

Parish Contacts

Priest-in-Charge: The Venerable Keith Dean-Jones, Archdeacon of Burnett

Ph: 0407 693 897

Assistant Priest: The Reverend Kate Ross, Ph: 0416277653

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

Anglican Support Ministry:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Ms Jo Leveritt Ph: 0400957543

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Please call Parish Office, 41513128

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Fourth Sunday after Epiphany— 30th January, 2022

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 596

MP: 146

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.



Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.

This Week in the Parish

Kyrie Eleison

Lord, have mercy
 Christ, have mercy
 Lord, have mercy

Lord, have mercy
 Christ, have mercy
 Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Prayer of the Day

Living God,
 in Christ you make all things new:
 transform the poverty of our nature by the riches of your grace,
 and in the renewal of our lives make known your glory; through Jesus
 Christ our Lord,
 who is alive and reigns with you and the Holy Spirit, one God, now and for
 ever. Amen.

Now we see in a mirror, dimly, but then we will see face to face. Now I
 know only in part; then I will know fully, even as I have been fully known.

1 Corinthians 13.14

LITURGY OF THE WORD *Please sit*
 A Reading from the Book of Jeremiah

Now the word of the LORD came to me saying,
 "Before I formed you in the womb I knew you, and before you were born I
 consecrated you; I appointed you a prophet to the nations."
 Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am
 only a boy."
 But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go
 to all to whom I send you, and you shall speak whatever I command you.

Monday 31st January, 2022

8.30am—Holy Eucharist (CC)
 12.00—1.00pm—Emergency Relief
 from Buss Park entrance (SR)

Tuesday 1st February, 2022

Conversion of Paul the Apostle
 8.30am—Holy Eucharist (SP)

Wednesday 2nd February, 2022

The Presentation of Christ in the Temple
 9.30am—Holy Eucharist (CC)

Thursday 3rd February, 2022

First Anglican Service at Sydney Cove
 7.30am—Holy Eucharist (CC)
 12.00pm—Soup kitchen (takeaway)
 meal from Buss Park entrance (SR)

Friday 4th February, 2022

7.30am—Holy Eucharist (CC)

Saturday 5th February, 2022

8.30am—Meditation (CC)
 4.00pm—Sausage Sizzle (SR)
 6.00pm—Holy Eucharist (SJD)

Sunday 6th February, 2022

The Fifth Sunday after Epiphany
 7.00am—Holy Eucharist (CC)
 9.00am—Holy Eucharist (SP)
 9.30am—Holy Eucharist (CC)

CONFIRMATIONS

Bishop Jeremy Greaves will be with us
 on Sunday the 1st May.

Confirmation lessons will commence at
 the beginning of Lent (March 2, 2022)

LEGEND:

CC Christ Church
 PH Parish Hall
 SR Supper Room
 SP St Peter
 SJD St John the Divine
 NS No service

**Baptism, Confirmation, Marriage,
 Confession & Unction
 by appointment with Father Keith**

**Regular Group Meetings
 Anglican Men's Society (AMS):
 11.30 am every 2nd Tuesday of
 the month.**

**Mothers' Union (AMUA): 9.30am
 commences with Eucharist
 Second & Fifth Wednesday of
 Month.**

**Anglican Soup Kitchen:
 12 Noon every Thursday.**

Kidsplus+ 4.30—6.00pm
 Contact Kathy Brecknell on
 breck@bigpond.net.au
 Resumes 28th January 2022

Meditation: 8.30am each Satur-
 day. Last meditation for 2021 on
 Dec 18th, resumes 15th January.

**Anglican Sausage Sizzle :
 4.00 pm**
 Every Saturday.

St Peter's Guild : 9.30am
 Every Tuesday. Resumes 25th
 January 2022.
 All Welcome

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 Book for Australia', published under the imprint of Broughton Books. Reproduced with permission.
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 Christian Education of the National Council of the Churches of Christ in the United States of America.
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Form of Notice of Annual General Meeting Anglican Parish of Bundaberg

The Annual General Meeting of the Parish will be conducted in the **Supper Room at 11 a.m. on Sunday 27th February, 2022 following a Parish Mass in Christ Church at 9:30 a.m.**

Nominations for the following positions are called for:

**Peoples Wardens
Parish Councillors
Synod Representatives
Parish Nominators**

Nomination forms are available at the rear of each church throughout the Parish and must be submitted to the Parish Secretary by **no later than 1 p.m. on Monday 21st February, 2022.**

After prayers, the order of business shall include:

The reading of this notice.
The Minutes of the previous annual meeting.
Reception of the Electoral Roll of the Parish.
Annual report by Rector.
Annual report by Church Wardens
Annual report on the Financial affairs of the parish.
The audited accounts for the year.
Reports from the parish centres.
Election and appointment of Church Wardens and members of the Parish Council.
Election and appointment of Parish Nominators and Synod Representatives.
Election of Auditor.

Any other matters of parochial or general church interest, previously advised to the Rector by Monday 14th February 2022.

STEWARDSHIP DIRECT DEBIT:

To contribute stewardship/offerings directly into the church bank account, details are:

Account Name: Anglican Parish of Bundaberg

BSB: 064 403 A/C Number: 00801062

Reference: your **Surname**

If you do not have internet banking and ask the bank to set up a direct debit, you may be charged a bank fee. Please advise the office on accounts@bundaberganglican.org if payment is made.

Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

(Jeremiah 1:4-10)

For the word of the Lord.

Thanks be to God

To you, Lord, have I come for shelter:

let me never be put to shame.

In your righteousness rescue and deliver me:

incline your ear to me and save me.

Be for me a rock of refuge, a fortress to defend me:

for you are my high rock, and my stronghold.

Rescue me, O my God, from the hand of the wicked:

from the grasp of the pitiless and unjust.

For you, Lord, are my hope:

you are my confidence, O God, from my youth upward.

On you have I leaned since my birth:

**you are he that brought me out of my mother's womb,
and my praise is of you continually.**

(Psalm 71. 1-6)

A Reading from the First Letter of Paul to the Corinthians

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal.

And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth.

It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end.

For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways.

For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.

And now faith, hope, and love abide, these three; and the greatest of these is love.

(1 Corinthians 13:1-13)

For the word of the Lord

Thanks be to God

Hymn : TIS: 153

MP: 187

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

"I am the Way, the Truth and the Life. No one can come to the Father except through me."

Alleluia!

And also with you.

The Lord be with you.

A Reading from the Holy Gospel according to Luke

Glory to you, Lord Jesus Christ.

Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?"

He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'"

And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown.

But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon.

There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian."

When they heard this, all in the synagogue were filled with rage.

They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff.

But he passed through the midst of them and went on his way.

(Luke 4:21—30)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**



Chapter 13 is that way. The way of love is the way that we all live together. Paul is actually criticising the church at Corinth. He is saying that spiritual gifts, such as speaking in tongues, or prophesying are nothing. Physical sacrifices don't cut it either. Even faith itself is pointless without love. So here come verses 4-7. Paul is saying, hey you Corinthians, you've got it all wrong if you think that what we do is more important than living in a godly community.

Reread verses 4-7 and think of a community which has strayed from the way of love. Keep such a people in the back of your mind when you read about boasting, resentment, wrongdoing, and endurance.

Verses 8-12 make sense in this context. Paul is saying that at the end times all that we know, whether through inspired prophecy or knowledge, will cease and the complete will come. This world, and its people, is a mirror, poorly lit, which means we cannot see God's kingdom perfectly. But at the end we will see God face to face, an extraordinary act of intimacy on God's part. We will have full knowledge and be known fully by God.

So verse 13 again. Paul says to get your act together, to overcome pride and vanity, to be humble, and to grow up. In that context we understand faith, hope and love as the virtues of godly living. And yes, the greatest of these is love.

Mother Kate

**Readings for
The Fifth Sunday after Epiphany
6th February, 2022
Isaiah 6.1—8
Psalm 138
1 Corinthians 15.1—11
Luke 5.1—11**

**THE HUB BUNDABERG
CHRISTIAN BOOKSTORE
& Resource Centre
67 Bourbong St, Bundaberg
PH: 0481991871**

OPEN: Tuesday—Friday 9.30am—2pm & Saturdays 9.30am-1pm
Great range of Bibles, Books, DVDs, CDs, Giftware, Local Christian products and much more...drop in and have a look.

**begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Prayers of the People
Notices**

*Please stand
Please sit*

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
**His Spirit is with us.
And also with you.**

Hymn: TIS: 452 MP: 143 Please stand

**Offertory
Great Thanksgiving**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*The priest continues with the preface:
.....praising you and saying:*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

.....in remembrance of me.'

Christ has died.
Christ is risen.
Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.
Amen.

The Lord's Prayer *Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion of the People

[Gluten free wafers are available on request]

Communion Hymn TIS: 506 (Choir)

MP: 261

The Sending Out of God's People

Please stand

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Hymn: TIS: 158 MP: 463 *Please stand*

Prayer for those who have died:

Leslie George, Judith McGreggor, Martin Clark, Isa-Bella Kretschmer, Biolet Adams, Cyril Schmidt, Bundy Row, Arthur Blundell, Frances Hill, Douglas Hall, Ralph Neeson, Harold Petterson, Eileen Hitchcock, Mary Jurd, Lorraine Pilcher, Eleanor 'Betty' Kingston, Jemima McKey, Beverly Aylmer, Myra Cullen and Joan Hoffman.

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, John Massingham, Margaret Impiccini, Biddy Dwyer, Gordon Reynolds, Gareth Large, Ken and Allanah Churchward, Daphne Merrett, Bill Beddie, Margaret Cook, Lynette Stone, Lyn Johnstone, Romeo Iacullo, Chloe Blainey and Sandy Minett.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

1 Corinthians 13 would have to be one of the most popular readings at weddings. It looks to be a good reading for a wedding. It starts well – without love we are nothing. Then the description of love in verses 4-7. All those classic phrases that we've come to appreciate. But then we have an odd section about prophecies and tongues, the partial and the complete, children and adults, and something to do with mirrors. I am sure that the only reason verses 8-12 are included is because they come before verse 13, the romantic climax - and now faith, hope and love abide, these three; and the greatest of these is love. I hate to burst the romantic bubble but that's not what it's on about at all. At the end of chapter 12 Paul says that he will show us a still more excellent way.