

## Parish Contacts

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 0407 693 897

**Assistant Priest:** The Reverend Kate Ross, Ph: 0416277653

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

### **Meditation Group**

**Co-ordinator:** Charlene Savage, Ph: 0407 022 941

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

### **Anglican Support Ministry:**

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.



*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**The Fourteenth Sunday After Pentecost—29th August 2021**

**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 431**

**MP: 152**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thought of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**



### **Confession**

*Please kneel*

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought,**

**word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*

## This Week in the Parish

### Kyrie Eleison

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

### Gloria in Excelsis Deo

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Cleanse our consciences, O Lord,  
and enlighten our hearts  
through the daily presence of your Son Jesus Christ,  
that when he comes in glory to be our judge  
we may be found undefiled and acceptable in his sight;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. *James 1.17*

### LITURGY OF THE WORD

*Please sit*  
A Reading from the Song of Songs

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills.  
My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.  
My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone.  
The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land.  
The fig tree puts forth its figs, and the vines are in blossom; they give forth

### Monday 30th August, 2021

8.30am— Holy Eucharist (CC)  
12.00—1.00pm Emergency Relief  
from Buss Park entrance (SR)

### Tuesday 31st August, 2021

8.30am—Holy Eucharist (SP)

### Wednesday 1st September, 2021

9.30am—Holy Eucharist (CC)

### Thursday 2nd September, 2021

7.30am—Holy Eucharist (CC)  
12.00pm—Soup kitchen (takeaway)  
meal from Buss Park entrance (SR)

### Friday 3rd September, 2021

7.30am—Holy Eucharist (CC)  
4.30pm—Kidsplus (SR)

### Saturday 4th September 2021

8.30am—Meditation (CC)  
10.00am—Ecumenical Luncheon  
(RSL)  
4.00pm—Baptism, Braxton Koen  
Smith (CC)  
4.00pm—Sausage Sizzle (SR)  
6.00 pm—Holy Eucharist (SJD)

### Sunday 5th September, 2021 Fifteenth Sunday after Pentecost

7.00am—Holy Eucharist (CC)  
9.00am—Holy Eucharist (SP)  
9.30am—Holy Eucharist (CC)

### LEGEND:

CC	Christ Church
PH	Parish Hall
SR	Supper Room
SP	St Peter
SJD	St John the Divine
NS	No service

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

**Regular Group Meetings  
Anglican Men's Society (AMS):  
11.30 am** every 2nd Tuesday of  
the month.

**Mothers' Union (AMUA): 9.30am**  
**commences with Eucharist**  
Second & Fifth Wednesday of  
Month.

**Anglican Soup Kitchen:  
12 Noon** every Thursday.

**Kidsplus+ 4.30—6.00pm** Con-  
tact Kathy Brecknell on  
breck@bigpond.net.au

**Meditation: 8.30am** each Satur-  
day.

**Anglican Sausage Sizzle :**  
**4.00 pm**  
Every Saturday.

**St Peter's Guild : 9.30am**  
Every Tuesday  
All Welcome

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**Crossroads  
Biker Church**  
Bundaberg



# 5th ANNUAL GRUB RUN

**SATURDAY SEPT 18 2021**

**ALL MOTORCYCLES & CARS WELCOME**

- Coffee from 8:30 am
- Stands up @ 9:30 am
- Contact RayRay 0416 226 745
- Start + Finish Anglican Church  
59 Woongarra St. Bundaberg



**Prize Draws On The Run And At The Finish**

## 2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Please contact the Parish Office to place your order for the 2022 calendar. This will be Helen Drummond's final year of administering this calendar due to health reasons, and it will be taken over by St Peter's Bookroom into 2023. Covid 19 is making travelling to source the photos difficult so snap up this year's calendar while it is still available. Prices start at \$14 but become cheaper as we order more, so payment is due when the calendars arrive.

fragrance. Arise, my love, my fair one, and come away.

*( Song of Songs 2.8-13)*

For the word of the Lord.

**Thanks be to God**

My heart is astir with fine phrases,  
I make my song for a king:

**my tongue is the pen of a ready writer.**

You are the fairest of men,  
grace flows from your lips:

**therefore has God blessed you for ever and ever.**

Your throne is the throne of God, it endures for ever:

**and the sceptre of your kingdom is a righteous sceptre.**

You have loved righteousness and hated evil:

**therefore God, your God, has anointed you  
with the oil of gladness above your fellows.**

All your garments are fragrant  
with myrrh, aloes and cassia:

**music from ivory palaces makes you glad.**

Kings' daughters are among your noble women:

**the queen is at your right hand in gold of Ophir.**

*(Psalm 45.1-2, 6-9)*

A Reading from the Letter to James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness.

Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves.

For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like.

But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless.

Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*( James.1-17-27)*

For the word of the Lord.

**Hymn : TIS: 105**

**MP: 728**

**Thanks be to God**

*Please stand*

**Gospel Acclamation**

**Alleluia, alleluia, alleluia!**

Your words are spirit, Lord and they are life:  
you have the message of eternal life.

**Alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to Mark

**Glory to you, Lord Jesus Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them.

(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)

So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?"

He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile."

When he had left the crowd and entered the house, his disciples asked him about the parable.

He said to them, "Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?" (Thus he declared all foods clean.)

And he said, "It is what comes out of a person that defiles.

For it is from within, from the human heart, that evil intentions come:

fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly.

All these evil things come from within, and they defile a person."

*(Mark 7.1-8.14-23)*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

*Please sit*

**Homily**

**The Nicene Creed**

*Please stand*

**THEO-CAFE**

The Reverend Kate Ross is in charge of Adult Christian Education.

**Theocafes** have been organised for the second half of 2021.

**Being Anglican** – Final session TODAY.

**Euthanasia** – 1 session in September (the Parliamentary debate will be in September).

**Julian of Norwich** – 1 or more sessions in September

**Advent Study** – 4 sessions in November.

In May 2022 there will be 5 sessions dealing with domestic violence.

**STEWARDSHIP DIRECT DEBIT:**

To contribute stewardship/offerings directly into the church bank account, details are:

Account Name: Anglican Parish of Bundaberg

BSB: 064 403 A/C Number: 00801062

Reference: your **Surname**

**If you do not have internet banking and ask the bank to set up a direct debit,**

**you may be charged a bank fee. Please advise the office on [accounts@bundaberganglican.org](mailto:accounts@bundaberganglican.org) if payment is made.**

**CORRECTION:** *The financial details in last week's bulletin should have read 'July' and not 'June'. The figures given were for the month of July.*

**DAY RETREAT AT WOODGATE**

**WEDNESDAY 1ST AND/OR THURSDAY 2ND SEPTEMBER**

**10 DRIFTWOOD PLACE, WOODGATE BEACH**

**9.30—4.30 EACH DAY**

**Cost: \$30 per day or \$50 for two days payable on the day.** Includes all retreat material and Spiritual companionship session if requested.

BYO lunch but tea/coffee/snacks available all day, help yourself.

Enquiries and booking contact: Dilys Griffiths, 0421 733 394



**St Luke's**  
anglican school

**ST LUKE'S ANGLICAN SCHOOL**

Members of the Parish are invited to attend Senior Worship in the MPC at the school on **Thursday 9th September, commencing at 9.50am**, followed by morning tea, which will offer an opportunity for parishioners to speak with students.

A tour of the school will follow. St Luke's school bus will pick up and return parishioners to Christ Church. **Please register on 41513128 before 1pm Friday 3rd September** if you wish to attend, and advise if you will be using the transport option.

important because Australian history has been scarred by sectarian bitterness. When I was a child I lived in a white, middle-class and firmly Protestant northern suburb of Greater Sydney. Roman Catholics were a minority, and their historic loyalty to the Labor Party and the trade union movement was treated with disdain. We knew very little about their Church, but we were convinced that we were right and that they were wrong! Fortunately, this has changed. The Anglican Church is no longer an expression of the Empire, and the Roman Catholic Church is not as Irish as it had been in the immediate post-war years. We recognise that we are all Australians who wish to follow our Lord Jesus Christ.

The theme of the Ecumenical Luncheon is family violence. This is an important issue, and we will be reminded that, on average, one Australian woman is killed by her partner every week. For every death there are countless physical and mental injuries inflicted on partners and children. I think that it is in working together for social justice that we discover our unity in baptism and faith. The Gospel reminds us that all men and women are of inestimable value and that, the evil that comes from the heart, can only be healed by the love of God.

At the Ecumenical Luncheon two charities will be supported: Edon Place (the Bundaberg hostel for victims of family violence) and DARE. The word DARE is an acronym, and it means Domestic Abuse Recovery and Education. In caring for victims we are standing with Jesus in his compassion for the poor, the lonely and the outcast. If you are unable to attend, any donation will be gratefully received.

A fortnight after the Ecumenical Luncheon we will host the Fifth Annual Grub Run. This has been organised by the Crossroads Biker Church, a local evangelical Church that is well supported by bikers and their friends. Tinned and packet food will help the Anglican Support Ministry to offer emergency relief, and the two weekly meals, the 'Soup Kitchen' luncheon every Thursday and the 'Sausage Sizzle' every Saturday afternoon. Again, it is in working with another church that we come to recognise the unity that the risen Lord offers all his children.

As Christians we ought to be self-critical. At times harsh judgements are made of people of other races, religions and sexual preferences. We need to see ourselves as we really are and, in turning to God, seek his forgiveness and peace.

Father Keith

**Readings for  
Fifteenth Sunday after Pentecost  
5th September, 2021  
Proverbs 22.1—2, 8—9, 22—23  
Psalm 125  
James 2.1—10, 14—17  
Mark 7.24—37**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**  
**Notices**

*Please stand*  
*Please sit*

**LITURGY OF THE EUCHARIST**

**Greeting of Peace**

*Please stand*

We are the body of Christ.  
The peace of the Lord be always with you.

**His Spirit is with us.  
And also with you.**

**Hymn: TIS: 598**

**MP: 601** *Please stand*

**Offertory**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.**

**Amen.**

**The Lord's Prayer**

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

### **Breaking of the Bread**

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **Communion of the People**

**Communion Hymn TIS: 699 (Choir)**

**MP: 37**

**The Sending Out of God's People**

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

### **Blessing of the People**

The Lord be with you.

**And also with you.**

*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

**Hymn: TIS: 137**

**MP: 397**

*Please stand*

**Prayer for those who are sick:** Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, David Molesworth, Gareth Large, Val Simpson, Ken and Allannah Churchward, Bill Beddie, Margaret Cookand Sandy Minette.

### **Prayer for those who have died:**

Roy Burrows, Gloria Lohse, Ronald Nixon, Joseph Taylor, Mary Moffatt, Edith Spence, Alfred Besford, Mary Dern, Dorothy Dawson, Jean McGrath, Dorothy Collins, Christopher Normoyle, Martha McArthur, Philip Atherton, Winifred Stephenson, Ken Addison and Audrey Irvine.  
**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

Today's Gospel reading is radical. In New Testament Times Jewish people wanted to make a sharp distinction between their laws and customs and those of Gentiles. Distinctions defined their unique identity as God's chosen people. In this passage, Jesus makes two important points: that all food is clean, and that pollution comes from the heart. Next Saturday we are celebrating the annual Ecumenical Luncheon. Members of various churches in the community will be present (predominately Anglican and Roman Catholic). I think that this is