

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Kate Ross, Ph: 0416277653

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

Anglican Support Ministry:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Fr. Andrew Schmidt Bundaberg West Ph: 4152-8810

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Barga,

Saint John the Divine Burnett Heads.



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Fifteenth Sunday After Pentecost—5th September 2021

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 203

MP: 699

Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.



Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.

Kyrie Eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Christ, have mercy

Lord, have mercy

This Week in the Parish

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Almighty and everlasting God,
increase our faith, hope, and love,
and, that we may receive all you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

So speak and so act as those who are to be judged by the law of liberty.
James 2.13

LITURGY OF THE WORD *Please sit*
A Reading from the Book of Proverbs

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all.

Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor.

Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.
(Proverbs 22.1-2,8-9,22-23)

For the word of the Lord.

Thanks be to God

Monday 6th September, 2021

8.30am— Holy Eucharist (CC)
12.00—1.00pm Emergency Relief
from Buss Park entrance (SR)

Tuesday 7th September 2021

8.30am—Holy Eucharist (SP)

Wednesday 8th September, 2021

Birth of Mary, Mother of the Lord

9.30am—Holy Eucharist (CC)
9.30am—Holy Eucharist AMUA (SP)
10.30am—AMUA meeting (SP)

Thursday 9th September, 2021

7.30am—Holy Eucharist (CC)
9.50am—Worship Service St Luke's
School MPC
12.00pm—Soup kitchen (takeaway)
meal from Buss Park entrance (SR)

Friday 10th September, 2021

7.30am—Holy Eucharist (CC)
4.30pm—Kidsplus (SR)

Saturday 11th September 2021

8.30am—Meditation (CC)
4.00pm—Sausage Sizzle (SR)
6.00 pm—Holy Eucharist (SJD)

Sunday 12th September, 2021 **Sixteenth Sunday after Pentecost**

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)
11.00am—Holy Eucharist (Palm Lake)

LEGEND:

CC Christ Church
PH Parish Hall
SR Supper Room
SP St Peter
SJD St John the Divine
NS No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.

Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.

Anglican Soup Kitchen:
12 Noon every Thursday.

Kidsplus+ 4.30—6.00pm Con-
tact Kathy Brecknell on
breck@bigpond.net.au

Meditation: 8.30am each Satur-
day.

Anglican Sausage Sizzle :
4.00 pm
Every Saturday.

St Peter's Guild : 9.30am
Every Tuesday
All Welcome

Copyright 1995. The Anglican Church of Australia Trust Corporation. From the text of 'A Prayer Book for Australia', published under the imprint of Broughton Books. Reproduced with permission. Scripture quotations are from *Holy Bible: The New Revised Standard Version©1989*, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Published by Thomas Nelson, Inc., Nashville, Tennessee. All rights Reserved.



**Crossroads
Biker Church
Bundaberg**

5th ANNUAL GRUB RUN

SATURDAY SEPT 18 2021

ALL MOTORCYCLES & CARS WELCOME

- Coffee from 8:30 am
- Stands up @ 9:30 am
- Contact RayRay 0416 226 745
- Start + Finish Anglican Church
59 Woongarra St. Bundaberg

Prize Draws On The Run And At The Finish



2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Please contact the Parish Office to place your order for the 2022 calendar. This will be Helen Drummond's final year of administering this calendar due to health reasons, and it will be taken over by St Peter's Bookroom into 2023. Covid 19 is making travelling to source the photos difficult so snap up this year's calendar while it is still available. Prices start at \$14 but become cheaper as we order more, so payment is due when the calendars arrive.

Those who put their trust in the Lord
shall be as Mount Zion:
which cannot be shaken, but endures for ever.

As the mountains stand about Jerusalem,
so stands the Lord about his people:
from this time forward for evermore.

For the sceptre of wickedness shall have no sway
over the land apportioned to the righteous:
lest the righteous set their hands to do evil.

Do good, O Lord, to those who are good:
to those that are upright in heart.

As for those who turn aside to crooked ways,
let the Lord lead them away with the evildoers:
and in Israel let there be peace.

(Psalm 125)

A Reading from the Letter of James

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ?

For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts?

Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?

But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court?

Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself."

But if you show partiality, you commit sin and are convicted by the law as transgressors.

For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?

If a brother or sister is naked and lacks daily food,
and one of you says to them, "Go in peace; keep warm and eat your fill,"
and yet you do not supply their bodily needs, what is the good of that?

So faith by itself, if it has no works, is dead.

(James.2.1-10, 14-17)

For the word of the Lord.

Thanks be to God

Hymn : TIS: 156

MP: 188

Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

Speak, Lord, your servant is listening:
you have the message of eternal life.

Alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to Mark
Glory to you, Lord Jesus Christ.

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.

Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter.

He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs."

But she answered him, "Sir, even the dogs under the table eat the children's crumbs."

Then he said to her, "For saying that, you may go—the demon has left your daughter."

So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.

They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.

He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.

Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."

And immediately his ears were opened, his tongue was released, and he spoke plainly.

Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.

They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

(Mark 7.24-37)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit



ANGLICAN OP SHOP

Spring Special

Women's clothing \$2 bag (5 items)
excludes underwear, active wear and sleepwear.

Shop hours

Mon - Fri 9.00am to 4.00pm

Saturday Closed

THEO-CAFE

The Reverend Kate Ross will be conducting the following TheoCafes:

Euthanasia – 1 session TODAY, 5th September.

Julian of Norwich – 1 or more sessions later in September

Advent Study – 4 sessions in November.

In May 2022 there will be 5 sessions dealing with domestic violence.



Anglican Mothers Union (AMUA) will meet at St Peters Bargara this Wednesday 8 September Eucharist 9.30am with Meeting followed by lunch at the Bargara Tavern.

Please Contact Bev Perry 4155 0724 for lunch booking.

Creating Caring Communities

Have you entered a church or an organisation where you felt excluded? No one greeted you or made you feel welcome. Unfortunately this does happen in our churches and the result is that those who experience it don't stay connected to our churches. We all want to feel welcome and valued and Creating Caring Communities (CCC), an initiative of the Parishes and other Ministries Commission, ACSQ, is a short course that makes us aware of what makes people feel welcome and valued and what detracts from that.

Your local accredited presenter, Fr Mike Vercoe is conducting a course at Good Shepherd Anglican Church, 201 George Street, West Bundaberg. The course will be run over 4 weeks on 9, 16, 23 October and a November date to be advised from 9.30 - 1.00pm. Each session is of 3-4 hours duration, with a break for morning tea.

Join us and help make our Anglican churches places where people want to come and stay.

Sign on sheets are at the doors of all our churches. The course cost to the Diocese is \$25. Payment should be made at the parish office.

divided into three sections and only chapters 1 to 39 come from the time of Isaiah. He lived from 742 to 687 B.C. and towards the end of Judean independence from foreign domination. Chapters 40 to 66, known as 'Second Isaiah', were written for the Jewish community at the time of return from exile in Babylon from 538 B.C. A 'Third Isaiah' is interpolated in chapters 56-59 and 60-66. 'Third Isaiah' reflects the concerns of the community re-establishing itself in Jerusalem and Judah.

During the forty-nine years of exile the community was transformed, and the destruction of the Temple and life 'by the waters of Babylon' (Psalm 137) became an opportunity for a clearer understanding of the purposes of God. Before exile in Babylon, Jews expressed their status as 'God's chosen people' by separating from Gentiles. But 'Second Isaiah' had a clear vision of the people of God as being a light to the nations and servant of all people.

Jesus affirmed the theology of 'Second Isaiah'. Today's Gospel passage includes two miracle stories that express his concern for others: the healing of the daughter of the Syrophenician woman and the healing of the deaf and dumb man living in the Decapolis (the region of ten towns). Both were Gentiles. In his Gospel, Mark uses the story of the feeding of the five thousand with five loaves and two fish (Mark 6.30-44) to affirm Jesus's ministry to 'the lost sheep of the house of Israel'. Following these miracles, he feeds four thousand Gentiles with seven fish. This is a deliberate breaking out of the conventions of Jewish society.

Jesus's teaching was rejected by the religious leaders of his day, and his criticism of Jewish dietary rules concerning clean and unclean food was regarded as heresy. He withdrew to the region of Tyre and Sidon to avoid persecution and death. At first sight it seems that he dealt harshly with the Syrophenician woman. But in testing her faith he affirmed the dignity of all men and women.

These two stories remind us that we have a responsibility to people of other races, languages and cultures. The true sons and daughters of Abraham are men and women of faith, and not merely biological descent (Romans 4 and Galatians 3.9 - 14). Like Jewish people of New Testament times, we can fail to look beyond the gathered community. Our responsibility is for all men and women.

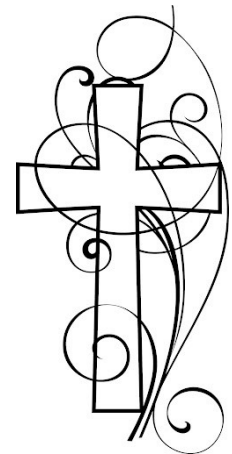
Father Keith

**Readings for
Sixteenth Sunday after Pentecost
12th September, 2021
Proverbs 1.20-33
Psalm 19
James 2.18-26
Mark 7.27-38**

The Nicene Creed

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin**



**Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Prayers of the People
Notices**

*Please stand
Please sit*

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
**His Spirit is with us.
And also with you.**

Hymn: TIS: 193 MP: 529 Please stand

Offertory

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the preface:

.....praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

.....in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

The Lord's Prayer

Please kneel

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion of the People

Communion Hymn TIS: 693 (Choir)

MP: 261

The Sending Out of God's People

Please stand

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.**

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Hymn: TIS: 580

MP: 708

Please stand

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, Gareth Large, Ken and Allanah Churchward, Bill Beddie, Margaret Cook and Sandy Minette.

Prayer for those who have died:

Gladys Helmore, Norman Jeffery, Iain Wrench, Leslie Somerville,

Phyllis Sarmadsky, Rose Burkitt, Lorna Ryan, May Hinton,

Douglas Berthelsen, Iris Nixon, Eileen Findlay, John Kirchner,

John McGregor, Alban Taylor, Nelda Goodman-Jones, Thelma Stay,

Marie Kettle, Kathleen Cooke, Jantzen Officer and Val Simpson.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Dear People,

I am attracted to a verse from the Book of the Prophet Isaiah: 'The Lord says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the preserved of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth"' (Isaiah 49.6). Most Old Testament scholars assert that the Book is