

## Parish Contacts

**Rector:** The Venerable Keith Dean-Jones, Archdeacon of Burnett  
Ph: 0407 693 897

**Assistant Priest:** The Reverend Danni Clark 0473 149 451

**Hon. Priests:** Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

**Pastoral Care Co-ordinator:** Dr. Howard Kingston, Ph.41523530

### **Meditation Group**

**Co-ordinator:** Charlene Savage, Ph: 0407 022 941

**Parish Office:** Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: [admin@bundaberganglican.org](mailto:admin@bundaberganglican.org)

Website: [www.bundaberganglican.org](http://www.bundaberganglican.org)

Twitter: @bundyanglican <http://facebook.com/bundaberganglican>

bundaberganglican

### **Anglican Dorcas Society:**

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

**St Luke's Anglican School :** Ph: 4132-7555

**Anglicare Meilene:** Ph: 4151-7527

### **Church Wardens:**

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

### **Hospital Chaplains:**

#### **Friendlies Hospital**

Please call Parish Office, 41513128

#### **Mater Hospital**

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

#### **Bundaberg Base Hospital**

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland  
Parishes of Bundaberg and Goonaneman

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads,

Saint Benedict Meilene, Christ Church Childers,

Saint John Biggenden,

*Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.*

**Eighteenth Sunday after Pentecost —4th October 2020**



**Before the beginning of the Mass pray in silence**

*A Prayer Book for Australia*

*The Second Order of The Holy Communion*

**Hymn: TIS: 576**

*Please stand*

### **Gathering of God's people**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thought of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**Confession**

*Please kneel*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought,  
word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest prays the absolution.*



**Kyrie Eleison**

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

**Gloria in Excelsis Deo**

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**Prayer of the Day**

Almighty God, your Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: grant that, by the power of his Spirit working in us, we may become living stones built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus. *Philippians 3.13b-14*

**LITURGY OF THE WORD**

*Please sit*

A Reading from the book of Exodus

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the Sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your

**This Week in the Parish**

**Monday 5th October 2020**

8.30am Holy Eucharist (CC)  
12.00 noon—1pm Emergency Relief  
from Buss Park entrance (SR)

**Tuesday 6th October 2020**

8.30am—Holy Eucharist (SP Hall)

**Wednesday 7th October 2020**

8.30am—Morning Prayer via Zoom  
9.30am—Holy Eucharist (CC)

**Thursday 8th October 2020**

7.30am— Holy Eucharist (CC)  
12.00 noon Soup kitchen meal in  
takeaway format, from Buss Park  
entrance.

**Friday 9th October 2020**

7.30am— Holy Eucharist (CC)

**Saturday 10th October 2020**

8.30am—Meditation (CC)  
8.30am—Holy Eucharist Childers)  
4.00 pm Anglican Dorcas  
Sausage Sizzle (SR)  
6.00 pm—Holy Eucharist (SJD)

**Sunday 11h October 2020  
Nineteenth Sunday after Pentecost**

7.00am—Holy Eucharist (CC)  
9.00am—Holy Eucharist (SP)  
9.30am—Holy Eucharist (CC)  
11.30—Baptism—Elyjah Leon Smith  
(CC)

**LEGEND:**

CC Christ Church  
PH Parish Hall  
SR Supper Room  
SP St Peter  
SJD St John the Divine  
NS No service

**Baptism, Confirmation, Marriage,  
Confession & Unction  
by appointment with Father Keith**

**Regular Group Meetings  
Anglican Men's Society (AMS):  
11.30 am every 2nd Tuesday of  
the month.**

**Mothers' Union (AMUA): 9.30am  
commences with Eucharist  
Second & Fifth Wednesday of  
Month.**

**Dorcas Soup Kitchen: 12 Noon  
every Thursday.**

**Kidsplus+ 4.30—5.45pm** Contact  
Kathy Brecknell on  
breck@bigpond.net.au

**Meditation: 8.30am** each Saturday.

**Dorcas Sausage Sizzle : 4.00 pm**  
Every Saturday.

**2021 LECTIONARIES ARE NOW AVAILABLE!**

**\$12 each.**

Limited quantity—available from the Parish Office,  
Open between 9am and 1pm Mon to Fri.



**FIND US ON FACEBOOK**

To keep connected, 'like' and 'follow' the Anglican Parish of Bundaberg Facebook page. This includes Gospel readings, prayers, and pre-recorded anthems prepared by the Clergy, Choir and Musicians.

**HAVE YOU 'SAVED YOUR SEAT'?**

To comply with Covid19 requirements it is necessary to register for the services you will be attending.

**Please phone on 41513128 during office hours (Mon-Fri 9am—1pm) or email admin@bundaberganglican.org before 1pm Friday.**

**ALL ATTENDEES MUST PROVIDE THEIR NAME AND CONTACT DETAILS.**

*Please observe social distancing and hand hygiene during your visit.*

*If you are unwell on the day you have registered for, please STAY AT HOME!*

**ANGLICAN DORCAS OP SHOP**

The Dorcas Op Shop would like to welcome you to Spring. What a wonderful time of year.

Come to the Op shop for some great spring bargains.

Nearly all clothes are \$1.00 per item. Children's clothes, 50c per item.

We have just put out our swim wear, \$2.00 top or bottom.

Get in quick for the best of the pick.

School holidays are on again, and we have a fabulous range of children's books, games & puzzles to keep them entertained.

For the spring gardeners, we have a wide range of plants to choose from at realistic prices.

Come on in and grab a bargain. The variety is awesome.

**Shop hours**

**Mon - Fri 9.00am to 4.00pm**

**Saturday Closed**



*Woodgate Residential and Day Retreat*

*"Come Home to the Hearth of my heart"*

*October 13th—16th*

*For further information:*

Contact Dilys Griffiths, m 0421 733 394, email dilysg@me.com



**Anglican Men's Society (AMS)**

**Monthly Meeting**

**will be held on Tuesday 13th October, in the St Peter's Hall, Bauer St, Bargara**

*Please note different venue.*

**11.30am for 12 noon start.**

*To comply with the Covid Industry Plan, regarding food service, please bring your own lunch.*

**HELP WANTED! DORCAS SHOP URGENTLY REQUIRES A VOLUNTEER FOR TUESDAYS, CHOICE OF MORNING SESSION, 9AM TO 12.30PM OR AFTERNOON 12.30PM TO 4PM. CONTACT GLORIA ON 0408982731.**

father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

*(Exodus 20.1-4, 7-9, 12-20)*

**Thanks be to God**

For the word of the Lord.

The heavens declare the glory of God:

**and the firmament proclaims his handiwork;**

One day tells it to another:

**and night to night communicates knowledge.**

There is no speech or language:

**nor are their voices heard;**

Yet their sound has gone out through all the world:

**and their words to the ends of the earth.**

There he has pitched a tent for the sun:

**which comes out as a bridegroom from his chamber,**

**and rejoices like a strong man to run his course.**

Its rising is at one end of the heavens,

and its circuit to their farthest bound:

**and nothing is hidden from its heat.**

May the words of my mouth and the meditation of my heart be acceptable in your sight:

**O Lord, my strength and my redeemer.**

*( Psalm 19.1-6, 14)*

A Reading from the Letter of Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ.

More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based

on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead,

I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

( *Philippians 3.4b-14* )

For the word of the Lord.

**Thanks be to God**

**Hymn : TIS 599**

*Please stand*

**Gospel Acclamation**

**Alleluia, alleluia, alleluia, alleluia!**

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.

**Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to Matthew

**Glory to you, Lord Jesus Christ.**

"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.

When the harvest time had come, he sent his slaves to the tenants to collect his produce.

But the tenants seized his slaves and beat one, killed another, and stoned another.

Again he sent other slaves, more than the first; and they treated them in the same way.

Finally he sent his son to them, saying, 'They will respect my son.'

But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'

So they seized him, threw him out of the vineyard, and killed him.

Now when the owner of the vineyard comes, what will he do to those tenants?"

They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

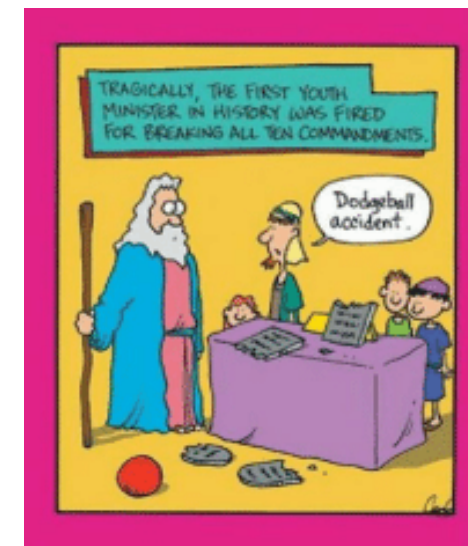
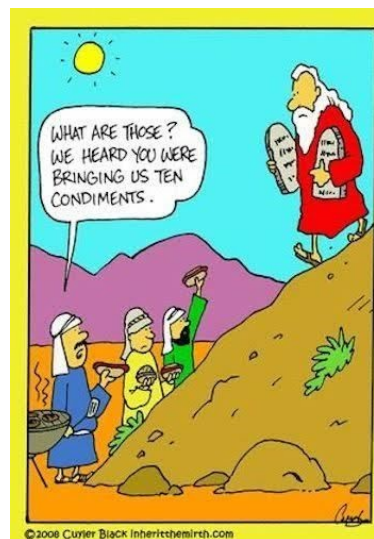
The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

First, the perfect lover in an imperfect world must face the consequence of sin, and throughout his ministry Jesus faced the possibility of death. Following his birth, King Herod the Great tried to kill him (Matthew 2) and at the conclusion of his first sermon in the Nazareth synagogue members of the congregation acted violently against him (Luke 4.16-30).

Secondly, only the victim can forgive, and as he was being nailed to the cross Jesus cried out, "Father, forgive them, for they know not what they do" (Luke 23.34). This is the great declaration of 'atonement', God's act of reconciling the world to himself.

Rejection is part of our experience. I think that it is important to recognise that our character is shaped by seemingly negative experiences, and that insults and misunderstandings can be 'blessings in disguise'. Rejection 'highlights' the presence of the risen Lord Jesus Christ, and the one who comes to support, comfort and protect us on our journey is at work transforming our lives more and more into his likeness. Rejection illumines the real treasure of life, and material possessions lose some of their appeal when we are exposed to the presence of the Lord.

Father Keith



Copyright 1995. The Anglican Church of Australia Trust Corporation. From the text of 'A Prayer Book for Australia', published under the imprint of Broughton Books. Reproduced with permission. Scripture quotations are from *Holy Bible: The New Revised Standard Version*©1989, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Published by Thomas Nelson, Inc., Nashville, Tennessee. All rights Reserved.

**Readings for  
Nineteenth Sunday After Pentecost  
11th October, 2020  
Exodus 32.1-14  
Psalm 106.1-6, 20-24  
Philippians 4.1-9  
Matthew 22.1-14**

Dear People,

In 1995 I had the great fortune of visiting Jerusalem. In the Christian Quarter in the north-west of the ancient city is the Church of the Holy Sepulchre, constructed on the site of Jesus's death, burial and resurrection and dedicated in the year AD 335. In New Testament times, the site was outside the city wall, and the area was used originally as a quarry and later as a garbage dump, a place for public execution and a cemetery. In the years AD 41-43 a new wall was constructed, and the holy site was encompassed within the city. Ninety-two years later the Emperor Hadrian filled-in the quarry and built a Capitoline Temple (a shrine for Jupiter, Juno and Minerva) and a shrine to the goddess Aphrodite. Although the new structures were designed to deter Christians from making pilgrimage, they actually preserved the Christian significance of the site, and Helena, the mother of the first Christian Roman Emperor, Constantine, claimed to have found the cross of Christ and the holy sepulchre preserved under the pagan temples. The Christians of Jerusalem had remembered the site, and the central shrine of Christianity was restored.

I remember my first visit to the Holy Sepulchre. To the right of the main entrance of the Church is a staircase and, at the summit, Latin and Greek Chapels. Under the altar in the Greek Chapel there is the cone-shaped top of a rock. The hole in the rock purports to be for the placing of a stump to serve as the upright of a cross. Another staircase descends to an area behind the Chapel, and the rock is clearly exposed. It is badly cracked. My pious tour guide pointed out that the crack was a result of the earthquake immediately after Jesus's death (Matthew 27.51). But I think that the real reason is far more interesting. This section of the quarry could not be used, and the Roman authorities used it for public executions. The words of Psalmist are literally true; "The stone which the builders rejected has become the head of the corner" (Psalm 118.22). This verse was understood by early Christians as a reference to the crucifixion of Jesus, and it is used by Matthew in his Gospel, (21.42), Luke in the Acts of the Apostles (4.11) and the Peter in his First Letter (2.7).

Following Peter's confession of faith at Caesarea Philippi, Jesus had predicted that he would be rejected, suffer death and be raised to new life (Mark 8.31). Peter argued with him, and Jesus rebuked him with the famous words: "Get behind me, Satan! For you are not on the side of God, but of men" (v.33).

Why did Jesus allow himself to be rejected?

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*(Matthew 21 33-46)*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

**Homily**

*Please sit*

**The Nicene Creed**

*Please stand*

**We believe in one God,**

**the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



**Prayers of the People**

*Please stand*

**Notices**

**LITURGY OF THE EUCHARIST**

*Please sit*

**Greeting of Peace**

We are the body of Christ.  
The peace of the Lord be always with you.

*Please stand*  
**His Spirit is with us.**  
**And also with**

**Offertory**

**Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest continues with the preface:*

*.....praising you, and saying:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*.....in remembrance of me.'*

**Christ has died. Christ is risen. Christ will come again.**

*.....never-ending praise:*

**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

**The Lord's Prayer**

*Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

**Breaking of the Bread**

We break this bread to share in the body of Christ.  
We who are many are one body,

for we all share in the one bread.

**Agnus Dei**

**Jesus, Lamb of God, have mercy on us.  
Jesus bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace**

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Communion of the People**

**Communion Hymn TIS 156 (Choir)**

**The Sending Out of God's People**

*Please stand*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

**Blessing of the People**

The Lord be with you.

**And also with you.**

*The priest prays God's blessing on the people.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

**Hymn: TIS 687**

**Prayer for those who are sick:** Edith Gayton, Charlotte Wragge, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Hugh Reed, Elwyn Havers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Duncan Pegg, Gareth Large, Dick, Doreen, Ernie, Malcolm Cooper, Lorna Hindmarch, Cathryn King, Gordon Reynolds, Aayush Chand, Ross Irwin, Wilma Barnham, Jean Peterson and Allanah Churchward.

**Prayer for those whom we remember this week:**

Georgina Bell, Mary Groombridge, Tom Clarke, Nancy Shaw, Henry Pahl, Marjorie Vuichoud, Lawrence White, Colin Lassig, Gary Robinson, Walter Backhaus, Dorothy Brecknell, Eileen Prior, Dennis Drady, Chyрил Newitt and Thelma Stout.

**Please remember:** If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

