

## Parish Contacts

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 0407 693 897

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

### **Meditation Group**

**Co-ordinator:** Charlene Savage, Ph: 0407 022 941

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)

Twitter: [@bundyanglican](https://twitter.com/bundyanglican) <http://facebook.com/bundaberganglican>

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### **Anglican Dorcas Society:**

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland  
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden,

*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**The Epiphany of Our Lord—3rd January 2021**



**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 314**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

### **Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thought of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

### **Confession**

*Please kneel*

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought,**

**word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

*The priest prays the absolution.*



**Kyrie Eleison**

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

**Gloria in Excelsis Deo**

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**Prayer of the Day**

Everlasting God,  
who brought the nations to your light  
and kings to the brightness of your rising:  
fill the world with your glory,  
and show yourself to all the nations;  
through him who is the true light and the bright morning star,  
Jesus Christ your Son, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. *Isaiah 60.1*

**LITURGY OF THE WORD**

*Please sit*

A Reading from the book of Isaiah

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.  
For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you.  
Nations shall come to your light, and kings to the brightness of your dawn.  
Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms.

**This Week in the Parish**

**Monday 4th January 2021**

**Holy Innocents**

8.30am Holy Eucharist (CC)  
12.00 noon—1pm Emergency Relief  
from Buss Park entrance (SR)

**Tuesday 5th January 2021**

8.30am—Holy Eucharist (SP)

**Wednesday 6th January 2021**

9.30am—Holy Eucharist (CC)

**Thursday 7th January 2021**

7.30am— Holy Eucharist (CC)

**Friday 8th January 2021**

7.30am— Holy Eucharist (CC)

**Saturday 9th January 2021**

8.30am-Meditation (CC)  
8.30am— Holy Eucharist (Childers)  
6.00 pm—Holy Eucharist (SJD)

**Sunday 10th January 2021**

**The Baptism of Our Lord**

7.00am—Holy Eucharist (CC)  
9.00am—Holy Eucharist (SP)  
9.30am—Holy Eucharist (CC)

**LEGEND:**

CC Christ Church  
PH Parish Hall  
SR Supper Room  
SP St Peter  
SJD St John the Divine  
NS No service

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

**Regular Group Meetings  
Anglican Men's Society (AMS):  
11.30 am every 2nd Tuesday of  
the month.**

**Mothers' Union (AMUA): 9.30am  
commences with Eucharist  
Second & Fifth Wednesday of  
Month.**

**Dorcas Soup Kitchen: 12 Noon  
every Thursday.**

**Kidsplus+ 4.30—6.00pm** Contact  
Kathy Brecknell on  
breck@bigpond.net.au

**Meditation: 8.30am** each Saturday.

**Dorcas Sausage Sizzle : 4.00 pm**  
Every Saturday.



## Re-opening Soon...

The Parish Office will re-open at 9am tomorrow 4th January.

Emergency Relief will re-open at 1pm tomorrow 4th January.

Meditation resumes at 8.30am on Saturday 9th January.

The Dorcas Soup Kitchen re-opens for a light lunch on Thursday 14th January at 12 noon.

The Saturday Night Sausage Sizzle re-opens 16th January.

The Dorcas Anglican Op-Shop re-opens at 9am on Monday 18th January.

### REMEMBER TO SAVE YOUR SEAT!

Please register for services you wish to attend by phoning 41513128 or emailing [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org) during office hours, 9am to 1pm Mon to Fri.

**ON SUNDAY 17TH JANUARY BP JEREMY GREAVES WILL BE PRESENT IN THE PARISH. THERE WILL BE NO SERVICE AT ST PETER'S BARGARA ON THAT DAY, BUT BARGARA WORSHIPPERS ARE INVITED TO ATTEND EITHER THE 7AM OR 9.30AM SERVICES IN CHRIST CHURCH ON THAT DAY.**



### FIND US ON FACEBOOK

To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Facebook page.

### St Francis College

has a wide variety of subjects available for study in Semester 1, 2021 in the areas of Biblical Studies, Church History, Practical Theology, Systematic Theology and Biblical Languages. All subjects are available to be audited (course participation but no assessment) or can form part of a degree, diploma or certificate. Flexible Study Modes are available. For more information see our website

<https://www.stfran.qld.edu.au/upcoming-subjects> or contact Suzie on 35147400.

Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you.

A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

*(Isaiah 60.1-6)*

For the word of the Lord.

**Thanks be to God**

Give the king your judgement, O God:

**and your righteousness to the son of a king,**

That he may judge your people rightly:

**and the poor of the land with equity.**

Let the mountains be laden with peace

because of his righteousness:

**and the hills also with prosperity for his people.**

May he give justice to the poor among the people:

**and rescue the children of the needy,**

**and crush the oppressor.**

May he live while the sun endures:

**and while the moon gives light,**

**throughout all generations.**

May he come down like rain upon the new-mown fields:

**and as showers that water the earth.**

In his time shall righteousness flourish:

**and abundance of peace, till the moon shall be no more.**

The kings of Tarshish and of the isles shall bring tribute:

**the kings of Sheba and Seba shall offer gifts.**

All kings shall fall down before him:

**and all nations do him service.**

He will deliver the needy when they cry:

**and the poor that have no helper.**

He will pity the helpless and the needy:

**and save the lives of the poor.**

<sup>1</sup>He will redeem them from oppression and violence:

**and their blood shall be precious in his sight.**

*(Psalm 72,1-7, 10-14)*

A Reading from Paul's Letter to the Ephesians

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ.

In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power.

Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places.

This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*(Ephesians 3.1-12)*

For the word of the Lord.

**Thanks be to God**

**Hymn : TIS 319**      *Please stand*  
**Gospel Acclamation**

**Alleluia, alleluia, alleluia, alleluia!**

We saw his star as it rose and have come to do the Lord homage.

**Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to Matthew

**Glory to you, Lord Jesus Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage."

When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared.

Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage."

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.

When they saw that the star had stopped, they were overwhelmed with joy.

On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

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[dailycoloringpages.com](http://dailycoloringpages.com)

Dear People,

Today's Gospel passage, the story of the wise men, is familiar. It is unique to the Gospel of Matthew, and it reflects Matthew's contention that Jesus has come as the 'desire of all people'.

We do not know the number of the 'magi', and 'three' is suggested by the three gifts. The third century theologian Tertullian suggested that they were 'semi-kings', and he cited Psalm 72.10 as an authority ("May the kings of Tarshish and of the isles render him tribute, may the kings of Sheba and Seba bring gifts"). In the mediaeval era they were acknowledged as saints, and their relics were placed in Cologne Cathedral to be venerated by the faithful.

I like Matthew's statement; "When they saw that the star had stopped, they were overwhelmed with joy" (Matthew 2.10). Desire is a central motive in the Gospel, and the crowds who left Jerusalem to see Jesus teaching and healing in the open country were responding to a deep instinct. On the mountain of transfiguration, Peter, James and John had a similar experience (Matthew 17), and the words of the hymn, 'How good Lord to be here' (Together in Song 234), are rather weak. Greek Orthodox theology affirms that the deepest human desire is the vision of the glorified Lord Jesus Christ and that this is the experience that awaits us in heaven. The magi offered their gifts, and when we attend the Eucharist we offer to God his greatest gift to us, our Lord Jesus Christ. We do not add anything to what God has done for us and creation, but, by the grace of the Holy Spirit, we are made sharers in the perfect sacrifice of Jesus. Christian worship is joyful, and in responding to God's love for the world we are set free to be truly ourselves.

I think that we need to alert to selfish temptation, and there are many who judge worship with the words "Will this make me happy?" Worship is important, but it ought to be balanced with our care for friends and strangers. Many of our volunteers who work with the Anglican Dorcas Society Soup Kitchen, Sausage Sizzle, Emergency Relief, Op-Shop, Laundry and Showers experience great joy in caring for our clients. I think that the reason is the presence of Jesus with the poor.

Father Keith

Readings for  
The Baptism of Our Lord  
10th January, 2021  
Genesis 1.1-5  
Psalm 29  
Acts 19.1-7  
Mark 1.4-11

And having been warned in a dream not to return to Herod, they left for their own country by another road.

(Matthew 2.1-12)

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

**Homily**

*Please sit*

**The Nicene Creed**

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



**Prayers of the People**

*Please stand*

**Notices**

*Please sit*

## LITURGY OF THE EUCHARIST

### **Greeting of Peace**

We are the body of Christ.  
The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.**  
**And also with**

### **Offertory**

#### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.**

**Amen.**

**The Lord's Prayer**

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

**Breaking of the Bread**

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **Communion of the People**

#### **Communion Hymn 506 (Choir)**

**The Sending Out of God's People**

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

#### **Blessing of the People**

The Lord be with you.

**And also with you.**

*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

#### **Hymn: TIS 497**

**Prayer for those who are sick: Prayer for those who are sick:** Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, David Molesworth, John Finlay and Allanah Churchward.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

#### **Prayer for those whom we remember this week:**

Cecil Taffe, Vera Manderson, Earl Strube, Beryl Hill, Alan Clark, Francis Butt, Casper Hubert, Vivienne Waterworth, Tyson Cooper, Donald Nunn, Edmund Grohn, Dick Bitcon, Mervyn Ford, Edward Buckholz, Robert Farthing, Hector Cunneen, Trevor Hannaford, Sydney Hodgkinson, Thomas Lester, Wendy Drady, Douglas McGarry, Colin Stratton and John Smith.