

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 4151-2467 (Rectory) Parish Mobile: 0407 693 897

Assistant Priest: The Reverend Karen Allen Mobile: 0435 266 217
Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff
Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408
PO Box 275, Bundaberg Qld 4670
Email: admin@bundaberganglican.org
Website: www.bundaberganglican.org
Twitter: @bundyanglican <http://facebook.com/bundaberganglican>

Dorcas Society:

Dorcas Op Shop: Gloria Bowen Ph: 0408 982 731
Dorcas Op Shop Trading Hours: 9am-4pm (Mon-Fri), 9am-12 noon (Sat)

Soup Kitchen: Russell Cobb Ph: 0411 435 275
Emergency Relief: Jenny Moreny Ph: 0408 258 690
Sausage Sizzle: John & Jocelyn Glover Ph: 4152-7651

St Luke's Anglican School : Ph: 4132-7555
Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690
Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendly's Hospital (Mrs Robyn Ferguson)— Mob: 0417 003 405)
Mater Hospital (Fr. Andrew Schmidt-Bundaberg West Ph: 4152-8810)
Bundaberg Base Hospital (The Rev'd Karen Allen) Mob: 0435 266 217

Anglican Church Southern Queensland

Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara, Saint John the Divine Burnett

Heads, Saint Mark Gooburrum,

Saint Benedict Meilene, Christ Church Childers,

Saint Francis Woodgate, Saint John Biggenden,

Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

Seventh Sunday of Easter -Sunday after Ascension- 2nd June 2019



Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Mass of the Bread of Life—Margaret Rizza

Hymn: TIS: 604 MP: 109

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Christ is risen. **Alleluia**

He is risen indeed. Alleluia

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.

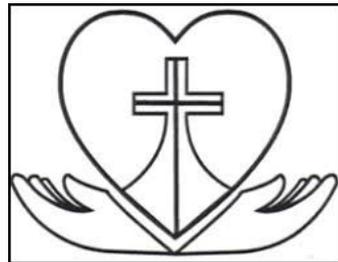
Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**



Prayer of the Day

Almighty God,
whose blessed Son before his passion
prayed for his disciples that they might be one,
as you and he are one:
grant that your Church,
being bound together in love and obedience to you,
may be united in one body by the one Spirit,
that the world may believe in him whom you have sent,
your Son Jesus Christ our Lord;
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Believe on the Lord Jesus Christ, and you will be saved. Acts 16.31

LITURGY OF THE WORD

Please sit

A Reading from the Acts of the Apostles

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by

This Week in the Parish

LEGEND:

- CC Christ Church
- PH Parish Hall
- SR Supper Room
- SP St Peter
- SJD St John the Divine
- NS No service

Monday 3rd June 2019

8.30 am Holy Eucharist (CC)

Tuesday 4th June 2019

8.30 am Holy Eucharist (SP)

Wednesday 5th June 2019

9.30 am Holy Eucharist (CC)

10 am Holy Eucharist (TriCare)

1.30 pm Holy Eucharist (Fairways)

Thursday 6th June 2019

7.30 am Holy Eucharist (CC)

11 am Holy Eucharist (Palm Lake)

12 noon Soup Kitchen Lunch

Friday 7th June 2019

7.30 am Holy Eucharist (CC)

10 am Men's Smoko (SR)

Saturday 8th June 2019

8.30 am Meditation (CC)

8.30 am Holy Eucharist (Childers)

4.30 pm Sausage Sizzle (SR)

6 pm Holy Eucharist (SJD)

Sunday 9th June 2019

Day of Pentecost

7 am Sung Eucharist (CC)

9 am Sung Eucharist (SP)

9.30 am Holy Eucharist (CC)

11 am Holy Eucharist (Woodgate)

2 pm Church Crawl
Uniting Church

Baptisms in June: (all in Christ Church)

9th June 9.30— Alayna Watson

23rd June 9.30—Summer Rose Shead

30th June 9.30— Adelynn Margaret
Kirkland

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

Regular Group Meetings

St Peter's Bargara: 9.30 am every Tuesday . Craft, coffee & a chat.

Anglican Men's Society (AMS): 11.30 am every 2nd Tuesday of the month 11.30 am.

Mothers' Union (MU): 9.30am commences with Eucharist Second Wednesday of Month.

Dorcas Soup Kitchen: 12 Noon every Thursday.

Christ Church Women's Guild Cards: 12noon –4.00pm First Friday of month, February to December.

Men's Smoko: 10.00 am every Friday .

Kidsplus+ 4.30—6pm each Friday from during school terms

Dorcas Sausage Sizzle : 4.00 pm Every Saturday

Ark— 4 pm For junior secondary school age—Parish Hall every second Saturday.

Hello from the Dorcas Op Shop Team

It's almost Winter! . Brrrrrrrrr

If your winter wardrobe needs a shake up, come into the Op shop & peruse the winter racks. We have heaps of winter bargains.

Huge Clothes Sale is continuing.

Our **book nook** is bursting with amazing good reads. The last Friday of each month will be book sale day. Books on table out front will be priced 50c. Mark your calendars now. Pop in to get some great winter reads.

Shop hours 9 a.m. - 4 p.m. Mon - Fri 9 a.m.-12 noon Saturday

A CELEBRATION OF PEACE

A Service to celebrate the CENTENARY of the Treaty of Versailles

Friday the 28th June - 10.00 a.m. at Christ Church

The preacher will be

the Right Reverend Ian Lambert, Bishop to the Australian Defence Force.

SNAP BACK TO REALITY—Senior Ichthus

Date: Sunday 30th June—Friday 5th July 2019

Venue: Glendalough, Peregian Beach

\$275

Open to Grades 10-12. Registration by Monday 17th June 2019.

GARDEN PARTY AT THE RECTORY

2.30PM SUNDAY 14TH JULY

“Bring and Share” Afternoon Tea.



fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities.

When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe."

The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.

Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened.

When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped.

But Paul shouted in a loud voice, "Do not harm yourself, for we are all here."

The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?"

They answered, "Believe on the Lord Jesus, and you will be saved, you and your household."

They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.

He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

(Acts 16.16-34)

This is the word of the Lord.

Thanks be to God

The Lord is king; let the earth rejoice:

let the multitude of islands be glad.

Clouds and darkness are round about him:

righteousness and justice

are the foundation of his throne.

Fire goes before him:

and burns up his enemies on every side.

His lightnings light the world:

the earth sees it and quakes.

The mountains melt like wax before his face:

from before the face of the Lord of all the earth.

The heavens have proclaimed his righteousness:

and all peoples have seen his glory.

They are ashamed, all those who serve idols

and glory in mere nothings:

all gods bow down before him.

Zion heard and was glad,

and the daughters of Judah rejoiced:

because of your judgements, O God.

For you, Lord, are most high over all the earth:

you are exalted far above all gods.

The Lord loves those that hate evil:

the Lord guards the life of the faithful,

and delivers them from the hand of the ungodly.

Light dawns for the righteous:

and joy for the true of heart.

Rejoice in the Lord, you righteous:

and give thanks to his holy name.

(Psalm 97)

A Reading from the Book of Revelation

"See, I am coming soon; my reward is with me, to repay according to everyone's work.

I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book;

if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

The ten days between the Feast of the Ascension of our Lord and the Feast of Pentecost are observed as 'The Week of Prayer for Christian Unity'. Today's Gospel reading includes the petition that his followers "may all be one ... so that the world may believe that you have sent me" (John 17.21). This is part of Jesus's 'high priestly prayer', and it reminds us that he has come among us to restore creation and unite all people in the bonds of love and peace.

Next Sunday, we will participate in a 'Church Crawl'. It will commence at the Uniting Church in Barolin Street at 2.00 pm, move to Holy Rosary Roman Catholic Church on the corner of Barolin and Woongarra Streets, and conclude at Christ Church by 4.00 pm. At each Church there will be one of the three readings for Pentecost, a hymn or song, a brief talk and a prayer. At the conclusion there will be afternoon tea in the Parish Hall. The purpose of the event is to affirm our unity in baptism and faith, and to pray that God's people may be one.

It seems to me that ecumenism is not as strong as it had been half a century ago. In 1966, Michael Ramsey, the one hundredth Archbishop of Canterbury, visited Pope Paul VI to further stronger contact with the Roman Catholic Church and to inaugurate ARCIC (the Anglican and Roman Catholic International Commission). Archbishop Ramsey had strong links with Orthodox and Oriental Churches and, in England, he was an enthusiastic proponent for the union of the Church of England with the Methodist Church. At the time it seemed that the wounds of the sixteenth century Reformation and the negligence of eighteenth century English ecclesiastical leadership would be healed. But within a few years enthusiasm weakened and the visible unity of the Church was, once again, postponed. There have been some notable events; five ARCIC Agreed Statements (the Eucharistic Doctrine 1971, Ministry and Ordination 1973, Authority in the Church 1976, Salvation and the Church 1986, and the Blessed Virgin Mary 2004). In 1988, the Bishops of the Anglican Communion meeting at the Lambeth Conference resolved that the statements on the Eucharist and Ministry were 'consonant in substance with the faith of Anglicans'. But despite a few gains, the landscape appears arid. I think that ecumenism is God's gift and that it comes to us from two directions. The first direction is from 'above', and the work of theologians and the resolutions of bishops are of vital importance. But the other direction is from 'below', and over the years I have recognised a strong desire from people of faith that the Church be one. In the past, Australian society was affected by sectarian bitterness. I think that it is important to keep in mind that this bitterness was not theological. Rather, it was largely tribal, and the breakdown in relationship between Australians of a southern Irish background with Australians of an English background was 'played out' in the life of churches. Thanks be to God that this is in the past, and that we can affirm our unity and respect differences. Perhaps the landscape is not as dry as it appears!

Your attendance next Sunday afternoon will be an important witness to the Gospel
Fr Keith

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion of the People

Communion Hymn TIS 538 MP 181

The Sending Out of God's People *Please stand*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Hymn: TIS 224 (i) MP: 575

Blessing of the People

The Lord be with you. **And also with you.**

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Prayer for those who are sick: Edith Gayton, Charlotte Wragge, Gordon Reynolds, Tracey Reynolds, Layne Auer, Joy Learmonth, Maddison, Betty Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Noel Delvin, Susan Arthur and Craig. Moody (Priest).

Prayer for those whom we remember this week: Marjorie Stubbin, Corey Bauer, Mervyn Mason, Sergius Hilico, Reginald Bird, Margery Robinson, Mary Davis, Joyce Herwig, James Anderson, Florence Greenwood, Bert Baker, Ray Mahoney, and Jeanita Berghofer,

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Pastoral Care Team Member, please phone the Parish Office on 4151-3128.

Readings for Pentecost —9th June 2019

Acts 2.1-21

Psalms 104.26-36

Romans 8.14-17

John 14.8-17 (25-27)

Copyright 1995. The Anglican Church of Australia Trust Corporation. From the text of 'A Prayer Book for Australia', published under the imprint of Broughton Books. Reproduced with permission. Scripture quotations are from *Holy Bible: The New Revised Standard Version*©1989, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!
The grace of the Lord Jesus be with all the saints. Amen.
(Revelation 22, 12-22)

This is the word of the Lord.

Thanks be to God

Hymn : TIS 411 MP : 203

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia!

I will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to John

Glory to you, Lord Jesus Christ.

"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.

The glory that you have given me I have given them, so that they may be one, as we are one,

I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me.

I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

(John 17:20-26)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People
Notices

Please stand
Please sit

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
**His Spirit is with us.
And also with you.**

Hymn: TIS 216 MP: 647

Please stand

Offertory

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you, and saying:
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

.....in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

.....never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever.
Amen.**

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are
yours
now and for ever. Amen.**



Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace**