairing of tunics and other garments.

Over the years, the work of 'Dorcas' has expanded. Although we are familiar with the story of Dorcas, many people in the wider community are not Biblically literate and the name does not connect our social caring work with the wider ministry of the Anglican Church. Both the Anglican Dorcas Society and the Parish Council have resolved to 'rebadge' it as **Anglican Support Ministry**.

Anglican Support Ministry is expressed in four ways: the Anglican Op-Shop, the Thursday Soup Kitchen, the Saturday Sausage Sizzle and Emergency Relief. Emergency Relief is the provision of tinned and packet food. Money is never given to clients. A shower and a washing machine have been installed but due to Covid-19 restrictions they are presently not available for our clients. Many of our clients 'live on the street' and some seek our assistance because of domestic violence, unemployment, relationship breakdown and inability to manage money. Many of the homeless live with mental illness. A common story includes sexual abuse during childhood, drug use during adolescence and schizophrenia in early adulthood.

When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost."

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

The sea became rough because a strong wind was blowing.

When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.

But he said to them, "It is I; do not be afraid."

Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

(John 6.1-21)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**



We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People
Notices

Please stand
Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

Please stand

We are the body of Christ.
The peace of the Lord be always with you.

His Spirit is with us.
And also with you.

Hymn: *TIS: 194* *MP: 58* *Please stand*

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer *Please kneel*

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven,
hallowed be your name,

your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Communion of the People

Communion Hymn *TIS: 602 (Choir)* *MP: 37*

The Sending Out of God's People

Please stand

Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Hymn: *TIS: 454* *MP: 575* *Please stand*

Readings for
Tenth Sunday after Pentecost
1st August, 2021
2 Samuel 11.26—12.13a
Psalm 51.1-12
Ephesians 4.1-6
John 6.24-35