

Parish Contacts

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Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff
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Dorcas Society:

Dorcas Op Shop: Gloria Bowen Ph: 0408 982 731
Dorcas Op Shop Trading Hours: 9am-4pm (Mon-Fri), 9am-12 noon (Sat)

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690
Sausage Sizzle: John & Jocelyn Glover Ph: 4152-7651

St Luke's Anglican School : Ph: 4132-7555
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Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690
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Hospital Chaplains:

Friendly's Hospital (Mrs Robyn Ferguson)— Mob: 0417 003 405)
Mater Hospital (Fr. Andrew Schmidt-Bundaberg West Ph: 4152-8810)
Bundaberg Base Hospital (The Rev'd Karen Allen) Mob: 0435 266 217



Anglican Church Southern Queensland
Parishes of Bundaberg and Goonaneman
Christ Church Bundaberg,
Saint Peter Bargara, Saint John the Divine Burnett
Heads, Saint Mark Gooburrum,
Saint Benedict Meilene, Christ Church Childers,
Saint Francis Woodgate,
Saint John Biggenden, Saint Mary Brooweena, Saint Mary Gin Gin



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

28th April 2019

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 592 MP: 30

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Christ is risen. **Alleluia**

He is risen indeed. Alleluia

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thought of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.**

Amen.

Confession

Please kneel

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.**

Amen.



Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'
John 20.27

Living God, for whom no door is closed,
no heart is locked:
draw us beyond our doubts, till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

LITURGY OF THE WORD

Please sit

A Reading from the Acts of the Apostles

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to

This Week in the Parish

Monday 29th April 2019

8.30 am Holy Eucharist (CC)

Tuesday 30th April 2019

8.30 am Holy Eucharist (St P)

Wednesday 1st May 2019

9.30 am Holy Eucharist (CC)
10.00 am Holy Eucharist (Tricare)
1.30 pm Holy Eucharist (Fairways)

Thursday 2nd May 2019

7.30 am Holy Eucharist (CC)
11.00 am Holy Eucharist (Palm Lakes)
12 noon Soup Kitchen (SR)

Friday 3rd May 2019

7.30 am Holy Eucharist (CC)

Saturday 4th May 2019

8.30 am Liturgy of the Word (CC Childers)
4.30 pm Sausage Sizzle (SR)
6.00 pm Holy Eucharist (SJD)

Sunday 5th May 2019

Third Sunday of Easter
7.00 am Holy Eucharist (CC)
9.00 am Holy Eucharist (St P)
9.30 am Holy Eucharist (CC)
9.30 am St Mark—No service

Baptisms in May: (Christ Church)

12/5/2019: Georgia Grace Thomas

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

This Week in the Parish

Regular Group Meetings

St Peter's Bargara: 9.30 am every Tuesday . Craft, coffee & a chat.

Anglican Men's Society (AMS): 11.30 am every 2nd Tuesday of the month 11.30 am.***except for May — moved from 14th to 7th.**

Mothers' Union (MU): 9.30am commences with Eucharist Second Wednesday of Month.

Dorcas Soup Kitchen: 12 Noon every Thursday.

Christ Church Women's Guild Cards: 12noon —4.00pm First Friday of month, February to December.

Men's Smoko: 10.00 am every Friday.

Kidsplus+ 4.30—6pm each Friday from **during school terms.**

Dorcas Sausage Sizzle : 4.00 pm Every Saturday.

Ark— 4 pm For junior secondary school age—Parish Hall every second Saturday.

The Archbishop

His Grace will be visiting Christ Church Childers on Saturday the 11th May at 8.30 am

Holy Eucharist and Breakfast.

All Bundaberg Anglicans are warmly invited to attend.

The Reverend Jasmine Dow of the Community of the Way Saint Francis's College,

The Right Reverend Jeremy Greaves, Assistant Bishop of Brisbane

Will be with us on Sunday the 19th May
Sunday 26th May at 9.30 am.

Hello from the Dorcas Op Shop

Our Bric A Brac shelves are loaded with a huge variety of treasures. I'm sure there will be something for everyone. Our sewing nook has buttons & zips etc. for all your crafty needs, so come on in for a look around, you'll never know what you might find.

Shop hours : **Monday – Friday: 9 to 4**

Saturday: 9 to 12

'CHURCH CRAWL'

Uniting Church, Roman Catholic Church and Anglican Church

On the Feast of Pentecost, **Sunday the 9th June**, three Bundaberg Churches will be participating in a 'Church Crawl'. It will be a Liturgy of the Word with the reading of the appointed scripture readings at three churches, concluding at Christ Church. It will commence at 2.00 pm and conclude at 5.00 pm. The purpose is to draw three congregations together in worship and in listening to the scriptures. At each Church there will be a prayer, a hymn and a short talk about the joys and frustrations of the congregation.

A CELEBRATION OF PEACE

A Service to celebrate the centenary of the Treaty of Versailles

Friday the 28th June
10.00 a.m.

At Christ Church
The preacher will be
the Right Reverend Ian Lambert,
Bishop to the Australian Defence Force.



teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

(Acts 5.27-32)

This is the word of the Lord.

Thanks be to God

The Lord is my strength and my song:
and has become my salvation.

The sounds of joy and deliverance:
are in the tents of the righteous.

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

I shall not die but live:
and proclaim the works of the Lord.

The Lord has disciplined me hard:
but he has not given me over to death.

Open me the gates of righteousness:
and I will enter and give thanks to the Lord.

This is the gate of the Lord:
the righteous shall enter it.

I will praise you, for you answered me:
and have become my salvation.

The stone that the builders rejected:
has become the head of the corner.

This is the Lord's doing:
and it is marvellous in our eyes.

This is the day that the Lord has made:
let us rejoice and be glad in it.

O Lord, save us, we pray:
O Lord, send us prosperity.

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.

You are my God and I will praise you:
you are my God, I will exalt you.

O give thanks to the Lord, for he is good:
and his mercy endures for ever.



(Psalm 118.14-29)

A Reading from the Book of Revelation

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

(Revelation 1.4-8)

This is the word of the Lord.

Thanks be to God

Hymn : TIS 376

MP : 357

Please stand

Gospel Acclamation

Alleluia, alleluia!

Jesus said: 'You believe because you can see me. Blessed are those who have not seen and yet have come to believe.' **Alleluia!**

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to John

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them.

Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here

Thomas was not present when Jesus first appeared, and he declared that he would only believe if he saw and touched the wounds. At the second appearance in the upper room he was present, and the climax of the Gospel is Thomas's declaration of faith, "My Lord and my God" (John 20.28).

I think that we sometimes separate the great events of salvation and, if we are not careful, our liturgical calendar can lead us astray. In John's Gospel, the crucifixion, resurrection and giving of the Spirit are closely linked, and it is the risen Lord who shows the wounds of crucifixion and who breathes on the disciples and declares "Receive the Holy Spirit" (John 20.19-23). Jesus would have used the ancient Hebrew word 'shalom', normally translated by the word 'peace'. But his greeting is much more than an expression of a desire that his disciples be freed from conflict and anxiety. Rather, it means that they be in a right relationship with God, with neighbour, with the environment and with one self. Jesus then commissions them to be instruments of peace; "If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained" (John 20.23).

I think that we all experience times of joy. But I also think that despair, difficulty and brokenness are encountered on our Christian journey. Today's Gospel reminds me that we are renewed in the Spirit not only on the high mountains of transfiguration but also on the broad plains of crucifixion. This is the reason for the liturgical colour red for both the Feast of Pentecost and the feasts of Christian martyrs.

Like our Lord, our hands bear the scars of the cross. When we touch his wounds with our wounds we are transformed. And this happens every time that we touch Jesus as we put out our hands to receive the Holy Communion. He fills us with his peace that 'passes all understanding' and, at the very point of our weaknesses, he equips us for ministry in the world.

Father Keith.

Patronal Feast of Saint John

Saint John the Divine Burnett Heads

Next Saturday 4th May at 6.00 pm.

All parishioners are warmly invited to attend.

Domestic and Family Violence Prevention Month

On Wednesday, 8th May following the 9.30 a.m. Eucharist and morning tea, Alex Johnson—Men's Counsellor at Edon Place Domestic and Family Violence Centre Bundaberg will be the Mothers' Union guest speaker. Alex will reflect on the impact of family violence generally in our community and support work of Edon Place. All are invited.

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Readings for Third Sunday of Easter —5th May 2019

Acts 9.1-6 (7-20)

Psalm 30

Revelation 5.6-14

John 21.1-19

Prayer for those who are sick: Edith Gayton, Charlotte Wragge, Gordon Reynolds, Tracey Reynolds, Layne Auer, Joy Learmonth, Maddison, Betty Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Sam Edwards, Beris Gaal, Noel Delvin, Fleur, Gillian and Fr Craig.

Prayer for those whom we remember this week: Lillian Kidston, George Leworthy, Anthony Bryce, Wesley Bryce, Lorna Castley, Henny Stephenson, Peter Bell, Irene Kemp, Helma Hoffman, Lilian Applin, Edwin Storey

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Pastoral Care Team Member, please phone the Parish Office on 4151-3128.

Dear People,

We have had a wonderful time in the Parish as we observed the three holy days, Maundy Thursday, Good Friday and Easter Day. Many people contributed to the preparation and performance of the liturgies, and I am grateful for so much love, care and hard work. On the Friday before the Sunday of the Passion (Palm Sunday) twenty-two parishioners wove palm crosses, and on the Monday of Holy Week twenty-two parishioners participated in the 'working bee' to clean brass and silverware, to dust the pews and to wash the chancel and sanctuary floors. I was overjoyed!

Easter lasts for fifty days and it concludes with Pentecost. The early Church regarded the resurrection as both an event in history and a present reality, and Easter was an opportunity to think prayerfully and joyfully that Jesus is present with us. The first Christians used the word 'Emmanuel' for Easter as well as Christmas and the Epiphany. Today's Gospel reading is John's account of the appearances of Jesus in the upper room on the evening of the day of resurrection and the following Sunday night.

and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

(John 20:19-31)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

The Nicene Creed

Please stand

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand*

Notices *Please sit*

LITURGY OF THE EUCHARIST

Greeting of Peace *Please stand*
We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

Hymn: TIS 372 MP: 1072 *Please stand*

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**
.....in remembrance of me.'
Christ has died. Christ is risen. Christ will come again.
.....never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world,
Grant us your peace.**
Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion of the People

Communion Hymn *TIS 510 MP: 52*

The Sending Out of God's People *Please stand*

Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and work
to your praise and glory.

Hymn: TIS 143 MP: 689

Blessing of the People

The Lord be with you. **And also with you.**
The priest prays God's blessing on the people.
Go in peace to love and serve the Lord. **In the name of Christ. Amen.**