

Parish Contacts

Rector: The Venerable Keith Dean-Jones, Archdeacon of Burnett
Ph: 0407 693 897

Assistant Priest: The Reverend Kate Ross, Ph: 0416277653

Hon. Priests: Fr. Iain Furby, Fr. Robert Perry & Fr. Norman Wagstaff

Pastoral Care Co-ordinator: Dr. Howard Kingston, Ph.41523530

Meditation Group

Co-ordinator: Charlene Savage, Ph: 0407 022 941

Parish Office: Open 9 am—1 pm (weekdays)

Ph: 4151-3128 Fax 4152-5408

PO Box 275, Bundaberg Qld 4670

Email: admin@bundaberganglican.org

Website: www.bundaberganglican.org

Twitter: @bundyanglican

<http://facebook.com/bundaberganglican>

Anglican Support Ministry:

Op Shop: Gloria Bowen Ph: 0408 982 731

Soup Kitchen: Russell Cobb Ph: 0411 435 275

Emergency Relief: Jenny Moreny Ph: 0408 258 690

Sausage Sizzle: Russell Cobb Ph: 0411 435 275

St Luke's Anglican School : Ph: 4132-7555

Anglicare Meilene: Ph: 4151-7527

Church Wardens:

Mrs Jenny Moreny Ph: 0408 258 690

Mr Michael Brown Ph: 0417 749 005

Ms Jo Leveritt Ph: 0400957543

Hospital Chaplains:

Friendlies Hospital

Please call Parish Office, 41513128

Mater Hospital

Please call Parish Office, 41513128

Bundaberg Base Hospital

Fr Keith Dean-Jones Ph: 0407 693 897



Anglican Church Southern Queensland

Parish of Bundaberg

Christ Church Bundaberg,

Saint Peter Bargara,

Saint John the Divine Burnett Heads.



Our Parish Mission is to meet people in the journey of life and draw them into a relationship with God and one another.

The Baptism of Our Lord— 9th January, 2022

Before the beginning of the Mass pray in silence

A Prayer Book for Australia

The Second Order of The Holy Communion

Hymn: TIS: 274 MP: 34 Please stand

Gathering of God's people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

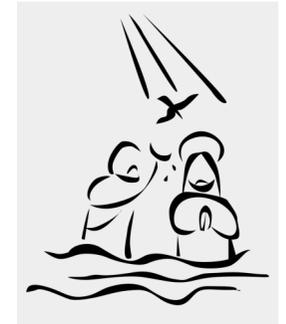
cleanse the thought of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.



Confession

Please kneel

Merciful God,

our maker and our judge,

we have sinned against you in thought,

word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The priest prays the absolution.

This Week in the Parish

Kyrie Eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

Eternal God, at the baptism of Jesus in the river Jordan
you proclaimed him your beloved Son,
and anointed him with the Holy Spirit:
grant that all who are baptised into his name
may keep the covenant they have made,
and boldly confess him as Lord and Saviour;
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. Amen.

LITURGY OF THE WORD Please sit

The Holy Spirit descended on Jesus in bodily form like a dove, and a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'
Matthew 3.17

A Reading from the Book of Isaiah

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

Monday 10th January, 2022

8.30am—Holy Eucharist (CC)
12.00—1.00pm—Emergency Relief
from Buss Park entrance (SR)

Tuesday 11th January, 2022

8.30am—Holy Eucharist (SP)
11.00—Prayer for Christian Unity
Group meets at Coffee Shop (TBA)

Wednesday 12th January, 2022

9.30am—Holy Eucharist (CC)

Thursday 13th January, 2022

7.30am—Holy Eucharist (CC)
12.00pm—Soup kitchen (takeaway)
meal from Buss Park entrance (SR)

Friday 14th January, 2022

7.30am—Holy Eucharist (CC)

Saturday 15th January, 2022

8.30am—Meditation (CC)
4.00pm—Sausage Sizzle (SR)
6.00pm—Holy Eucharist (SJD)

Sunday 16th January, 2022

The Second Sunday after Epiphany

7.00am—Holy Eucharist (CC)
9.00am—Holy Eucharist (SP)
9.30am—Holy Eucharist (CC)

LEGEND:

CC	Christ Church
PH	Parish Hall
SR	Supper Room
SP	St Peter
SJD	St John the Divine
NS	No service

**Baptism, Confirmation, Marriage,
Confession & Unction
by appointment with Father Keith**

**Regular Group Meetings
Anglican Men's Society (AMS):
11.30 am every 2nd Tuesday of
the month.**

**Mothers' Union (AMUA): 9.30am
commences with Eucharist
Second & Fifth Wednesday of
Month.**

**Anglican Soup Kitchen:
12 Noon every Thursday.**

Kidsplus+ 4.30—6.00pm
Contact Kathy Brecknell on
breck@bigpond.net.au
Resumes 28th January 2022

Meditation: 8.30am each Satur-
day. Last meditation for 2021 on
Dec 18th, resumes 15th January.

Anglican Sausage Sizzle :
4.00 pm
Every Saturday.

St Peter's Guild : 9.30am
Every Tuesday. Resumes 25th
January 2022.
All Welcome

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Activities Re-opening

Emergency Relief will re-open at 12 noon on tomorrow Monday 10th January.

The Soup Kitchen re-opens for a light lunch on Thursday 13th January at 12 noon.

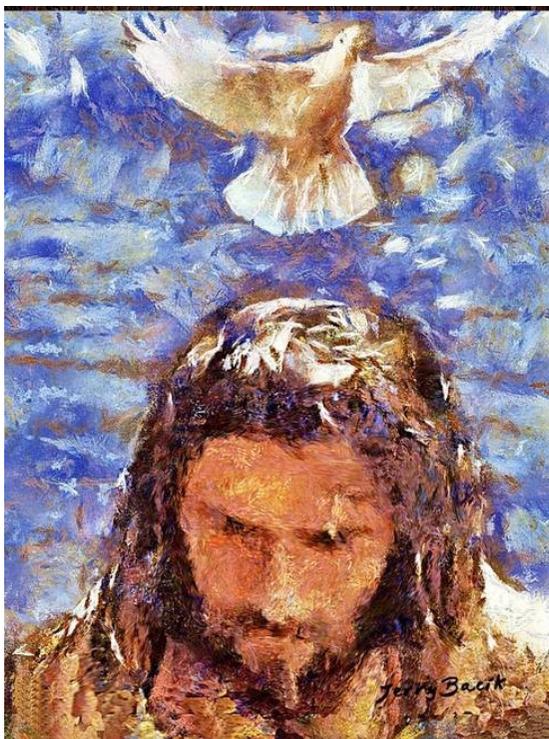
The Saturday Night Sausage Sizzle re-opens 15th January.

The Anglican Op-Shop re-opens at 9am on Monday 17th January.

The Prayer for Christian Unity Group will meet for coffee at a venue to be determined, at 11am on Tuesday 11th January.

The Friday Smoko will re-open in 2022, date TBA.

Meditation will recommence at 8.30am on Saturday 15th January, 2022



For I am the LORD your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life.

Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made.

(Isaiah 43:1-7)

For the word of the Lord.

Thanks be to God

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:

**the God of glory thunders,
the Lord upon the great waters.**

The voice of the Lord is mighty in operation:

the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

He makes them skip like a calf:

Lebanon and Sirion like a young wild ox.

The voice of the Lord divides the lightning-flash:

**the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.**

The voice of the Lord rends the terebinth trees,
and strips bare the forests:

in his temple all cry 'Glory.'

The Lord sits enthroned above the water-flood:

the Lord sits enthroned as a king for ever.

The Lord will give strength to his people:

the Lord will give to his people the blessing of peace.

(Psalm 29)

A Reading from the Book of Acts

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

The two went down and prayed for them that they might receive the Holy Spirit

(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus).

Then Peter and John laid their hands on them, and they received the Holy Spirit.

(Acts 8.14-17)

For the word of the Lord

Thanks be to God

Hymn : TIS: 490 MP: 342 Please stand

Gospel Acclamation

Alleluia, alleluia, alleluia!

'Someone is coming, said John, someone greater than I, He will baptise you with the Holy Spirit and with fire.

Alleluia!

The Lord be with you. **And also with you.**

A Reading from the Holy Gospel according to Luke

Glory to you, Lord Jesus Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah,

John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

(Luke 3:15-22)

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Homily

Please sit

The Nicene Creed

Please stand

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

were brought into the Church where the bishop laid on his hand in confirmation. They would then receive the Holy Communion. Over time, the second part of the ceremony was celebrated at another time and another place and confirmation and participation in the eucharist were separated.

Confirmation is twofold. First, the candidate makes for him or herself the promises made by godparents at baptism. Secondly, the Holy Spirit of God is once again imparted.

This year, Bishop Jeremy Greaves will be with us for Confirmation on Sunday the 1st May. I am looking forward to inviting both younger and older adults to prepare for this sacrament of God's love.

Father Keith.

OFFICE CLOSURE

The Parish Office Reception Desk will be unattended from Monday 10th January until Monday 31st January, while Charlene has holidays.

For funeral, baptism, wedding information or any urgent need to communicate with clergy, please call Fr Keith on 0407 693 897.

ECUMENICAL PRAYER GROUP

All who attend, or may contemplate attending, monthly Ecumenical prayer meetings are invited to a social "coffee" gathering at Turtles Paradise café, Hughes Rd., Bargara on Tuesday next, 11th January at 10am (please note change of time; future meetings will be held on Tuesday).

AGM REPORTS

The Parish Annual General Meeting and Election of Officers will take place at 11.00am on Sunday 27th February, 2022.

Please have all reports for 2021 to the Parish Office by January 21st, 2022, for inclusion in the Reports booklet.

They can be emailed to admin@bundaberganglican.org.

Dear People,

Today is the Feast of the Baptism of our Lord Jesus Christ. This is the original meaning of the Feast of the Epiphany, a meaning that is retained in the Eastern Orthodox Churches.

The Feast has a double significance. First, it reminds us that Jesus the Son of God and the Son of Mary is in a special relationship with God the Father. After his baptism, God spoke: "You are my Son, the Beloved, with you I am well pleased". This marked the beginning of his three-year ministry. Secondly, it reminds us of our own baptism and the relationship that we have with God. He is our Father, and our intimacy with him is his gift. Anglicans affirm a 'high' view of baptism. Article XXVII states:

Baptism... is a sign of Regeneration or new Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of forgiveness of sin, and of our adoption to be sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God."

Baptism is God's act of inclusion into his family. It is the most important event between our birth and death, and it cannot be repeated. Martin Luther, the German Protestant reformer of the sixteenth century, faced grave difficulty when he was incarcerated in the Wartburg Castle. And hiding from those who were seeking to kill him. He would write in the dust that was covering his desk; 'I have been baptised.' We are sometimes lonely and sullen, and we can face dangers. But we are never alone because God has made us his own in baptism. We are his sons and daughters.

Like Martin Luther, most of us were baptised as little children. There are some people who think that infant baptism trivialises the sacrament. But I think that we need to keep two things in mind. First, that little children do recognise the presence of God in their baptism, just as they can recognise from the moment of birth the love of their parents. Secondly, that baptism is a beginning, and not an end. In the Bible water is a symbol of both life and death, and in baptism we are reminded that we grow in our life in Christ by dying to selfishness. This is an issue that we face every day until we stand in the presence of the risen Christ in the kingdom of heaven. Our entire life as Christians is a coming to terms with our baptism.

The Sacrament of Confirmation is part of the Sacrament of Baptism. In the early Church candidates were baptised in a special building separate to the structure of the Church. The baptisteries of Florence and Pizza remind us of this early practice. Candidates were naked, and 'godparents' were entrusted with the responsibility of undressing the candidate, assisting them with entering the font and following either immersion in the water or the pouring of water over the body clothing them in a long white baptismal garment. They

**of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Prayers of the People
Notices**

*Please stand
Please sit*

LITURGY OF THE EUCHARIST

Greeting of Peace

We are the body of Christ.
The peace of the Lord be always with you.

Please stand
**His Spirit is with us.
And also with you.**

Hymn: TIS: 494 MP: 237 Please stand

**Offertory
Great Thanksgiving**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*The priest continues with the preface:
.....praising you and saying:*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

.....in remembrance of me.'

Christ has died.
Christ is risen.
Christ will come again.
.....never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.
Amen.

The Lord's Prayer *Please kneel*

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,
 hallowed be your name,
your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.
Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.
Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Communion of the People

[Gluten free wafers are available on request]

Communion Hymn **TIS: 505 (Choir)**

MP: 414

The Sending Out of God's People

Please stand

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Blessing of the People

The Lord be with you.

And also with you.

The priest prays God's blessing on the people.

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Hymn: TIS: 580 MP: 404 *Please stand*

Prayer for those who have died:

Douglas McGarry, Colin Stratton, John Smith, Bill Marles, Elsie Rimmington, Arthur Marsh, Patricia Hubner, Lillian Wieckhorst, Margaret Dowling, Kathryn Smith, Linton Borchardt, Bob Thomas, Eric Sheeler, Sarah Dennie, Arthur Maslen, Terry Hodgett, Bill Faulkner, Estelle Bainbridge, Leonard Symons, Tom McLucas, Rodney Cullen and Carol Sockhill.

Prayer for those who are sick: Edith Gayton, Layne Auer, Joy Learmonth, Maddison, Frank Christensen, Matthew Johnson, Jenny Hetherington, Melinda Glover, Barb Pashen, Kathy, Will Holder, Betty Chambers, Susan Arthur, Hannah Grace, Ivy Coyle, John Allen, Elaine Horsnell, Malcolm Cooper, John Massingham, Margaret Impiccini, Bidy Dwyer, Gordon Reynolds, Gareth Large, Ken and Allanah Churchward, Daphne Merrett, Bill Beddie, Margaret Cook, Lynette Stone, Lyn Johnstone, Romeo Iacullo, Chloe Blainey and Sandy Minett.

Please remember: If you know of anyone at home, in hospital or a nursing home who is in need or would appreciate a visit by a Priest or Liturgical Assistant, please phone the Parish Office on 4151-3128.

Readings for
The Second Sunday after Epiphany
16th January, 2022
Isaiah 62.1—5
Psalms 36.5—10
1 Corinthians 12.1—11
John 2.1—11