

**ANGLICAN YOUTH CHILDREN AND FAMILIES**

**ICTHUS CAMPS—2019**

**FAITH. FELLOWSHIP. FUN.**

**Senior Icthus Sunday June 30th— Friday July 5th 2019**

**Peregian Beach, Sunshine Coast**

**For more details on each camp in 2019 and to register go to  
[www.aycf.org.au](http://www.aycf.org.au)**

Junior Icthus—September 29—October 4th

Primary Icthus—Wednesday January 8—January 11 2020

**Pastoral Ministry Opportunity at Anglicare SQ – Meilene  
Spiritual and Pastoral Care Coordinator  
Is God calling you to serve others through listening, care and  
support?**

**Are you a good listener?**

**Do you have a desire to care for and serve others?**

If so, an opportunity to exercise this vocation is available at Meilene in the spiritual care of older people, their families and staff as a Spiritual and Pastoral Care Coordinator.

The ministry position of Spiritual and Pastoral Care Coordinator is for 16 hours per fortnight. Remuneration is according to the Health Professionals and Support Services Award 2010, starting from \$29.42/ hour.

We will support you in your response to this vocation through education and supervision. So, if you are a good listener, enjoy working with people and feel God is calling you, Anglicare invites you to get in touch.

We are happy to receive calls from anyone interested to answer any questions and can be contacted by mobile or email as listed below.

**Enquiries to: Canon Linda McWilliam – Ph 0408 395 369 (mobile)  
or 07 3838 7554 (office) or [lmcwilliam@anglicaresq.org.au](mailto:lmcwilliam@anglicaresq.org.au)**



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

St Peter Bargara, St John the Divine Burnett Heads,

St Mark Gooburrum, St Benedict Meilene,

Christ Church Childers and St Francis Woodgate

*Our Parish Mission is to meet people in the journey of life and  
draw them into a relationship with God and one another.*

**Sunday 3rd March 2019**



**The Last Sunday after Epiphany  
Before the beginning of the Mass pray in silence  
A Prayer Book for Australia  
The Second Order of The Holy Communion**

**Hymn: TIS 47 MP 275 (i)**

*Please stand*

**Gathering of God's People**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**



**Confession**

*Please kneel*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest prays the absolution.*

**Kyrie Eleison**

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

**Gloria in Excelsis Deo**

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

**Sentence**

And the Word became flesh and dwelt among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John 1.14)

**Prayer of the Day**

O God, glorious and faithful,  
you reveal the beauty of your face  
to those who seek you with a sincere heart:  
strengthen us in faith to embrace the mystery of the cross,  
and open our hearts to its transforming power,  
so that, clinging in love to your will for us,  
we may walk as followers of your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

**Parish Contacts**

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 4151-2467 (Rectory) Parish Mobile: 0407 693 897

**Assistant Priest:** The Reverend Karen Allen Mobile: 0435 266 217  
Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff  
**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408  
PO Box 275, Bundaberg Qld 4670  
Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)  
Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)  
Twitter: [@bundyanglican](https://twitter.com/bundyanglican) <http://facebook.com/bundaberganglican>

**Dorcas Society:**

*Dorcas Op Shop:* Gloria Bowen Ph: 0408 982 731  
Dorcas Op Shop Trading Hours: 9am-4pm (Mon-Fri), 9am-12 noon (Sat)

*Soup Kitchen:* Russell Cobb Ph: 0411 435 275

*Emergency Relief:* Jenny Moreny Ph: 0408 258 690  
*Sausage Sizzle:* John & Jocelyn Glover Ph: 4152-7651

**St Luke's Anglican School :** Ph: 4132-7555  
**Anglicare Meilene:** Ph: 4151-7527

**Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690  
Mrs Suzanne Galvin Ph: 0438 084 149  
Mr Gordon Taylor Ph: 0417 458 884

**Hospital Chaplains:**

**Friendlyes Hospital** (Mrs Robyn Ferguson)— Mob: 0417 003 405)  
**Mater Hospital** (Fr. Andrew Schmidt-Bundaberg West Ph: 4152-8810)  
**Bundaberg Base Hospital** (The Rev'd Karen Allen) Mob: 0435 266 217

## This Week in the Parish

### Sunday 3rd March 2019

#### Last Sunday after Epiphany

- 7:00 am Sung Eucharist (CC)  
 9:00 am Sung Eucharist (St Peter)  
 9.30 am Liturgy of the Word  
 (St Mark)  
 9.30 am Holy Eucharist (CC)  
 11.00am Theo Café (SR)  
 4.00 pm Sinfonietta Concert (CC)

### Monday 4th March 2019

- 8.30 am Christ Church

### Tuesday 5th March 2019

- 8.30 am Holy Eucharist (St Peter)

### Wednesday 6th March 2019

#### Ash Wednesday

- 9.30 am Holy Eucharist (CC)  
 10.00 am Holy Eucharist (Tricare)  
 1.00 pm Holy Eucharist (Fairways)  
 6.00 pm Ash Wednesday Mass  
 (CC)  
 6.00 pm Ash Wednesday Mass  
 (St Peter)

### Thursday 7th March 2019

- 7.30 am Holy Eucharist (CC)  
 11.00am Holy Eucharist(Palm Lake)

### Friday 8th March 2019

- 7.30 am Holy Eucharist (CC)  
 10.00am Men's Smoko (SR)  
 10.00am Holy Eucharist (Forestview  
 Childers)

### Saturday 9th March 2019

- 8:30 am Holy Eucharist (Childers)  
 6.00 pm Holy Eucharist  
 (St John the Divine)

#### LEGEND:

CC Christ Church  
 PH Parish Hall  
 SR Supper Room

#### Regular Group Meetings

**St Peter's Bargara: 9.30 am** every Tuesday . Craft, coffee & a chat.

**Anglican Men's Society (AMS): 11.30 am** every 2nd Tuesday of the month 11.30 am.

**Mothers' Union (MU): 9.30am** commences with Eucharist Second Wednesday of Month.

**Dorcas Soup Kitchen: 12 Noon** every Thursday.

**Christ Church Women's Guild Cards: 12noon –4.00pm** First Friday of month, February to December.

**Men's Smoko: 10.00 am** every Friday .

**Kidsplus+ 4.30—6pm** each Friday from during school terms

**Dorcas Sausage Sizzle : 4.00 pm** Every Saturday

**Ark— 4 pm** For junior secondary school age—Parish Hall every second Saturday starting.

**Baptism, Confirmation, Marriage, Confession & Unction**  
 by appointment with Father Keith

*Please sit*

## A Reading from the Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God.

When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him

*(Exodus 34:29-35)*

This is the word of the Lord.

**Thanks be to God**

The Lord is king, let the nations tremble:

**he is enthroned upon the cherubim; let the earth quake.**

The Lord is great in Zion:

**he is high above all nations.**

Let them praise your great and terrible name:

**for holy is the Lord.**

The Mighty One is king and loves justice:

you have established equity,

**you have dealt righteousness and justice in Jacob.**

O exalt the Lord our God:

**and bow down before his footstool, for he is holy.**

Moses and Aaron among his priests,  
 and Samuel among those who call upon his name:  
**they called to the Lord and he answered.**  
 He spoke to them from the pillar of cloud:  
**they kept to his teachings and the law that he gave them.**  
 You answered them, O Lord our God:  
**you were a forgiving God to them,  
 and pardoned their wrongdoing.**  
 O exalt the Lord our God:  
**and bow down towards his holy hill  
 for the Lord our God is holy.**

*(Psalm 99)*

### **A Reading from the Second Letter of Paul to the Corinthians**

Since, then, we have such a hope, we act with great boldness,  
 not like Moses, who put a veil over his face to keep the people of  
 Israel from gazing at the end of the glory that was being set aside.  
 But their minds were hardened. Indeed, to this very day, when they  
 hear the reading of the old covenant, that same veil is still there,  
 since only in Christ is it set aside.  
 Indeed, to this very day whenever Moses is read, a veil lies over  
 their minds;  
 but when one turns to the Lord, the veil is removed.  
 Now the Lord is the Spirit, and where the Spirit of the Lord is, there  
 is freedom.  
 And all of us, with unveiled faces, seeing the glory of the Lord as  
 though reflected in a mirror, are being transformed into the same  
 image from one degree of glory to another; for this comes from the  
 Lord, the Spirit.  
 Therefore, since it is by God's mercy that we are engaged in this  
 ministry, we do not lose heart.  
 We have renounced the shameful things that one hides; we refuse  
 to practice cunning or to falsify God's word; but by the open  
 statement of the truth we commend ourselves to the conscience of  
 everyone in the sight of God.

*(2 Corinthians 3:12-4.2)*

This is the word of the Lord.

**Thanks be to God**

### **STRATEGIC PLANNING DAY**

**Saturday 9th March from 9.30 am to 3.00 pm — Christ Church  
 Supper Room**

For all Parish Councillors to prepare for the next twelve months and  
 five years.

The day will be led by the Reverend Bronwyn Pagram, Assistant  
 Priest at the Cathedral.

### **LENT STUDY GROUP**

**Wednesday 13th March 7.30 pm—The Rectory 2 Meilene St,  
 Kalkie—'The Mystery of God'**

**RSVP To Linda in the Parish Office by 12th March.**

### **Mothers' Union**

**Wednesday 13 March at 10.30 am**

Mothers' Union will meet at the Neighbourhood Centre 111 Targo  
 Street for their Service and meeting in lieu of Christ Church.

### **SACRAMENT OF CONFIRMATION**

**Sunday 26th May at 9.30 am**

The Right Reverend Bishop Jeremy Greaves will be officiating. If  
 you are an adult or an adolescent and not confirmed, please speak to  
 Father Keith.

### **St John's Ladies' Guild Burnett Heads**

#### **Events for 2019:**

<b>4th May</b>	Patronal Service of Saint John
<b>3rd August</b>	80th birthday of the church
<b>5th October</b>	Blessing of the pets
<b>30th November</b>	Advent Carol Service

Hello All,

A warm welcome from **The Dorcas Op Shop.**

If you would like to join our shop team 3-4 hours a week, as a volunteer, please come in and have a chat with Gloria. All help will be very much appreciated.

Our Easter raffle is on display. We have 1st, 2nd & 3 prize. Tickets are \$1.00. Proceeds go to a worthy cause, Father John Neumann, Hearts for Africa.

Shop hours

Mon - Fri 9am to 4pm

Sat Morn. 9am to 12.

### THEO CAFÉ

**Today 11.00 am to 12 noon—Christ Church—Supper Room**

Topic: 'Christianity, Sex and the Twenty First Century'.

### SINFONIETTA CONCERT

**Today at 4.00 pm— Christ Church**

Featuring Soloist Claire Finter (a 'regular' of the 9.30 congregation)

### NIGHT OUT FOR WOMEN

**Tuesday 5th March 6.00 pm at Across The Waves**

RSVP to Linda by Monday 4th

### ASH WEDNESDAY

**Wednesday 6th March 9.30 am and 6.00 pm—Christ Church**

**AND**

**6.00 pm—St Peter Bargara**

**Hymn: TIS 160 MP 396 (i)**

*Please stand*

**Alleluia, alleluia!** "This is my Son, my Chosen; listen to him!"  
**Alleluia!**

The Lord be with you.

**And also with you.**

### A Reading from the Holy Gospel According to Luke

**Glory to you, Lord Jesus Christ.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white.

Suddenly they saw two men, Moses and Elijah, talking to him.

They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.

Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud.

Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!"

When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*(Luke 9:28-36)*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

**Homily**

*Please sit*

*The Nicene Creed**Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Prayers of the People**Please stand**Notices**Please sit*

Jesus as Messiah, but when Jesus reveals that he will be rejected, suffer, die and raised to new life Peter argues with him (Mark 8.27-33). Peter follows Jesus to the courtyard of the High Priest, but when asked if he is a follower of Jesus he denies any relationship with him (Mark 14.66-72).

What is true of Peter is also true of Paul. Writing in his Second Letter to the Corinthians, Paul refers to 'a thorn in the flesh' (II Corinthians 12.7). We are not sure what Paul meant; some think that it might have been a physical ailment and others a breakdown in a relationship. Paul regards his experience as an opportunity, and he comments; 'Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness" (v.8).

Unlike many of their age, both Peter and Paul were prepared to face the reality of the weakness. This is at the heart of our spirituality, and Lent is an opportunity to see ourselves as God sees us.

Father Keith

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**There is a correction** from last week's bulletin:  
The total of the offering at the Combined Churches Service on 17th February was **\$1,893.65** and not \$1,89.65.

**EXPRESSIONS OF INTEREST**

We are asking for expressions of interest for any women within the Christ Church or St Peter congregation to co-facilitate the **Bargara Youth Group** on Friday evenings between 5.30 and 7.30 pm, starting 22nd March, 2019. Please contact Tony Barrow on 0435 765 771.

spring. In Australia the seasons are 'upside down' and if we have good imaginations the days may seem to be getting a bit cooler. The season of Lent lasts for forty days, and it represents the forty days that Jesus spent in the wilderness. The first day is Ash Wednesday, and the six Sundays of the season are 'in Lent' and they are not included in the reckoning of time. In the early Church Lent was a time of preparation for baptisms at the Easter Vigil, and it was only in later centuries that penitential practices for catechumens (i.e. baptism candidates) were applied to all Christians every year.

The emphasis of Lent is our response to sin. In the New Testament, the Greek word for sin is 'hamartia'. It is a word derived from archery, and it refers to an arrow falling short of the target. I think that we want to be loving, forgiving and Christ-like in thoughts and actions. But the reality is that we often fall short. Penitence is owning up to the truth and asking God for His forgiveness.

An ancient tradition of the Church is that the earliest of the four Gospels, the Gospel according to Mark, is based on the sermons preached in the early Roman Church by Peter. Eusebius of Caesarea refers to a statement of Papias, Bishop of Hierapolis (c.60-163); "Mark wrote down accurately as many things as he recalled from memory – though not in an ordered form- of the things said or done by our Lord (Eusebius *History of the Church* c.320). Although biblical scholars have criticised this tradition, there is evidence for a strong Petrine tradition in the Gospel.

In the ancient world, many sought to achieve 'virtus', a status of manliness that was achieved by worldly success. There was no room for the admission of failure. But in the Gospel according to Mark the chief of the apostles, Peter, is not always portrayed in a good light. At Caesarea Philippi he confesses

## LITURGY OF THE EUCHARIST

### **Greeting of Peace**

We are the body of Christ.

*Please stand*  
**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**Hymn: TIS 234 MP 173**

*Please stand*

### **Offertory**

#### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

### **The Lord's Prayer**

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever. Amen.

#### **Breaking of the Bread**

We break this bread to share in the body of Christ.  
 We who are many are one body,  
 for we all share in the one bread.

#### **Agnus Dei**

Jesus, Lamb of God, have mercy on us.  
 Jesus, bearer of our sins, have mercy on us.  
 Jesus, redeemer of the world, Grant us your peace.  
 Jesus is the Lamb of God who takes away the sins of the world.  
 Happy are those who are called to His supper.  
 Lord, I am not worthy to receive you,  
 but only say the word, and I shall be healed.

#### **Communion of the People**

**Communion Hymn: TIS 538 MP 50**

**The Sending Out of God's People**

*Please stand*

Father, we offer ourselves to you as a living sacrifice through Jesus  
 Christ our Lord. Send us out in the power of your Spirit to live and work  
 to your praise and glory.

#### **Blessing of the People**

The Lord be with you. **And also with you.**  
*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

**Hymn: TIS 583 MP 679**

**Prayer for those who are sick:** Edith Gayton, Charlotte Wragge,  
 Gordon Reynolds, Tracey Reynolds, Layne Auer, Joy Learmonth,  
 Maddison, Betty Christensen, Matthew Johnson, Frank Hyde, Jenny  
 Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty  
 Chambers, Hugh Reed, Elwyn Havers, Sam Edwards, Berys Gaal,  
 Fleur and Gillian.

**Prayer for those whom we remember this week:** Edna Weber,  
 Arthur Huth, Kathleen Leather, Andrew Dickson, Frederick Nielson,  
 Gweneth Coglan, William Clark, Margaret Huntley, May Pollock,  
 Phyllis Postle and Thomas Welsh.

**Please remember:** If you know of anyone at home, in hospital or a  
 nursing home who is in need or would appreciate a visit by a Pastoral  
 Care Team Member, please phone the Parish Office on 4151-3128.

#### **Readings for Sunday—10th March 2019**

**First Sunday in Lent**  
**Deuteronomy 26.1 - 11**  
**Psalms 91.1- 2, 9 - 16**  
**Romans 10.4 - 13**  
**Luke 4.1-15**

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 Christ in the United States of America. Published by Thomas Nelson, Inc., Nashville, Tennes-  
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Dear people,

It has been claimed that modern Australian culture is  
 dominated by three concerns; appearance, affluence and  
 achievement. They are superficial categories that distort  
 perceptions of both self and others, and for most people they  
 bring little joy. I think that we need opportunities to see more  
 clearly, to confront our frailty and to recognise our need for  
 God. The Lord Protector Oliver Cromwell (1599-1658) asked  
 the court artist Sir Peter Lely "to paint me warts and all", and  
 Lent is an opportunity to embrace reality. It is by seeing  
 ourselves 'as we are' and by seeing God 'as He is' that we are  
 set free to be ourselves.

The word 'Lent' is Anglo-Saxon, and it refers to the season of