

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Kate Ross, Ph: 0416277653

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

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Anglican Support Ministry:

| | | |
|-------------------|--------------|------------------|
| Op Shop: | Gloria Bowen | Ph: 0408 982 731 |
| Soup Kitchen: | Russell Cobb | Ph: 0411 435 275 |
| Emergency Relief: | Jenny Moreny | Ph: 0408 258 690 |
| Sausage Sizzle: | Russell Cobb | Ph: 0411 435 275 |

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.

Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Nineteenth Sunday After Pentecost—3rd October 2021



Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 48

MP: 249

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.

Kyrie Eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Christ, have mercy

Lord, have mercy



This Week in the Parish

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Loving God,
you have made us in your own image, creating us male and female,
and you have consecrated the covenant of marriage
so that in it is signified the spiritual marriage between Christ and his
Church:
pour your grace upon all who are called to this holy state,
that, keeping their promise of faithfulness to each other,
they may reflect in their lives your love for us all;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Whoever does not receive the kingdom of God as a little child will never enter it. *Mark 10.15*

LITURGY OF THE WORD *A Reading from the Book of Job*

Please sit

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' Then

Monday 4th October, 2021

8.30am—Holy Eucharist (CC)
12.00—1.00pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 5th October, 2021

8.30am—Holy Eucharist (SP)

Wednesday 6th October, 2021

9.30am—Holy Eucharist (CC)

Thursday 7th October, 2021

7.30am—Holy Eucharist (CC)
12.00pm—Soup kitchen (takeaway)
meal from Buss Park entrance (SR)

Friday 8th October, 2021

7.30am—Holy Eucharist (CC)

Saturday 9th October, 2021

8.30am—Meditation (CC)
9.30am Creating Caring Communities
workshop at Good Shepherd
4.00pm—Sausage Sizzle (SR)
6.00pm—Holy Eucharist (SJD)

Sunday 10th October, 2021

Twentieth Sunday after Pentecost
7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)
11.00am—Theo Café (PH)

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Anglican Soup Kitchen:
12 Noon every Thursday.**

Kidsplus+ 4.30—6.00pm Con-
tact Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Satur-
day.

**Anglican Sausage Sizzle :
4.00 pm**
Every Saturday.

St Peter's Guild : 9.30am
Every Tuesday
All Welcome

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CREATING CARING COMMUNITIES

Your local accredited presenter, Fr Mike Vercoe is conducting a course at Good Shepherd Anglican Church, 201 George Street, West Bundaberg.

The course will be run over 4 weeks on 9, 16, 23 October and a November date to be advised from 9.30 - 1.00pm. Each session is of 3-4 hours duration, with a break for morning tea.

Sign on sheets are at the doors of all our churches. The course cost is \$25.

Payment should be made at the parish office. Last chance to register!

The Bell Stay Pen

*Crafted from the original stay from bell 4 of the Peace Bells,
"Faithfulness"*

**This pen takes a Parker refill so will last for years to come.
Made from reclaimed English Ash, with a certified limit of 20 pieces,
you can enjoy a piece of Bundaberg bell tower history!**

\$80.00, in presentation box with signed certificate.

Great for Christmas Gifts!
Available from the Parish Office

COMBINED CHURCH SERVICE

Sunday October 10th

Bundaberg Christian College

234 Ashfield Rd

Bundaberg

5pm: Meet & Greet, Sausage sizzle & coffee

6pm: Service commences

Speaker—Pastor Brenda Bowie

The next **Rectory Shed Garage Sale** will be held **Saturday 16th October from 8am to 2pm.** Volunteers are needed between 6am to 8am to set up the goods. Also between 1.30 and 3 pm to stack everything away. Any help during the day, even for an hour, would be much appreciated. Please contact the Church Office or Neil Phythian (0435884582), if you can assist. Many thanks to the volunteers who helped last sale.

GLASS DOOR FRIDGE AVAILABLE AS STORAGE CABINET.

The 2-door fridge from the Parish Hall Kitchenette is available for removal for possible use as a storage cabinet. Whilst the fridge still works the fan is noisy and hits on the frame intermittently, so recommended use is for storage only, and would need to be removed by the new owner. Comes with shelving racks and would make a great storage for your shed.

Satan answered the Lord , 'Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' The Lord said to Satan, 'Very well, he is in your power; only spare his life.' So Satan went out from the presence of the Lord , and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

For the word of the Lord.

Thanks be to God

Give judgement for me, O Lord,

for I have walked in my integrity:

I have trusted in the Lord and not wavered.

Put me to the test, O Lord, and prove me:

try my mind and my heart.

For your steadfast love has been ever before my eyes:

and I have walked in your truth.

I have not sat with deceivers:

nor consorted with the hypocrites;

I hate the assembly of the wicked:

I will not sit with the ungodly.

I wash my hands in innocence, O Lord:

that I may go about your altar,

And lift up the voice of thanksgiving:

to tell of all your marvellous works.

(Psalm 26)

For the word of the Lord.

Thanks be to God

A Reading from the Letter to the Hebrews

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

(Hebrews 1.1-4, 2.5-12)

For the word of the Lord

Thanks be to God

Hymn : TIS: 497

MP: 590

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

As long as we love one another God will live in us and his love will be complete in us.

Alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Mark

Glory to you, Lord Jesus Christ.

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?"

He answered them, "What did Moses command you?"

They said, "Moses allowed a man to write a certificate of dismissal and to divorce her."

But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you.

But from the beginning of creation, 'God made them male and female.'

'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh.

Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter.

He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs."

What this means is that the three strands identified by Archbishop Phillip live in dialogue with each other. Differences are noted and conversation is enabled. It is this collegial aspect of Anglicanism that appeals to me. It's not easy though.

+Phillip sums all this up by saying:

Each strand contains truth

There are constantly moving dynamic tensions that mean we live with ambiguity

Can harden into tribalism that excludes other emphases

Dispositions of the heart in our humility and recognition that we are gifts to each other.

It sounds daunting and it is. But if we maintain an attitude of love towards each other we might just be able to walk together in comprehensiveness.

Mother Kate

**Readings for
Twentieth Sunday after Pentecost
10th October, 2021
Job 23.1—9, 16—17
Psalm 22.1—8
Hebrews 4.12—16
Mark 10.17—31**

THEO-CAFE

The Reverend Kate Ross supervises adult Christian education.

All sessions in Parish Hall unless otherwise indicated.

Julian of Norwich – TODAY & Sunday 10th October.

African Bible Study—17th October

Digital Literacy—24th October, (Wide Bay Advocacy) Digital Literacy

African Bible Study—31st October St Peter's

Advent Study – 4 sessions in late November & December

on Four Last Things: Death, Judgement, Heaven and Hell. (Fr Keith leading)
Sessions recommence in February 2022.

In May 2022 there will be 5 sessions dealing with domestic violence.

2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2022 Calendar. Please contact the Parish Office on 41513128 to order. Cost will depend on how many are ordered but will be no more than \$14 each.

All parishioners are invited to inspect the Bargara Cultural Centre on the corner of Hughes Road and Watson's Road, Bargara, on Tuesday the 12th October at 4.00 pm. The Parish Council is hoping that we will be able to purchase the building as our new Church of Saint Peter. Please telephone Charlene (41513128) if you would like to take a tour.

Dear People,

Father Keith, Jo Leveritt, Chris McLoughlin, and I attended Synod last weekend. The framework for the diocese is expressed in our Mission:

The Mission of the Church is the Mission of Christ – to proclaim the good news of the kingdom of God.

One aspect of mission is:

To live as one holy Catholic and apostolic church.

And our vision is:

Flourishing faith communities: proclaiming and serving, worshipping and learning.

One of our values is:

Comprehensive – being welcoming and respectful of a broad range of ideas, people and approaches, and open to dialogue and learning.

And one of our key focus areas is:

Comprehensive Anglican identity and purpose.

The Archbishop has spoken on a number of occasions about Anglican comprehensiveness. He spoke about it in the recent theo-cafe course we had on Being Anglican. The Archbishop's Address to Synod included his thoughts about Anglican comprehensiveness. In the Archbishop's words, 'we want to embrace, celebrate and be confident in an Anglican approach and culture that can be called comprehensive.'

There are three strands to comprehensiveness.

Catholic faith and order (creeds, sacraments, bishops)

Reformed, evangelical, protestant (authority of the scriptures)

Reason – freedom of intellectual enquiry (history, science, discovery)

The first, catholic faith and order, refers to our historical continuity with the church since its beginnings. We maintain the creeds and the sacraments of baptism and eucharist and church authority expressed through the threefold order of ministry as fundamental to the faith. This is our history since primitive times.

The second, reformed, evangelical and protestant, emerges from the Reformation in the 16th century. Abuses and distortion of beliefs were corrected. For example, purchasing indulgences, and paying for repeated masses for the dead. The Reformation taught us that salvation does not come our actions or good works but it comes from God alone by grace, through faith. In this strand scripture is the primary authority. The 39 Articles and Book of Common Prayer emerged from this strand.

The third, reason, is influenced by the Renaissance following the Reformation in Europe. The scientific method is a produce of this period. Critical reasoning and historical awareness were also influences. The Archbishop writes:

Reason is to do with discerning and discovering the truth wherever and however it is discovered. The basic conviction is that all truth, no matter how it's developed or discovered, ultimately comes from God. And God has blessed human beings with minds to explore and inquire and to discern God's presence and activity and truth in all that is.

The implication is that we need to take account of learning in all fields of human inquiry. This includes art, music, science, literature, philosophy and so on.

There is a problem though. Sometimes these three strands are in conflict. For example, the ordination of women was seen by some as incompatible with scripture. However, with reflection and study, the ordination of women was shown to be consistent with scripture. Some parts of the church, however, still do not accept women in orders.

Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

And he took them up in his arms, laid his hands on them, and blessed them.

(Mark 10.2-16)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



**Prayers of the People
Notices**

*Please stand
Please sit*

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
**His Spirit is with us.
And also with you.**

Hymn: *TIS: 526 MP: 302 Please stand*
Offertory

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion of the People

Communion Hymn *TIS: 538 (Choir) MP: 111*

The Sending Out of God's People

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.**

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Hymn: *TIS: 231*

MP: 760

Please stand

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, John Massingham, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, Gareth Large, Ken and Allanah Churchward, Daphne Merrett, Bill Beddie, Margaret Cook, Lynette Stone, Lyn Johnstone and Sandy Minett.

Prayer for those who have died:

Beryl Hains, Thomas Stern, Gladys Staib, Georgina Bell, Tom Clarke, Mary Groombridge, Nancy Shaw, Marjorie Vuichoud, Lawrence White, Collin Lassig, Gary Robinson and Darrell Walk.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.