

Parish Contacts

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Dorcas Society:
Dorcas Op Shop: Gloria Bowen Ph: 0408 982 731
Dorcas Op Shop Trading Hours: 9am-4pm (Mon-Fri), 9am-12 noon (Sat)

Soup Kitchen: Russell Cobb Ph: 0411 435 275
Emergency Relief: Jenny Moreny Ph: 0408 258 690
Sausage Sizzle: John & Jocelyn Glover Ph: 4152-7651

St Luke's Anglican School : Ph: 4132-7555
Anglicare Meilene: Ph: 4151-7527

Church Wardens:
Mrs Jenny Moreny Ph: 0408 258 690
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Hospital Chaplains:

Friendly's Hospital (Mrs Robyn Ferguson)— Mob: 0417 003 405)
Mater Hospital (Fr. Andrew Schmidt-Bundaberg West Ph: 4152-8810)
Bundaberg Base Hospital (The Rev'd Karen Allen) Mob: 0435 266 217

**WORKING BEE
MONDAY 3RD JUNE 9 AM**

To prepare for the 'Church Crawl'



Anglican Church Southern Queensland
Parishes of Bundaberg and Goonaneman
Christ Church Bundaberg,
Saint Peter Bargara, Saint John the Divine Burnett
Heads, Saint Mark Gooburrum,
Saint Benedict Meilene, Christ Church Childers,
Saint Francis Woodgate,
Saint John Biggenden, Saint Mary Brooweena, Saint Mary Gin Gin
*Our Parish Mission is to meet people in the journey of life and draw them into a
relationship with God and one another.*
Sixth Sunday of Easter— 26th May 2019



Before the beginning of the Mass pray in silence
A Prayer Book for Australia

*The Second Order of The Holy Communion
Mass of the Bread of Life—Margaret Rizza*

Hymn: TIS: 446 MP: 615

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Christ is risen. **Alleluia**

He is risen indeed. Alleluia

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.

Kyrie Eleison

Lord, have mercy
Lord, have mercy
Christ, have mercy
Christ, have mercy
Lord, have mercy
Lord, have mercy

Lord, have mercy
Lord, have mercy
Christ, have mercy
Christ, have mercy
Lord, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory, glory to God, glory to God in the highest,
Peace to his people on earth, Peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Glory, glory to God, glory to God in the highest
Peace to his people on earth, Peace to his people on earth.

Choir Soloist

*Lord Jesus Christ only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world
Have mercy on us
You are seated at the right hand of the Father
Receive our prayer, receive our prayer, receive our prayer.*

***You alone are the Holy One, You alone are the Lord,
You alone are the Lord, You alone are the Most High
Jesus Christ, with the Holy Spirit
In the glory, the glory, the glory of God the Father.
Amen, Amen, Amen, Amen, Amen, Amen.***

Prayer of the Day

Great and loving God, your will for us in your Son Jesus is the peace which the world cannot give, your abiding gift, the Advocate he promised. Calm all troubled hearts, dispel every fear, and keep us steadfast in love and faithful to your word. Grant this through Jesus Christ, the firstborn from the dead, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Peace I leave with you; my peace I give to you,' says the Lord.
'Do not let your hearts be troubled, and do not let them be afraid.'
John 14.27

This Week in the Parish

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

Monday 27th May 2019

8.30 am Holy Eucharist (CC)
1.30 pm Holy Eucharist (Pioneer South)

Tuesday 28th May 2019

Feast of the Ascension
8.30 am Holy Eucharist (SP)

Wednesday 29th May 2019

9.30 am Holy Eucharist (CC)

Thursday 30th May 2019

7.30 am Holy Eucharist (CC)
10 am Ecumenical Prayer Group (CC)
12 noon Soup Kitchen Lunch

Friday 31st May 2019

7.30 am Holy Eucharist (CC)
10 am Men's Smoko (SR)

Saturday 1st June 2019

8.30 am Meditation (CC)
8.30 am Holy Eucharist (Childers)
10 am Prayer Service (Carlyle Gardens)
4.30 pm Sausage Sizzle (SR)
6 pm Holy Eucharist (SJD)

Sunday 2nd June 2019

Seventh Sunday of Easter
7 am Sung Eucharist (CC)
9 am Sung Eucharist (SP)
9.30 am Holy Eucharist (CC)

Baptisms in June: (all in Christ Church)
9th June 9.30— Alayna Watson
23rd June 9.30—Summer Rose Shead
30th June 9.30— (baby) Kirkland

Baptism, Confirmation, Marriage, Confession & Unction by appointment with Father Keith

Regular Group Meetings
St Peter's Bargara: 9.30 am every Tuesday . Craft, coffee & a chat.

Anglican Men's Society (AMS): 11.30 am every 2nd Tuesday of the month 11.30 am.

Mothers' Union (MU): 9.30am commences with Eucharist Second Wednesday of Month.

Dorcas Soup Kitchen: 12 Noon every Thursday.

Christ Church Women's Guild Cards: 12noon –4.00pm First Friday of month, February to December.

Men's Smoko: 10.00 am every Friday .

Kidsplus+ 4.30—6pm each Friday from during school terms

Dorcas Sausage Sizzle : 4.00 pm Every Saturday

Ark— 4 pm For junior secondary school age—Parish Hall every second Saturday.

'CHURCH CRAWL'

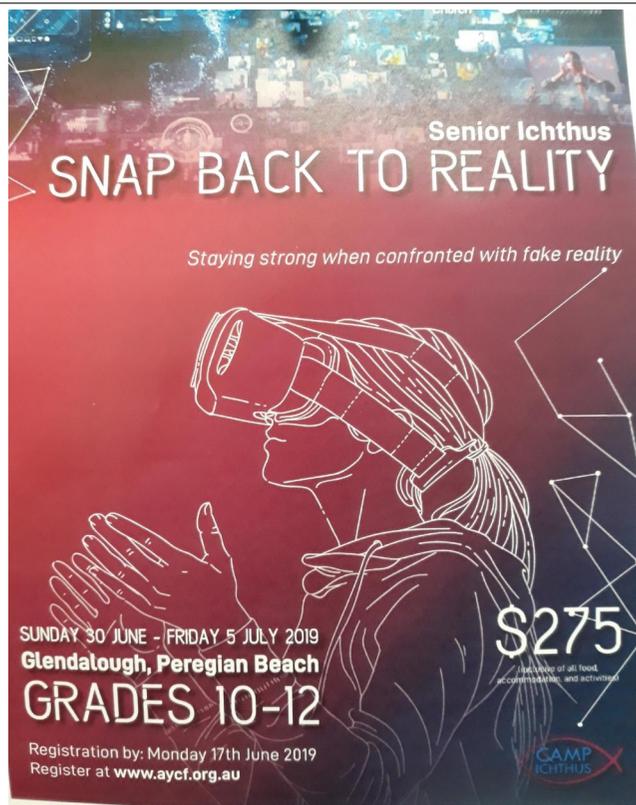
Uniting Church, Roman Catholic Church and Anglican Church

On the Feast of Pentecost, **Sunday the 9th June**, three Bundaberg Churches will be participating in a 'Church Crawl'. It will be a Liturgy of the Word with the reading of the appointed scripture readings at three churches, concluding at Christ Church. It will commence at 2.00 pm and conclude at 5.00 pm. The purpose is to draw three congregations together in worship and in listening to the scriptures. At each Church there will be a reading, a prayer, a hymn and a short talk.

A CELEBRATION OF PEACE

A Service to celebrate the CENTENARY of the Treaty of Versailles
Friday the 28th June - 10.00 a.m. at Christ Church

The preacher will be
the Right Reverend Ian Lambert, Bishop to the Australian Defence Force.



LITURGY OF THE WORD

Please sit

A Reading from the Acts of the Apostles

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the Sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there.

A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.

When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

(Acts 16.9-15)

This is the word of the Lord.

Thanks be to God

Let God be gracious to us and bless us:

and make his face shine upon us,

That your ways may be known on earth:

your liberating power among all nations.

Let the peoples praise you, O God:

let all the peoples praise you.

Let the nations be glad and sing:

**for you judge the peoples with integrity,
and govern the nations upon earth.**

Let the peoples praise you, O God:

let all the peoples praise you.

Then the earth will yield its fruitfulness:

and God, our God, will bless us.

God shall bless us:

and all the ends of the earth will fear him.

(Psalm 67)

A Reading from the Book of Revelation

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of

the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

(Revelation 21.10-14. 21-22-22.5)

This is the word of the Lord.

Thanks be to God

Hymn : TIS 655 MP : 37

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia!

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him..

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to John Glory to you, Lord Jesus Christ.

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you.

But the Advocate, the Holy Spirit, whom the Father will send in my name,

They resolved that four things were to be required of converts; "to abstain from things polluted by idols and from fornication and from whatever has been strangled and from blood" (Acts 15.20). The early Church did have rules, but relationship with God flows from an awareness of God's love for all people regardless of age, gender, social status, wealth, ethnicity and religion.

In New Testament times religion was important to the Gentiles. But it seems that the imperial cult, the ancient religious systems based on Greek and Roman legends, and various 'mystery religions' that promised salvation through secret knowledge (i.e. gnosticism), could not satisfy the human craving for God. There were many Gentiles linked to synagogues (they were known as 'God-fearers'), but they were not regarded as members of the Israel of God. They were attracted to Jewish monotheism (i.e. the worship of one God), the notion of Emmanuel (i.e. God is present with us) and the unbroken bond of spirituality with morality, but they were identified as second-class citizens. With the decision of the Council of Jerusalem the barrier was broken down, and many 'God-fearers' streamed into the Church.

One of the converts was Lydia. She was the first European Christian, and with members of her household she was baptised. As a dealer in purple cloth she would have been wealthy, and she may have been a person of considerable influence in her community. Just as Mary Magdalene proclaimed the resurrection of Jesus to the disciples, Lydia would have been an instrument of reconciliation, truth and peace among her own people. We tend to be reluctant missionaries. I think that we are victims of our culture, and following British settlement in the late eighteenth century English Anglicans, Welsh Methodists, Irish Roman Catholics and Scottish Presbyterians made an unspoken agreement not to talk about religion. I think that most of us would do anything rather than knocking on the doors of strangers and speaking about God! I do not suggest that we are to be 'Bible bashers', but I do think that we need to find opportunities to invite family members and friends to Church.

Fr Keith

A warm hello to everyone from the Dorcas Op Shop Team.

Our shop is having a massive sale at present. Summer stock is \$1 per item.

Winter stock is \$2.00 per item. Children's clothes 50c an item. Scarves 50c

Cushions 50c (With a few exceptions).

Come on in & grab a bargain.

Shop hours 9 a.m. - 4 p.m. Mon - Fri 9 a.m.-12 noon Saturday

Ecumenical Prayer Group for Christian Unity

Thursday 30th May 10.00 am in Christ Church.

Morning tea will follow in the Parish Hall. All are warmly invited to attend.

Hymn: TIS 147 MP: 463

Blessing of the People

The Lord be with you. **And also with you.**
The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Readings for Seventh Sunday of Easter —2nd June 2019
Acts 16.16-34
Psalm 97
Revelation 22.12-22
John 17.20-26

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Prayer for those who are sick: Edith Gayton, Charlotte Wragge, Gordon Reynolds, Tracey Reynolds, Layne Auer, Joy Learmonth, Maddison, Betty Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Sam Edwards, Noel Delvin, Susan Arthur, Gillian and Fr Craig.

Prayer for those whom we remember this week: Barry Morris, Ernest Ward, Noel Johnson, Allan McMillan, Ann Hinrichs, Herbert Houston, Gladys Rankin, Noela Green, Robert Farthing, Marjorie Walk, Mark Wilson, Eileen Anderson, Niels Hansen and Maximilian Aiden.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Pastoral Care Team Member, please phone the Parish Office on 4151-3128.

Dear People,

Today's second reading is an important story from Luke's history of the early Church, the Acts of the Apostles. Paul and Timothy wanted to relate the decision that the apostles and elders had made at the Council of Jerusalem; that male converts to Christianity were not required to be circumcised (Acts 15). Although Paul had his companion Timothy circumcised, it was recognised that circumcision was a painful and unhygienic procedure for an adult. More importantly, circumcision would be a barrier in the proclamation of the Gospel in the Gentile world. At the Council of Jerusalem, the apostles and elders had affirmed that people are saved through the grace of the Lord Jesus (Acts 15.11), and that they were not required to observe the 613 ordinances of the Jewish Law.

will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I.

And now I have told you this before it occurs, so that when it does occur, you may believe.

(John 14:23-29)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

The Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.

Please stand



**The Advocate, the Holy Spirit,
whom the Father will send
in my name, will teach
you everything, and remind
you of all that
I have said to you.**
John 14:26

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People
Notices

Please stand
Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
His Spirit is with us.
And also with you.

Hymn: TIS 457 (Verses 1, 2, 4 and 5) MP: 20
Please stand

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Hosanna, hosanna, hosanna in the highest
Hosanna, hosanna, hosanna in the highest**

**Blessed is He, blessed is He
Blessed is He who comes in the name
He who comes in the name of the Lord.
Hosanna in the highest.**

**Hosanna, hosanna, hosanna in the highest
Hosanna, hosanna, hosanna in the highest**

.....in remembrance of me.'

Let us proclaim the mystery of faith

**Christ has died. Christ is risen. Christ will come again.
Christ has died. Christ is risen. Christ will come again.**

**Hosanna, hosanna, hosanna in the highest
Hosanna, hosanna, hosanna in the highest**

.....never-ending praise:

**Blessing and honour, glory and power
are yours for ever and ever.**

**Blessing and honour, glory and power
are yours for ever and ever.
Hosanna, hosanna, hosanna in the highest
Hosanna, hosanna, hosanna in the highest
Amen.**

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of
Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei

**Jesus, Lamb of God, Jesus, Lamb of God
You take away the sins of the world;
Have mercy on us.**

**Jesus, Lamb of God, Jesus, Lamb of God
You take away the sins of the world;
Have mercy on us.**

**Jesus, Lamb of God, Jesus, Lamb of God
You take away the sins of the world;
Grant us your peace, grant us your peace.**

Communion of the People

Communion Hymn TIS 712 and 744 MP 456

The Sending Out of God's People

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and work
to your praise and glory.**