

Parish Contacts

Priest-in-Charge: The Venerable Keith Dean-Jones OGS,
Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Kate Ross, Ph: 0416277653

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Verger: Mr Tony Barrow

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

Anglican Support Ministry:

Op Shop:	Gloria Bowen	Ph: 0408 982 731
Soup Kitchen:	Russell Cobb	Ph: 0411 435 275
Emergency Relief:	Jenny Moreny	Ph: 0408 258 690
Sausage Sizzle:	Russell Cobb	Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mr Michael Brown Ph: 0417 749 005

Ms Jo Leveritt Ph: 0400 957 543

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Please call Parish Office, 41513128

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897

STEWARDSHIP DIRECT DEBIT:

Details for stewardship/offerings directly into the church bank account:

Account Name: Anglican Parish of Bundaberg

BSB: 064 403 A/C Number: 00801062

Reference: your **Surname**



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads.

Saint Benedict and Saint Luke, Kalkie



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Third Sunday after Pentecost, 26th June, 2022

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 133

MP: 34

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

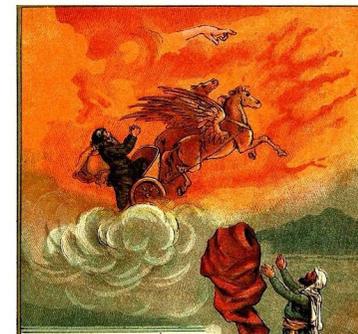
Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.



This Week in the Parish

Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

O God,
the light of the minds that know you,
the life of the souls that love you,
the strength of the thoughts that seek you:
help us so to know you that we may truly love you,
and so to love you that we may fully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it. Matthew 10.39

LITURGY OF THE WORD

Please sit

A Reading from the Second Book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will

Monday 27th June, 2022

8.30am—Holy Eucharist (CC)
12.00—1.00pm—Emergency Relief
from Buss Park entrance (SR)

Tuesday 28th June, 2022

7.45am—Holy Eucharist (St Luke's
School)
10.00am—Ecumenical Prayer
Group (off site)

Wednesday 29th June, 2022

Peter & Paul, Apostles & Martyrs
9.30am—Holy Eucharist (CC)

Thursday 30th June, 2022

8.30am—Holy Eucharist (SP)
12.00pm—Soup kitchen (takeaway)
meal from Buss Park entrance (SR)

Friday 1st July, 2022

7.30am—Holy Eucharist (CC)
10.00am—Friday Smoko (SR)

Saturday 2nd July, 2022

8.30am—Meditation (CC)
4.00pm—Sausage Sizzle (SR)
6.00pm—Holy Eucharist (SJD)

Sunday 3rd July, 2022

Fourth Sunday after Pentecost

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)
12.15pm—Baptism
Georgia Elsie Pearl Tanzer (CC)
2.00pm—Sinfonietta Concert (CC)

**Fr Keith and Mother Kate will be
away at Synod over this weekend.**

**Kidsplus will be in recess for 1st and
8th July, during school holidays.**

LEGEND:

CC	Christ Church
PH	Parish Hall
SR	Supper Room
SP	St Peter
SJD	St John the Divine
NS	No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Friday Smoko
10.00am every Friday
All welcome**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Anglican Soup Kitchen:
12 Noon every Thursday.**

**Kidsplus+ 4.30—6.00pm
Every Friday during school term
Contact Kathy Brecknell on
breck@bigpond.net.au**

**Meditation: 8.30am
each Saturday.**

**Anglican Sausage Sizzle :
4.00 pm
Every Saturday.**

**St Peter's Guild : 9.30am
Every Tuesday. All Welcome**

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Bundaberg Sinfonietta

presents
Sunday 3rd July, 2:00 pm

A concert featuring
Claire Finter —mezzo-soprano
(accompanied by Barry Davis)

Music by Bach & Mahler



Christ Church Anglican Church
Cnr Woongarra & Maryborough
Sts



Entry \$10 at the door
Correct money please
[www.facebook.com/
bundysinfonietta](http://www.facebook.com/bundysinfonietta)



not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

(2 Kings 2.1-2, 6-14)

For the word of the Lord.

Thanks be to God

I call to my God, I cry out toward him:
I call to my God, and surely he will answer.
In the day of my distress I seek the Lord,
I stretch out my hands to him by night:
**my soul is poured out without ceasing,
it refuses all comfort.**
I will declare the mighty acts of the Lord:
I will call to mind your wonders of old.
I will think on all that you have done:
and meditate upon your works.
Your way, O God, is holy:
who is so great a god as our God?
You are the God that works wonders:
you made known your power among the nations;
By your mighty arm you redeemed your people:
the children of Jacob and Joseph.
The waters saw you, O God,
the waters saw you and were afraid:
the depths also were troubled.
The clouds poured out water, the heavens spoke:
and your arrows darted forth.
The voice of your thunder was heard in the whirlwind:
your lightnings lit the world,
the earth shuddered and quaked.
Your way was in the sea, your path in the great waters:
and your footsteps were not seen.

You led your people like sheep:
by the hand of Moses and Aaron.

(Psalm 77.1-2, 11-20)

A Reading from the Letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

(Galatians 5.1, 13-25)

For the word of the Lord.

Thanks be to God

Hymn : TIS 402

MP: 142

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

"Speak, O Lord, your servant is listening:
you have the words of everlasting life."

.Alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Luke
Glory to you, Lord Jesus Christ.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they

gnosis, and various sects promised ways to salvation.

Gnosticism was rejected by the early Church. Many gnostics believed that Jesus Christ was not a real person. Rather, they thought of him as a spiritual phantom who lack physicality. He could not be human. They argued that he did not suffer on the cross and that he only 'appeared' to suffer. This heresy was termed 'docetism', from the Greek word meaning 'to appear'. Some gnostics and docetists were rigorous in their respect for their bodies (e.g. practising severe fasting) and others lacked self-discipline (e.g. practising gluttony and sexual promiscuity).

We live in a culture that seems to have rejected traditional moral teachings. I think that we need to keep in mind that Christian morality is based on a 'high' view of the dignity of men and women. But the body without the Spirit is incomplete, and St Paul's recognition that we ought to acquire the 'fruit of the Spirit' is an invitation to completion.

Father Keith

If you require stewardship envelopes (or if you no longer wish to use them) this coming year please advise the Parish Office on 41513128, before July 1st.

ECUMENICAL PRAYER GROUP

(involving our Parish and Holy Rosary Catholic Parish) will meet at
Holy Rosary Church
(cnr Woongarra and Barolin Sts)
on Tuesday 28th June starting 10am.
Newcomers always welcome.

There will be no Mothers' Union meeting following Holy Eucharist on Wednesday 29th June.

Save the Date

"Christmas in July"

an afternoon tea at St Peter's Hall, Bauer Street, Barga
Saturday 23rd July - 1.30pm for 2.00pm start
Raffles, Lucky Door Prize, Entertainment
Cost \$20.00 – Entry by pre-purchased ticket only. No Door Sales
Contact Robyn on 0412 746 934 to book a table of 6, or we can
organise seating for you.

Prayer for those who are sick: Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, Elaine Horsnell, Malcolm Cooper, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, Gareth Large, Allannah Churchward, Margaret Cook, Edna Heidke, Romeo Iacullo, Chloe Blainey, Elizabeth Simmons, Fr Patrick Doulin, John Massingham and Aase Brodersen.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

**Readings for
Fourth Sunday after Pentecost
3rd July, 2022
2 Kings 5,1—14
Psalm 30
Galatians 6.7—18
Luke 10.1—12, 17—24**

Dear People,

Today's second reading includes a list of the 'fruits of the Spirit': love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control (Galatians 5.24). This contrasts with the 'works of the flesh': fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these (v.22).

St Paul had a strong sense of the opposition of 'the flesh' and 'the Spirit'. This needs to be explained. It does not mean that the human body and its desires are intrinsically evil. God has made all things and his creation is good (Genesis 1.31). But because God's creation is an expression of love, and love cannot be forced, there is a possibility of evil. Human sin is a misuse of freedom, and this means that the flesh can suffer corruption. But even the most wicked person in the world is loved by God.

In the ancient world, there were many people who believed that the outward and physical world was intrinsically evil. Gnostics (a word derived from the Greek verb 'to know') believed that people were composed of an outer shell, the body, that had been created by an evil demi-god and an inner person, a realm of light, that had been created by a good god. The purpose of life was to escape from the thralldom of the physical so that one could enter the spiritual kingdom of light. This escape was achieved by special knowledge,

entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

(Luke 9.51-62)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead

and his kingdom will have no end.



**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Please stand

Notices

Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
**His Spirit is with us.
And also with you.**

Hymn: TIS: 583 MP: 415
Offertory

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever.
Amen.**

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion of the People

Communion Hymn TIS: 538 MP: 673

The Sending Out of God's People

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and work
to your praise and glory.**

Hymn: TIS: 561 MP: 148, v. 1—4 & 8

oOo

Prayer for those who have died:

Henry Holden, Harold Bryant, Dulcie Curd, Edna Rimmington, Mave Clarey
Helena Birchley, Ailsa Templeman, Leonard Green, Cora Noye,
Desmond Goodman-Jones, Ingeborg Petrou, Jill Cullen, Mary Davis,
Des Moss, Clement Schofield, Marjorie Francis, Gregory Roberts, Roy Staier,
Alexander Cruickshank, Peter Hitchcock, Patricia Knight, Alby Luthe
and Ivy Myott.